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Spiritual Songs.

BY HENRY ALLINE, LATE MINISTER OF THE GOSPEL, AT FALMOUTH, IN NOVA-SCOTIA.

THE THIRD EDITION, WITH SOME ENLARGEMENTS.

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PREFACE.

Juperstition and tradition, yet I doubt not but there are many such candidates for divine light as stand with open arms for help from every quarter, that may further them on their heavenly pilgrimage; to whom I commit this small piece, with earnest defires, that (in the hand of God) it may be to their unspeakable benefit.

With regard to the practice of pfalmody, much argued for and against in the world, I would obferve:

It is true, finging can be of no benefit without the heart; yet it is evident that the heart may be a armed, and flirred up to action, by local objects or vocal founds; and therefore it is that the voice may be infrumentally beneficial in finging, praying and preaching; for it must not be understood that any of those means are designed, or should be made use of to effect, strup, alter, or benefit God, but the creature, viz. awaken, stirup, and engage that spirit or hingdom of God in the creature, until the hingdom is got full possession of the creature, and having both seen

experienced the unspeakable blessings that have attended, I highly recommend the practice of singing, not only to public affemblies but to families and individuals; and although persons may sing such subjects as they have not experienced without mockery, by acknowledging their ignorance of, and groaning after the things they express: yet as I thinkit far more likely to stir up and engage the heart (especially souls enlighened and groaning for liberty) when they express the state, groans and desires of their own souls: and therefore it is that I have endeavored to be so various in my subjects, to be adapted to almost every capacity, station of life, or frame of mind.

And as for the vain excuse (too often made) for the neglect of singing "I have neither art nor voice," let me reply, that in the compass of my own travels, in many societies and families, where such excuses have so far prevailed, that I have been obliged after almost (and sometimes wholly) to sing alone; I have known them after they were persuaded to begin, to make such prosciency as to become far greater masters of singing than myself, and that with little help but

practice.

Let me therefore, now intreat heads of families to concert every method to introduce the happy experience to their families, by finging a few verfes before or after prayer, or at any convenient opportunity; nor can you tell how glorious the ef-

felts

may be in divorcing the minds of your offspring from earthly charms and carnal mirth, attaching their minds to divine truths, and leading them to

eternal felicity.

And O! let me intreat those who are in the bloom of life, many of whom can without much excuse, find both art & voice for the singing of carnal fongs to exclude every excuse; and now, while in the prime of your days, to give up your fouls to the Lord Jesus Christ, and dedicate both heart and voice to his fervice; which will all add nothing to him, but prove your own present and everlasting joy. Yea, let me call on old and young, rich and poor, bond and free, to give their attention while I inform them that Jehovah has stooped, suffered, and died, is laboring still, following you night and day, with the wide leaved gates of immortal glory expanded, all courting you from the regions of eternal blackness and despair, to the bright realms of everlasting day and the effence of uncreated good, that you may forever folace in unspeakable felicity. And are the concerns of a shadow so important, your chains of flavery so sweet, and misery so dear to you, that you cannot leave them for the themes of heaven and joys of immortal glory?

O think of your standing and listen a moment to the heavenly charmer, till you are fixed with his immortal love, which will constrain you to break out in shouts of praise, and say with me in

the

Language of the prophet — Praise the Lord ye Kings of the earth and all people, princes and all judges of the earth; both young men and maidens, old men and children; praise ye the Lord.

AMEN.

HYMNS,

AND

SPIRITUAL SONGS

BOOK I.

Chiefly confifting of man's fallen state; together with reproofs to the ungodly, and the language of awakened sinners.

HYMN I. Short Metre.

On Man's fall.

HE N-Adam flood in light
For trial, I was there;
Between eternal day and night,
And did my-will declare.

- 2 For when the choice was made, I gave my full confent; In quest of other lovers stray'd And from my father went.
- 3. Then down with him I fell, And have no cause to say Imputed guilt finks me to hell, I threw myself away.
- 4 The countiess race first stood In Adam all as one, Nor could a part forsake their God While others stood alone.

5 In God they one must be Until they all rebel; And if they sin 'tis asted free, They sink themselves to hell.

6 Cease then, O wretched man,
To charge thy woe on God:
Thy hell is made with thy own fin,
Thy hands have spilt thy blood.

HYMN II. Long Metre.
ONG have I trod the way to hell,
And vainly dream'd that all was well;
But now I feel my fins a load,
And I a stranger to my God.

2 I groan and turn at ev'ry breath, And fain would fly from fin and death; But ah! these bars of unbelief Chain down my soul from all relief.

3 Far from my help my friends do stand, While foes conspire on ev'ry hand; Where shall I hide, where shall I slee For help, O Jesus, but to thee?

4 To thee I'd come, O help, I pray, And take this unbelief away; Thou mighty God; thou prince of peace, Give my imprison'd foul release.

HYMN III. Common Metre.

TREMBLING, O God, I would address
Thy free, thy mercy feat;

Lader with darkness and distress, I fall at Jesus' feet.

2 O help me, help me to believe In the Redeemer's love;

My foul from chains of death relieve,.

And make my guilt remove.

- 3 Lord let thy goodness shine on me, And bring me home to rest;
- O let me with thy children be In heav'n forever bleft.
- 4 Thou didn' delight with th' fons of men,-Before the world was made; Come for my help, O Jesus, then, With love and power array'd.
- 5 Thy love, O God, is boundless still; And all thy blessings free; May I believe it is thy will To give thy grace to me,
- 6 O might the happy moment come, When I the Christ shall know, And I a wand'ring soul brought home From everlasting woe!

HYMN IV. Long Metre.

The finner acknowledging his danger and the christian's fafety:

Their fouls enjoy immortal love,
While I a wretch in darkness rove.

2 Christ spreads his mantle o'er their head, And feeds them with immortal bread: While I, poor sinner starving go, Expos'd to everlassing woe.

3 His spirit doth around them shine, And lead their souls to streams divine; While I in midnight darkness dwell, And glide the slippery steep to hell.

4 Their fouls are fafe from ev'ry fnare, Guarded by the redeemer's care; While I, poor foul, at ev'ry breath, Stand all expos'd to endless death.

HYMN V. Common Metre.

The danger and vanity of the world.

AIN world, vain world, I bid adieu
To your deceitful joys!

I will not fell my foul for you,
Nor longer hug your toys.

2 Too long I hugg'd you in my arms, And courted ev'ry fnare; But now I fee your flatt'ring charms Will end in long defpair.

3 You flatter with a vain applause, And promise suture joy, When all your treasures are but dross, Your bliss an empty toy.

4 Ten thousand souls by you are slain, And sunk in endless night; But ah! too late, they rue in vain, And curfe your false delight.

5 Careless I trode your charming maze, And thought that all was well; But now I see those carnal ways Lead to the gates of hell.

6 Blest be the Lord that taught my foul How near the gulph I stood!
And now while mortal movements roll I'll feek substantial good.

HYMN VI. Common Metre.

The fame.

WRETCHED foul, where have I been?
How have I fpent my breath?
In vain amufing paths of fin,
That lead to endless death.

2 Unbounded goodness I've abus'd And chose the downward road; 'The saviour call'd, but I refus'd, And trampled on his blood.

3 Long have my days been lengthen'd out By an indulgent heav'n, And dare I now without a doubt, Expect my fins forgiv'n?

4 Yea, Lord, I hear thy grace is free, Thy goodness ne'er withheld; And love and pardon wait for me, Though I've so long rebel'd.

HYMN VII. Common Metre.

For Children.

ORD, I am young, but foon may go
Down to the filent tomb,
When endless joys or endless woe
Must be my lasting home.

2 O change my heart while I am young, Jefus thou prince of peace:
Let grace employ my heart and tongue
'Till mortal life shall cease.

3 O let thy word my council be, Thy love my only joy; Place my affections all on thee From earth and ev'ry toy.

4 And let the blest immortal dove Inspire my soul to tell What glory, wisdom, and what love, Doth in my Jesus dwell.

5 And when I quit this mortal shore, I shall with Jesus rest; Where I shall never forrow more, But live forever blest.

HYMN VIII. Long Meire.

Against carnal mirth.

OW vain the wretch that dares employ
His mind in quest of sensual joy,
And for an hour of carnal mirth
Chain down his soul to endless death.

B. I. 2 Why will you waste your days in vain, Expos'd to everlasting pain ? Your hours are short, your moments fly, O think vain man, you're born to die.

3 When death arrests, how will you bear To close your eyes in black despair? How will you bear eternal pain Where horrors, woes and darkness reign?

4 Ah! could you now one moment know The horrors of that gulph below, You would not hug your fenfual joys, Nor fell your foul for empty toys.

HYMN IX. Common Metre.

A finner awakened. ORD, what a wretched foul am I! In midnight shades I dwell; Laden with guilt and born to die, And rushing down to hell.

2 Hell yawns for my unhappy foul, And threatens every breath; While swift as fleeting moments roll, I'm hurried down to death.

3 No hand but thine, O God of love. My wretched foul can fave; O come dear Jesus and remove This load of guilt I have.

4 My wounded foul can never rest A stranger Lord to thee ; O grant me, grant me my request, , And fet the pris'ner free.

5 Thy blood can wash my guilt awry;
Thy love my heart can cheer;
O turn my midnight into day,
And banish all my fear.

HYMN X. Long Metre.

A reproof of the worldling.

EAR, O ye starving worldlings hear, Your days are short, your doom is near Soon you must quit this mortal shore, And all your gods will be no more.

2 Although you dream that all is well, You're gliding down the steep to hell; And while you're musing in your dream. The devil triumphs in his scheme.

3 You labor hard on earth to find Some fenfual joys to charm the mind; But know that all the joys you have, Will haunt your foul beyond the grave.

4 O leave the treach'rous paths you've trod, And turn ye flarving fouls to God: The bread of life is at your door, O tafle, and flarve your fouls no more.

HYMN XI. Long Metre.

The fame.

Their poor immortal fouls to hell, And for a few deceitful toys, For ever loofe eternal joys! 2 This tempting world is but a cheat; With poison mix'd in ev'ry sweet; And all its pleasing themes and love Will but at last a dagger prove.

g Ye starving souls that earth pursue, Return and bid those charms adieu; The end of all your joys are nigh; O fly in time to Jesus sly.

4 He waits and yet would make you blest : Would give your fouls eternal rest; He yet would bring you home to God, And feed you with immortal food.

HYMN XII. Common Metre. An old finner awakened.

WHAT a wretched finner Lord!
I now begin to fee

The danger of the ways I trod, But know not where to flee.

2 Long have I turn'd my back on thee, And flighted all thy grace; Yet pity Lord, O pity me, And let me fee thy face.

3 O should I now expire my breath, I must go down to dwell In chains of everlasting death, Among the fiends in hell.

3 Lord change my heart, or I am gone; O give me life divine! Though I am old, may I be born A heav'nly child of thine.

HYMN XIII. Common Metre.

On Death.

EATH reign'd with vigour fince the fall,
And rides with fury fill;
Nor rich nor poor, nor great, nor fmall,
Can e'er refift his will.

2 He ravages both night and day, Through all our mortal stage: And ev'ry creature falls a prey To his refissless rage.

3 Nations and empires he has flain, And laid whole cities wafte, And doth his cruel fiege maintain To fweep the world in hafte.

4 Ride forth, O mighty prince of peace,
And take away his string,
Then shall his cruel kingdom cease
And faints his triumph sing.

HYMN XIV. Common Metre.

Souls one by the spirit of Christ snould never be parted by their different principles.

But shall it e'er be said,
'Mong those whom God hath join'd in heart
Are separations made?

- 2 They're all of one eternal band, And with one father bleft; All led by the Redeemers hand, To the fame joy and rest.
- 3 Why then should circumstantials mar That union so divine? Or non-assentials ever bar Those which he cannot join?
- 4 No forms or tenets can unite, Or bring the fouls to heav'n; Then for them let no christians fight, Where God has all forgiv'n.
- 5 O God fubdue those cruel jars With thy cementing grace; Nor let the devil hold up bars Among the heav'n-born race.
- 6 O give us that transforming flame Of the immortal dove, That those who bear thy lovely name, May all contend for love.

HYMN XV. Long Metre.

An aged finner awakened.

What a wretched state I'm in!
In midnight darkness and in sin;
In chains of death the devil's slave,
Just slepping in the gaping grave.

2 O God look down, look down on me, Forgive my fins, and fet me free; B

Or foon I'm fix'd, O wretched doom! Where help nor hope can never come.

3 I may perhaps, for who can tell? I may escape the jaws of hell; Lord here I fall before thy face, Make me a miracle of grace.

HYMN XVI. Long Metre.

Against profane swearing.

HY wretched mortals will you dare
Omnipotence and curse and swear?

Why will you waste your precious breath
To purchase everlasting death?

2 Ah! could you fee that awful pit That yawns for your unguarded feet, You fhrink at thoughts of landing there, Where you with devils foon must share.

Be wife in time the gospel hear, That yet proclaims the joyful year; There's yet a hope and who can tell But you may yet escape from hell?

HYMN XVII. Common Metre.

The finner's complaint in a dying hour.

IS is the king of terrors come,
And must I, must I go?
O wretched state to fix my doom
In everlasting woe.

2 How can I leave this mortal flage, And take my wretched flight, With all my fins, my hell and rage, To everlasting night!

- 3 Ten thousand worlds I now would give For a few moments more:
- My fruitless wishes are to live; My day of grace is o'er.
- 4 No way, no way to flun the stroke, The dreadful hour is come; My days are gone, my thread is broke, And fatal is my doom.
- 5 Curst be the alluring charms of sense !
 I've lost my soul for you;
 And now must go, I'm hurried hence
 To bid your toys adieu.

HYMN XVIII. Common Metre.

At a Funeral.

RROM dust we wretched mortals came, And groan at every breath; Dying until this mortal frame Is all dissolv'd in death.

- 2 When man rebel'd against his God, He sold him for a slave, And groan'd beneath a heavy load, Then drops into the grave.
- 3 Thus in an instant man is hurl'd, Through a few hours of pain; Then drops into an unknown world, And ne'er returns again.

4 Condole O God, this dying race, Since thou their end doft knew; Make bare thy mighty arm of grace, And fave from endless wee.

5 O may we triumph o'er the grave, When this poor life shall cease, With thee may we forever live In the sweet realms of peace!

HYMN XIX. Common Metre.

A finner convinced of his death and blindnefs.

ARD heart of mine, O that the Lord
Would this hard heart fubdue!
O come thou bleft life-giving word,
And form my foul anew.

2 I hear the heav'nly pilgrims tell
Their fins are all forgiv'n,
And while on earth their bodies dwell,

Their souls enjoy a heav'n.

3 While I, poor wretch, in darkness sland, With guilt a heavy load; And ev'ry breath expos'd to land Beyond the grace of God.

4 The christian's fing redeeming love, And talk of joys divine;

And foon they fay in realms above In glory they shall shine.

5 But ah! its all an unknown tongue, I never knew that love;

- I cannot fing that heavenly fong, Nor tell of joys above.
- 6 I want, O God, I know not what! I want what faints enjoy;
- O let their portion be my lot, Their work be my employ.
- 7 Fain would I know that Saviour mine, And tafte his bleeding love, With all the heav'sly pilgrims join,

While I this defart rove.

8 Then O to those transporting realms, My foul would foar away; Where all the warriors wear their palms In everlasting day.

HYMN XX. Common Metre.

For Children.

HILE in life's bloom, O God of grace;
Convert my foul to thee;
O let me run the christian race,

And thou my leader be.

2 O Jesus speak that healing word, "Thy fins are all forgiven,"

Be thou my father and my God, My portion and my heav'n.

3 Fain would I know and love thy name, And spend my life and breath, To spread thy love, and sound thy some, Until the hour of death. 4 And when grim death shall arike the blow, And bid my spirit slee, I shall without reluctance go

To reign O God with thee.

HYMM XXI. Short Metre.

The awakened finner.

AM I born to die,
With an immortal foul?
Ah! hurry'd to eternity,
As fwift as time can roll.

2 I just begin to see; Ah! Lord what shall I do? How shall a wretched sinner slee: From everlasting woe?

3 I dare no longer flay
So nigh the jaws of hell;
Yet how to go or find the way
To Christ I cannot tell;

4 They say that he is kind, And pities dying men; But how shall I this Jesus find? O tell me where or when.

5 They say he don't deny The trembling souls request; And those who on his word rely Have sound immediate rest.

6 O Lord though I am vile, Receive me as I am; Let heav'n's immortal goodness smile, On me through Christ the Lamb.

HYMN XXII. Common Metre.

Against lusts and carnal mirth.

AY men of pleasure, men of lust,
Who waste your hours in vain,
Why will you live, and die accurst,
Such beastly joys to gain?

- 2 You call your pleasures civil joy, To recreate the mind; But soon you will your souls destroy, As you to late will find.
- 3 Small is the thread, and short the step, Between your fouls and heil; And the next breath you may be swept Where endless horrors dwell.
- 4 And when you take your wretched flight, Your earthly joys must cease; Your souls in everlasting night, Far from the realms of peace.
- 5 O that you knew in this your day, What to your peace belongs! You would not throw your fouls away For a few carnal fongs.

HYMN XXIII. Long Metre.

The finner convinced of, and groaning under a load of fin.

ORD God of grace, I feel I fee My foul a stranger now to thee;

A defert world I wander round With chains of guilt and darkness bound.

- 2 Ten thousand foes with all their rage Against my naked soul engage; And O! unless thy grace employ, They will O God my soul destroy.
- 3 I hear thy precious blood was spilt, For to remove a world of guilt; Then let my foul thy goodness plead, Till I from chains of death am freed.
- 4 Draw nigh, O bleffed God, draw nigh, And fave my foul before I die; A wretched finner at thy door, One drop of mercy doth implore.
- 5 O Lord I cannot eafy be, Until thy grace hath fet me free; Come O thou mighty Jefus, come, And call the trembling rebel home.

HYMN XXIV. Long Metre. The fame.

TO God the great, the good, the wife,
I'll go with all my guilt and fhame;
To heaven I'll lift my heart and eyes,
And plead the blood of Christ the Lamb.

2 O Jesus take my guilt away, And wash me in thy precious blood; Give me one glimpse of heav'nly day, That I may know the living God. 3 A happy hour I ne'er shall see Until I view thy smiling sace;

O let me find my help in thee; Lord fave me by thy boundless grace.

4 I know thou would not me deny,
Nor fpurn me from thy gracious throne,
If I could on thy grace rely,

And cast my soul on Christ alone.

5 But O! this harden'd heart of mine, Rejects thy boundlefs fea of love; My stubborn will, will not refign, And thus in darkness still I rove.

HYMN XXV. Long Metre.

Against any separation about non-essentials of religion among converted souls.

ET ev'ry foul Redeem'd from death,

Keep near to their Redeemer's arms

And never fpend their time and breath

In warm debates for outward forms.

2 One man esteems one day to God, Another ev'ry day alike;

Yet he that wash'd them in his blood Doth in their names no diff'rence make.

3 One man eats herbs, another meat; And who his brother dares condemn, Since ev'ry christian is complete, And all as one in Christ the Lamb?

4 The Saviour's cause is never spread By a Sectarian name or zeal;

- No modes nor forms can raise the dead Nor to poor souls a Christ reveal.
- 5 Cease then ye happy heirs of heaven, From a sectarian zeal or war; Your sins are all by Christ forgiv'n, And it is love sulfils the law.
- 6 O think how foon the day will come, When you shall reach the realms of peace, And find the same eternal home, Where discords shall forever cease.

HYMN XXVI. Common Metre.

The complaint of an awakened finner.

WHAT a flate my foul is in!

Nor can I e'er be blest,

Without release from death and sin,

Or find a moment's rest.

- 2 I hear that Christ is passing by, Poor sinners to relieve; But ah! I must in darkness lie, Until I do believe.
- 3 My stupid mind and stubborn will, Chains down my foul to death, And here I groan in darkness still, Without one spark of faith.
- 4 O God, for my poor foul appear, And make my foes submit; Unlock, unlock this prison door, And bring me from the pit.

5 Pull down the pride within my heart; From blindness fet me free; May I with ev'ry idol part, And give myself to thee.

6 O let me feel thy love divine, And hear thy healing voice; Until I know that thou art mine, I never can rejoice.

> HYMN XXVII. Long Metre. Defiring a portion among the faints.

WAS my lot among the faints,
And I might all their glories share;
Soon should I loofe these fore complaints,
Nor earth, nor hell would make me fear.

2 God is their portion and their rest, And they are safe beneath his shade; In him they are forever blest, Though earth and hell their peace invade.

3 Though they are form'd while here below By those that do their Lord despise, Yet soon the wicked world shall know They have a friend that never dies.

4 Soon will they with their Jesus reign In love on heav'n's immortal shore; While in the gulph of endless pain The wicked sink forevermore.

5 O God, give me my portion too, Among the followers of the Lamb; Then will I bid my fears adieu, And found their everlasting fame.

HYMN XXVIII. Common Metre.

An aged finner awakened.

WRETCHED foul! I now begin To feel my woeful case; Ah! wretch! what days I spent in sin, Rejecting God's free grace!

- 2 My precious days are almost gone In the broad road to death, And now which way can I return In my declining breath?
- 3 So long with finners I have trod, And difregarded heav'n, How can I think to call on God? Or feek to be forgiv'n.
- 4 Yet if I here remain I die,
 And furely fink to hell;
 Therefore I am refolv'd to try
 While there's a who can tell.
- 5 They fay his mercy yet is free, To all that will return;
- It furely then would reach to me, If unbelief was gone.
- 6 'Tis now with me the latest hour, And I in darkness dwell;
- Q Jesus, manifest thy pow'r, Or soon I fink to hell.

HYMN XXIX. Common Metre.

An awakened finner refolved to cast all on Christ.

WHAT a burden'd foul I be,
A stranger to my God!
Yet since I hear his grace is free
On him-I'll cast my load.

- 2 His name is love I often hear, And gracions is his throne; Who knows but he may yet appear Before I am undone?
- 3 He is all goodness; or in hell I'd sunk, ah! long ago; But O! it is his blessed will To save my soul from woe!
- 4 Since long he's kept me from the grave, And still holds out my days, I must believe he's free to save If I would trust his grace.
- 5 I'll go with all my load of guilt, And fall before his throne; Believe his blood for me was spilt, And trust in him alone.
- 6 Help my belief, almighty God, And fet my spirit free; O wash me in the Saviour's blood,

And let me live with thee.

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HYMN XXX. Common Metre.

The world held up by God's incarnation.

1 WHEN paradife was funk by fin,
Swift ruin must ensue
That instant had not God step'd in,
The rage for to subdue.

- 2 But God that hour incarnate came, And in his love appear'd; And thus became a flaughter'd Lamb, That man might be reflor'd.
- 3 Now earth appears with all her forms, To hold the finking race; Each one furrounded with his charms Of heav'ns unbounded grace.
- All those are sav'd that hear the call, And let the Saviour in; While they that will reject must fall In their own hell and sin.
- 5 And when four thousand years were past This God to bleed and die,
- Assumes a body of the dust, And 'pears to mortal eye.
- 6 Pres'd as a cart is pres'd with sheaves! Behold the Saviour dies!
- And foon triumphantly he leaves The grave, and mounts the skies.
- 7 Ten thousand praises to thy name, O Jesus, for thy love!

And we shall found thy glorious fame Through all the realms above.

HYMN XXXI. Short Metre.

For Children.

To fly from fin and death,
And lead my foul in wifdom's way
Now in the days of youth.

- 2 Convert my foul to thee, By thy redeeming grace, And give me faith where'er I be, To run the Christian race.
- 3 Ten thousand snares attend My feet from earth and hell ;' But if thou stand my constant friend I'm safe, and all is well.
- 4 Let love divine inspire.

 My heart with sacred slame;

 And make it all my heart's desire

 To love and spread thy name.
- 5 Not all the joys on earth, And grandeur here below, With countless years of carnal mirth Can ever bless me so.

HYMN XXXII. Short Metre.

The awakened finner.

AVE mercy on me Lord, Remove my unbelief That I may feel the living word,
And lose my fear and grief.

2 My wretched foul doth lie Undone without a friend; But O! if thou art pailing by Thine arm of love extends.

3 O Lord how can I bear
That most unhappy doom
Of everlasting forrows, where
Thy grace can never come!

4 Come, bleffed Saviour come And take my guilt away; And let me find that happy home Of everlasting day.

5 But O it is this heart of mine That keeps me from thy love; When will my stubborn will refign, And all these mountains move!

HYMN XXXIII. Short Metre.

An awakened youth.

The way the wicked tread,
Then fleps take hold on endless woe,
And they among the dead.

Now in my youthful days
And let my life and portion be
In the Redcemer's ways.

3 It is thy grace I want;
O let me tafte thy love;
Methinks, O God, my foul doth pant
For pleafure from above.

4 O Jesus let me know
Thy kngdom in my foul;
Thy grace can save from endless woe,
And all my fears controul.

5 O shall I ever be Among the christians blest ?

O Jesus take me now to thee, And give my spirit rest.

6 Then in the realms above,
My God I shall adore;
Forever solace in his love,
But grieve and sin no more.
HYMN XXXIV. Common Metre.
The Same.

THOU that floop'd from realms of light,
Whose name is life and truth,
Pluck me from chains of death and night,
While in the bloom of youth.

2 I'm born O God, an heir of death, Condemn'd by my own fin; Time fleets away, and not a breath Will e'er return again.

3° O God, redeem me by thy grace, While life is in its bloom, That I may run the christian race 'Till death commands me home. And all my life is vain,

And when these sleeting hours are gone I land in endless pain.

5 Have pity on me, bleffed God, And take my heart to thee, And fet me by thy precious blood, From all my bondage free.

HÝMN XXXV. Long Metre.
The finner's complaint and confession.

WHAT a harden'd wretch am I!
Will nothing melt my harden'd mind?
I hear that Christ is passing by,
But know it not, for I am blind.

- 2 His bowels yearn o'er wretched man, And I am call'd to taste his love, And yet my heart's so hard in sin I neither feel, nor melt nor move.
- 3 Long has he waited at my door, And I a wretch as long defpis'd; And now if he should call no more, In endless death I close my eyes.
- 4 And yet how careless am I flill, Surrounded with important scenes;

O Jefus turn my rapid will, Remove my guilt and break my chains. HYMN XXXVI. Long Metres.

An aged sinner awakened.

HAT heart can think or tongue cantell How much expos'd my foul doth stand

- Condemn'd, and on the brink of hell, With threat'ning foes on ev'ry hand.
- 2 My fleeting hours are almost gone, And soon I must resign my breath; The way admits of no return; No hopes beyond the gates of death.
- 3 If once the cords of life are broke, And I without a Saviour found, My wretched foul must bear the stroke Of death through one eternal round.
- 4 How can I rest another day, Condemn'd in this unguarded state! Good Lord appear, appear I pray, And save me though my sins are great.
- 5 Make bare thine arm, extend thy grace Before death strikes the fatal blow; And let me see thy smiling face, Or I shall sink in endless wee.

HYMN XXXVII. Long Metre.

The finner convinced of his blindness.

ONG have I trod the downward road, And pray'd, but to an unknown God, And careless wasted every breath, Condemn'd to everlasting death.

2 I vainly thought that all was well, When posting down the road to hell; But now methinks in part I see How vile, and how expos'd I be.

3 Yet tho' so far I've rov'd from God, And with his enemies have trod. Who knows but he may yet display His love and take my guilt away.

4 His love is great, his grace is free, Who knows but it may reach to me? I yet may fing of joys divine, And tell the world that Christ is mine.

5 O should I ever be so blest To find that everlasting rest I'd leap for joy and God adore, And fear the rage of hell no more.

HYMN XXXVIII. Long Metre. For Children.

1 OOK'down O God, from realms above, And blefs me with redeeming love; While I am young, O let me know A taste of heav'n while here below.

2 I know that I am born to die, O may I now to Jefus fly ! Lord stamp thine image on my heart,] Nor from thy ways let me defert.

3 Fain would I spend my early days To walk with God in wisdom's ways Led by the Lord where'er I rove To tell the wonders of his love.

4 And if thou dost on me bestow, Long life and strength while here below, Still let thy grace inspire my tongue, And praises be my dying song.

5 Then bring me to my father's home, With all thy faints in youthful bloom; To drink thy love and fing thy praise, Rejoicing in eternal days.

HYMN XXXIX. Long Metre.
Against drinking and profane swearing.

DLD wretch indeed! that dates presume
Against the laws of God and man,
Who belches out blasphemous sume,
And hurries down to endless pain.

- 2 Where will fuch guilty wretches flee, When death shall strike the fatal blow! How will they bear that God to see Whom they blasphem'd and would not know.
- 3 The drunkard now fills up his bowl, And drinks till all his fense is drown'd; But little thinks his precious soul, Is to infernal regions bound.
- 4 O did they know how deep they wound, The rwretched poor immortal fouls, Soon would they leave th' enchanted ground, Their carnal mirth and jolly bowls.
- 5 Rouse them, O God, to seek thy face, Now while there is a who can tell, But they may find redeeming grace, And 'scape the endless pains of hell.

HYMN XL. Short Metre.

WHAT a load of fin,
Hangs on my guilty foul!
In darknefs all my days I've been,
And fin'd without controul.

2 And now my fins arife, To drive me to despair; But O I hear that Jesus dies, And there is pardon there.

3 Lord Jesus pardon me, And give my soul thy grace; Expel these clouds and set me free, That I may see thy face.

4 Give me immortal light,
And fave my foul from hell;
Or banish'd to eternal night
I must forever dwell.

HYMN XLI. Long Metre. On death.

SOON I must hear the folemn call
(Prepar'd or not) to yield my breath;
And this poormortal frame must fall
A helpless prey to cruel death.

2 Then look my foul, look forward now, And anchor fafe beyond the flood; Bow to the Saviour's footflool, bow, And get a life fecure in God.

3 Before these sleeting hours are gone, I'll bid this mortal world adieu;

- And to the Lord I'll now refign My life, my breath, and fpirit too.
- 4 Then welcome death with all its force, No more I'll fear the gaping grave; Jefus my God, my last resource, Will reach his arm my soul to save.
- 5 He will not hide his failing face, Nor leave me in that trying hour; I'll trust my foul upon his grace, And chearful leave this mortal shore.

HYMN XLII. Long Metre.

The groans of an awakened finner.

SINNER, Lord, condemn'd to die,
Would to thy grace for refuge fly;
To thee I groan with trembling breath,
O fave me from eternal death.

- 2 My foes, my fears, and fins unite, To chain me down to endless night; But O! I cannot think to dwell In endless darkness, death and hell!
- 3 Look down, O God, with pow'r, I pray, And drive those awful fears away; O vanquish this infernal crew, And all my fool by grace renew.
- 4 Then would my foul delight to tell What goodness doth in Jesus dwell; Since I a finner found thy door, I'd stand and call ten thousand more.

HYMN XLIII. Common Metre.

The fame.

LORD, how dang rous is the place
Where my poor foul doth stand,
With all my fins, without thy grace,
And death on either hand!

- 2 Time, like a torrent, fwift doth hurl, And fleals my breath away, And drives me to the nether world, Without the least delay.
- 3 Soon will these mortal cords be broke, And I shall lose my breath; Soon must I feel the fatal stroke Of an all conq'ring death.
- 4 Then would it tear my bleeding heart,
 And fill me with despair,
 It Chief thould hid my foul depart

If Christ should bid my soul depart, Where hope is known no more.

- 5 Extend, extend O Lamb of God, Thy bleffed arm of pow'r, Speak to my foul one faving word, In this distressing hour.
- 6 O let me now redemption know,
 And talle immortal love;
 And let me with the people go,
 To the bright realms above.

HYMN XLIV. Common Metre.

The trembling finner. HOW I shudder on the brink, And groan at ev'ry breath; My foul each hour expos'd to fink,

In everlasting death.

2 I cannot bear to take my flight, With devils down to hell,

And banish'd from eternal light, In endless night to dwell.

3 O fave me thou indulgent God, From everlasting pains; And let it still be known abroad, A god of goodness reigns.

4 Did not the blest Redeemer die Upon the cursed tree; Then why, O bleffed Jefus, why, Why is it not for me.

5 O let me know the Saviour's death, And feel his rising pow'r: When shall I feel that word of faith, And fee the happy hour?

6 Unveil my heart, thou Lamb of God, To fee thy grace is free;

And let thy precious, precious blood, Bring life divine to me.

HYMN XLV. Common Metre. For a funeral.

1 C WIFT has th' immortal spirit fled, From this poor senseless clay; D.

B. I.

And past the portals of the dead, To endless night or day.

- 2 Ah how amazing was the view, That stole each active thought; If to angelic realms it slew, Or funk to endless night!
- 3 Small are the earth's amuling toys, Or frowns and trials now, If the had reach'd those perfect joys, Where heav'nly armies glow.
- 4 Or if to awful paths of death, She has herfelf inclin'd; How vain those grandeurs of the earth, Or joys she left behind.
- 5 Spare us O God, and give us grace,
 From that black gulph to flee;
 That when we end our mortal race,
 Our fouls may rest with thee.

HYMN XLVI. Long Metre. A finner convinced of a hard heart.

AS e'er a wretch so hard as I
My heart will neither melt nor cry,
I'm griev'd because no more distress'd,
And wonder I so easy rest.

2 My subborn will, will not relent; Nor my obdurate heart repent; O might some pow'r of love divine, E'er melt this rocky heart of mine! 3 Come mighty God, these foes subdue, Form my benighted soul anew; O let me taste the joys above, And join to sing redeeming love.

4 Give me one spark of heav'nly day, To scatter all those clouds away; Nor shall I ever happy be, Till from these chains I am set free.

HYMN XLVII. Long Metre.

Man's miserable choice and condition.

IGH was the crime, great was the fall,
And fatal was the darling blow,
When man with paradife and all,
Plung'd in a labarinth of woe.

2 Deep did the damning poison feize, The num'rous throng of human race; Beyond all help for their disease, But by Jehovah's arm of grace.

3 And when redeeming love comes down, By the incarnate fon of God; How many difregard the crown, While others think to spill his blood!

4 Where God his boundless grace has spread, Ten thousand souls fink deeper still; Beneath the curse, among the dead,

Against the Saviour's love and will.

5 While life is founding in their ears,
And heav'nly floods spread all around;

They turn their backs, and drown their fears, And thus of choice to hell they're bound.

6 How many finners fit and hear, The glorious gospel trump in vain; Sleeping in fin, they rest secure, Till they awake in endless pain.

7 Thousands and tens of thousands more Pretend to love the gospel found, Who hold the form but hate the pow'r; Despise the cross, and lose the crown.

8 And thus of all the finking race, O shocking thought! there is but few Who e'er obtain that work of grace That forms the inmost soul anew.

9 O pity Lord, these heirs of death That lay condemn'd to endless night; Breathe O immortal spirit breathe And make them children of the light.

HYMM XLVIII. Short Metre.

The awakened finner groaning for help.

ET me no longer go,
O God without thy grace;
My foul is bound with guilt and woe
Among the vilest race.

2 Death threatens all around,
From which I cannot flee:
No help, no help O God, is found,
But what is found in thee.

3 If I ne'er taffe thy love, Nor thy falvation know, In anguish through this world I rove, Then fink in endless woe.

My life itself, O God,
Is like a troubled sea,
Unless I taste immortal food,
For there's no joys but thee

5 Lord, lift me from this gulph Of darkness and of death, And manifest thy blessed self Before my parting breath.

HYMN XLIX. Short Metre,

The fame.

ORD I begin to fee
How dang'rous is my cafe;
What a wretched foul I be,
A flranger to thy grace!

 My fins O God, are great, My days are almost gone;
 I tremble on the brink of fate,

I tremble on the brink of fat Expos'd to endless pain.

3 Ten thousand seas invade, For my unguarded soul; And many unseen snares are laid And rage without controul.

4 O pity, mighty God, And give me living faith; And wash me in the Saviour's blood, Before I'm lost in death.

HYMN L. Particular Metre.

On a storm of thunder: when two trees were struck with lightning not far from where I fat.

EE, fee what heavy clouds arise,
And veiling the refulgent skies,

They spread a midnight shade!
Like angry bulls with rapid force
Spread o'er the hills with mutt'ring voice,
Doth all our tents invade,

2 Impetuous streams their floods disperse The meads, and vallies soon immerse In the o'erspreading slood; Tempessuous blass their strength engage, Augmenting the rapacious rage Spread awful scenes abroad.

3 Hark! hark! what thunders rend the fky, While sheets of liquid nitre fly,

And burn the fulph'rous air!
Beneath me shakes the folid ground,
An awful bell'wing all around,
While clouds in slames appear.

4 What threat'ning dangers now refound, And gaping graves spread all around, To sieze a helpless worm, What scenes of night, and arms of death, Pursues me now at ev'ry breath Amidst this siery storm! 5 A blazing bolt now rolls with strife, And points to my unguarded life, From which I cannot slee; But heav'n's almighty arm of care Now bids the threat'ning bolt forbear, And strike some neighboring tree.

6 The rugged elm now feels the stroke,
A stately trunk in shivers broke,
White I securely stand;
O may the scene effectual prove,
To fill my soul with thanks and love,

To God's indulgent hand!

HYMN LI. Common Metre.

A finner groaning for the knowledge of Christ.

HELP a finner, Lord I pray,

Before I am undone;

My unbelief O take away, And make the Saviour known.

2 I've heard thy name, but do not know Thy love, nor who thou art;

O let me live no longer fo, But enter in my heart.

3 O shall I ever taste thy love, And know that thou art mine? Shall I e'er find this mountain move, And fing of joys divine?

4 Millions of worlds would not rejoice My wounded spirit so,

As the Redeemer's heav'nly voice To fave me from my woe. 4 Then would I tell the world thy name Long as I drew my breath; And thy unbounded grace proclaim Till life expir'd in death,

HYMN LII. Particular Metre.

The conduct of most failors.

HILE failors blest with wind and tide

Do safely o'er the ocean ride,

Crearful they spend their hours in mirth,

But when the raging tempess blow,

And yawning graves invade below,

They tremble on the verge of death.

2 Then to their knees the wretches fly
To feek a friend; they mourn and cry,
Confess their fins, and help implore,
And while distress'd to heaven they vow
If God will help and fave them now
They'll tread their finful ways no more.

3 But when he stills the foaming main, And calms the furious winds again, Soon they forget the vows they made:

" Come on they fay, ye merry fouls,

" We'll drown our grief with jolly bowls. Good luck has all our fears allay'd.

4 O poor returns for grace fo great To wretches on the brink of fate!
Good Lord, forgive th' unhappy crew,
O may they now by grace reform,
Before the great and dreadful ftorm
Prove their eternal overthrow.

HYMN LIII. Common Metre.

An awakened finner convinced of the empliness of all his earthly joys.

OO long my foul has fed on toys, And gasp'd for airy good! Too long despis'd substantial joys,

And stole the serpent's food!

2 And now I know not where to go To find a quick relief; What can I fay, what can I do, When bound with unbelief?

3 My pride is strong, my heart is hard, My eyes with sins are blind;

I feel myself in prison barr'd; No freedom can I find.

4 But fince thy grace is boundless fill,
O God I cannot cease

To hope in thee; for 'tis thy will To give poor sinners peace.

5 O Jesus, touch my stubborn heart, With love and life divine;

My foul from all my idols part, Then shall my foul be thine.

6 O raise me from this grave of death, And be my only friend;

Then to thy name I'll spend my breath Till time with me shall end. HYMN LIV. Common Metre. For a funeral.

OW happy was the stroke of death,
That struck the fatal blow,
That seiz'd the poor remains of breath

And bid the spirit go!

2 How affive did the foul awake Soon as it left the clay; Envelop'd in the dusky lake, Or stretch'd in heav'nly day.

3 Ah! now she soars her happy round Within the blissful shore; Or else in chains of darkness bound,

Where hope is known no more.

4 Ah foon, ah! foon we must pursue
That foul so lately sled;
And foon of us they may say too,
Ah such an one is dead.

5 Lord God awake poor finners now, That they from death may flee;

That when death strikes the fatal blow They may awake with thee.

HYMN LV. Short Metre.

The finner feeling some thing of his state,

WHAT a heart have I!

How stubborn is my will!

I cannot melt, I cannot fly,

Nor dare I here be fill.

- 2 My foul is bound with chains, The gulph of ruin nigh;
 I'm threaten'd with eternal pains,
 Yet have no heart to fly.
- 3 Good Lord look down I pray, And raise me from the dead;
- O take my idols all away And give me living bread.
- 4 O might the moment come
 When I might taffe his love!
 Call bleffed Lord the wand'rer home,
 And make my guilt remove.

HYMN LVI. Long Metre. To profane swearers.

OU that profane your maker's name,
And curfe and fwear without controll
O think in time what guilt and fhame
You're heaping on your naked foul.

- 2 Why will you fink your foul fo far,
 And choose in hell your wretched doom;
 Why will you dwell forever where
 One spark of hope can never come?
- 3 Soon will you plunge in endless pain, And groan beneath your load of fins; And wish to die but wish in vain; Your torment but anew begins.
- 4 O That you would be wife to day, And risk your wretched fouls no more,

Return and fly without delay;
God's goodness hath no bound nor shore.

HYMN LVII. Common Metre.

Souls descring to know their state in Christ.

COULD I once but really know,
The bleffed Christ was mine!

Or could I now leave all below,
And all to God refun!

And all to God refign!
2 Ah! could I fing of joys above,

And feed on angel's food, Methinks my foul would never rove For all created good!

3 O Jefus lend thy hand to me, And enter in my heart; And bend my foul fo fast to thee, That I may never part.

4 Ten thousand years of earthly bliss, I should esteem but small, If Christ was mine and I was his, For he is all in all.

5 Redeem my foul, O God from wee, That I may love thy name, And spread (with joys) where'er I go, Thy love and bleeding same.

HYMN LVIII. Common Metre.

A reproof of the open profane.

Pie poor unhappy fouls that dare
Blaspheme against the heav'ns,

Will you improve to curfe and fwear, Breathe for repentance giv'n?

2 Why will you give your tongues the rein, To fin without controul,

And in eternal death and pain, Plunge an immortal foul.

g O think what loads of guilt and wrath, You now are heaping up! And what eternal pangs of death Is in your bitter cup.

4 Why will you make fuch fatal chains, And choose the road to hell? Why will you choose in endless pains, With wretched souls to dwell?

5 O turn unhappy mortals turn, Forfake your flipp'ry way; No longer at Jehovah fpurn, But turn without delay.

HYMN LIX. Common Metre.
The finner's cry when much awakened.
To thee, to thee O God I call
In this diffressing hour;
A beggar at thy feet I fall,
And plead the Saviour's pow'r.

2 I dare not plead my worthiness, Or that my hands are clean; But the Redeemer's righteousness, Can cleanse my soul from sin.

- 3 Great is my fin, O God I know; But fince thy love is great, Why should eternal death and woe Be my unhappy fate?
- 4 O help me with redeeming love;
 Display thy grace divine;
 My guilt and darkness, Lord remove,
 And let my soul be thine.

HYMN LX. Long Metre.

The fame.

1 O thee O God, I fain would cry,
And to thy grace for refuge fly;
Beneath my load of guilt I groan;
O make thy boundless mercy known.

- 2 My heart is bound with chains of fin; O what a guilty wretch I've been! Lord let me in thy goodness find Relief for my distressed mind.
- 3 Though I have fin'd, thou denst forgive; Though I am dead, Lord make me live; Though I am wounded, heal my wound And though I'm lost, let me be found.
- 4 Then will I fpread thy name abroad, And tell the goodness of my God; Sinners may come and talle the same, And join to praise thy worthy name.

HYMN LXI. Long Metre.

A finner beginning to fee his fins.

ONG have I strove my slesh to please,
And slept in fin and carnal ease;
Waiting my moments, life and breath
In the broad road to endless death.

- 2 But now my fins begin to rife Like guilty mountains to the skies! And all I see is death and woe; O whither, whither shall I go.
- 3 They fay the Saviour's grace is free, And like an overflowing fea, Therefore I'll rife and fleep no more, So nigh the black infernal shore.

4 I'll go to God with all my shame; And cast myself upon the Lamb; Who knows but he may mercy show, And save me from eternal woe?

HYMN LXII. Short Metre.

The fame.

1 OOD Lord what shall I do

With this hard heart of mine?

Where shall a blinded sinner go

To find some help divine?

2 No mortal arm can give
My dying foul relief:
Without thy grace 1 cannot live,
Nor find a moment's peace,

3 I was not made in vain; Nor can I bear to be Confign'd to everlasting pain; Since I was made for thee.

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4 I stand upon the brink And know not where to fly; Lord help my foul before I fink; O fave or elfe I die.

5 Thy grace no limits knows. Nor hath thy love a bound; I cannot from thy footflool go 'Till I have mercy found.

6 O come thou bleffed Lamb, Redeem my foul from hell; That I may learn thy glorious name, And in thy bosom dwell.

HYMN LXIII. Long Metre.

The awakened finner enquiring after Christ.

I ELL a poor foul that I may find, Where is the faviour of mankind? And let me see his smiling face That I may know and fing his grace.

2 Ye foll'wers of the heavenly Lamb, Who're bound to spread his bleeding fame, O, if you can I pray you tell Where doth your bleffed Jesus dwell?

. 3 O let me know that I my flee; To him, and your best friend may see; Nothing cammake my foul rejoice Until I hear his faving voice.

- 4 O could I find his bleffed feet, There would I choose a humble feat; There would I choose to spend my days, Enjoy his love and spread his praise.
- 5 O thou that paffeth by my door, To give falvation to the poor, Since thou dost blessings freely give, O speak that my poor soul may live.
- 6 I cannot bear to let thee pass, Without a portion in thy grace; O let my foul no longer rove, A stranger to redeeming love.

HYMN LXIV. Common Metre.

The finner's lamentation.

WHAT a poor benighted mind,
And harden'd heart have I!
Where shall I go fome help to find?
I know not where to fly.

- 2 The foll'wers of the Lamb declare, They once in chains were bound; But now in facred joys they share, For Jesus they have found.
- 3 They ask my foul to share a part, In their Redeemer's love; But O this hard, this wretched heart, Will not believe nor move.

4 And must I waste my moments so, Without one moment's peace, Like an abandon'd wand'rer go, Till praying days shall cease!

5 Must I ne'er have a moment's rest, Nor see a joyful day? Or will the Lord e'er make me blest,

And take my fears away?

6 O thou whole grace I've long refus'd, For my deliverance come;

O let that goodness long abus'd, Yet call the mourner home.

HYMN LXV. Long Metre.

The finner groaning after Christ.

JESUS shall I ever be
Redeem'd from death, bound up in thee
Shall I e'er see thy smiling face,
And feel thy love and sing thy grace?

2 O might I ever fee the day, When these black clouds were chas'd away, And I should feel a voice divine But tell me that the Lord was mine;

3 Thou finner's friend, O! speak the word, And manifest thou art my Lord; Give me one tasse of sacred love, Then will I sing of joys above.

4 Lord with thy children let me be, In boundless love made one with thee; With sweet delight I should adore My God where sin is known no more.

HYMN LXVI. Long Metre. The fame.

Through shall I in darkness go, Through shades of death & storms of wee! How long shall I a stranger be, Unto myself, O God, and thee?

- 2 I feel fo bound with chains of death, I mourn, and groan at ev'ry breath; Can neither love, nor pray, nor praise, And thus I waste my sleeting days.
- 3 O will the Saviour ever come. And call a wretched finner home? Will he e'er take these clouds away, And turn my midnight into day?
- 4 I long the happy hour to fee, When from these chains I shall be free; When I shall find a heav'nly peace, And all my guilt and forrow cease.

HYMN LXVII. Common Metre, The distressed soul.

- WHAT a heart, a heart of flone, And load of guilt I bear, Seeking for help but finding none, And bord'ring on despair!
- 2 I mourn beneath my heavy load, And think I want release;

But fomething keeps me from my God, And bars my foul from peace.

3 It's hard to bear these pangs of death, And lug these heavy chains; And yet for want of acting faith My burden still remains.

4 O might I never, never reft Unless I find relief; Lord pity me a foul diffrest, And cure my unbelief.

5 O take me, take me from this gulph, And fet the pris'ner free; Lord give my foul thy bleffed felf, And take my foul to thee.

6 Methinks ten thousand thanks would rife From my poor flamm'ring tongue; And when all mortal vigor dies, Still Christ would be my song.

HYMN LXVIII. Common Metre.

The danger and vanity of the world

And your amufing toys;
Thousands have plung'd in endless pain
For your deceisful joys.

2 Though long I've hugg'd your dang'rous mirth, Your charms I now disdain; Your pleasing scenes lead down to death,

And ev'ry joy's a chain.

- 8 You cannot give a moment's peace In a diffreshing day,
- O might your strong delusion cease, And sweep no more away!
- 4 Divorce my heart O God of love, From all these earthly charms; And while this desart world I rove,

Secure me in thy arms.

5 My mortal life, O God engage To love thee as my all; And when I quit this mortal flage, My foul to glory call.

HYMN LXIX. Long Metre. On death.

- Soon shall I feel the pangs of death Rack all my frame and stop my breath; Prepar'd or not my soul must go And bid adieu to all below.
- 2 Think O my foul, where shall I land, In hell, or heav'n at Chriss's right hand; Soon shall I sink in keen despair; Or in angelic glories share.
- 3 Fly now my foul while time doth last Into the ark, the glorious Christ; Then welcome death, he can but come, And call the mourning pilgrim home.

F

HYMNS.

HYMN LXX. Common Metre. Determined (and encouraging others) to fee the heavenly shore.

OME ye that are resolv'd to see The blest immortal shore, Christ will our strength and leader be

Till ev'ry storm is o'er.

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2 And when all earthly joys shall cease. And mortal life shall fail, In oceans of eternal peace Our happy foul shall fail.

3 O happy, happy realms of love, Where we with God shall be, And all the glorious scenes above In Christ for you and me.

HYMN LXXI. Particular Metre. The finner fenfible of his need of help. I am bound with iron chains! How can I endure my pains; Confcience like a troubled fea; I a stranger Lord to thee.

2 Come thon finners friend I pray, Come and take these chains away; Hills of guilt O God remove, O dissolve my heart with love.

3 Since thou didft for finners die, Save a wretch fo vile as I: Wash me in redeeming blood; Be my Saviour and my God.

4 Let me not in darkness rove, Since thou art all light and love; Since thy boundless grace is free, Let one drop extend to me.

HYMN LXXII. Particular Metre.

The fame.

HAT a wand'ring wretch am I,
Lost but knows not where to sly!
Yet they say that grace is free
Offer'd by the Lord to me.

- 2 O it is my flubborn will Bars me from falvation still! Jesus help me to believe, Grant my soul a quick reprieve.
- 3 O my foul, go not to hell, Since I may in glory dwell; Jesus for me spent his breath, Has no pleasure in my death.
- 4 Other fouls his love have felt, Will it not my hardness melt? O that I might ever know Joys that christians have below!
- 5 Lord I'll cast myself on thee, Give thy glorious felf to me; Stay no longer from my heart, Enter in and never part.

HYMN LXXIII. Long Metre.
The misery of living without God in the world.

NHAPPY fouls that never knew,
The blest Redeemer and his love;

They are condemn'd and starving too, Whate'er they do, where'er they rove.

2 This mortal world with all 'its joys Compar'd with food and joys divine,

Are all but shades and empty toys, And all their glories soon decline.

3 But Jesus is a lasting feast,
And solid joys that will endure:
And those that of these riches taste,
Will thirst for other streams no more.

HYMN LXXIV. Long Metre.

A confession of living without God.

GUILTY starving wretch I be,

Washing my days without the Lord;

No happiness on earth I fee,

Nor can I find immortal food.

2. Lord point me to the living way, And let me tafle of joys divine; And let my foul no longer stray, To feed on husks among the swine.

3 Too long with finners I have trod, And yet I thought that all was well; O fave me now almighty God,

Before my foul awakes in hell.

HYMM LXXV. Long Metre.

Not willing to live without a real knowledge of an interest in Christ.

ORD how unhappy is my state, Not knowing if in thee or no! My hopes are small, my fears are great, And thus I wade through seas of woe.

2 O break my hand then heav'nly Lamb; Remove my fears my fins forgive;

O let me feel thy facred name, And know that thou doft in me live.

3 I long to find thee in my heart, And feel my foul from bondage free; O might I live (and never part) With thee, O bleffed God, with thee !

HYMN LXXVI. Common Metre,

No happiness without Christ.

O peace O Jesus! but in thee,
For my distressed mind;
Then O how wretched must I be,
If I no Saviour find!

2 Millions of years of earthly blifs, Is but an empty toy; And all created good will ceafe, To give one drop of joy.

3 But O I hear that in the Lord Is all my foul doth need; Lord let me tafte that living food, And from my chains be freed.

4 Give me that life, or I must be In everlasting pain; But if I am brought home to thee, In glory I shall reign.

F 2

HYMN LXXVII. Short Metre. Defiring the spirit of God to redeem from death. 1 HY fpirit Lord, alone,

Can my poor foul release; O make thy boundless goodness known, And give my conscience peace.

2 Come heav'nly dove, I pray,

And melt my harden'd heart; O break these fatal bars away, And bid my fears depart.

3 O might thy healing pow'r-Once give me life divine ; Lord hasten on the happy hour, When I shall know thee mine.

3 Then in thy boundless grace I would forget my pains; And while I run the christian race Would join the heav'nly strain.

HYMN LXXVIII. Short Metre.

The pleasing thought of being once among the fons of God.

CAN it ever be That I shall be so blest, To had my felf from bondage free, And with God's people refl!

2 Christ is the joy of heav'n, And life of faints on earth; Lord fince this life is freely giv'n, Redeem my foul from death.

3 I feel my felf in chains, But groaning to be free;

Yet none can e'er remove my pains,

Almighty God, but thee.

HYMN LXXIX. Particular Metre.

The groans and confession of a convicted sinners

WAKE my soul, gaze and wonder,

That the Lord so long doth wait,

To redeem my foul from under

Countless sins enormous weight; Jesus calls me, Jesus calls me, Jesus calls me,

Yet to fly to mercy's gate.

2 But thou know's, almighty Saviour, I'm so blind I cannot see; Unbelief still slights thy favor,

When thy grace is offer'd free;

- O relieve me, O relieve me, O relieve me, From this death and milery.
- 3. I begin to fee my danger, Tell me, Lord, what shall I do;

To thy love I am a ffranger; Whither, whither shall I go?

- O redeem me, O redeem me, O redeem me, Save my foul from endless wee.
- 4 I have long thy gofpel flighted, And rejected all thy pow'r; When thy love my fool invited,

Unbelief hath bar'd the door;

Jesus help me, Jesus help me, Jesus help me, In this most distressing hour,

B. I. HYMN LXXX. Long Metre. Thirfling after a knowledge of Christ. THEN shall I know my foul doth stand Secure in the Redeemer's hand? When shall I tiste of Joys divine, And know the Lamb of God is mine!

2 My fleeting hours without delay Are harling my poor foul away; My mind is dark, my fins are great; O wretched, wretched is my state!

3 Have pity, O! almighty God, And speak but one confirming word; O! let me know, and let me fee My life is his with Christ in thee.

HYMN LXXXI. Short Metre.

The finner groaning to God for help.

WHEN will Jefus come, And my poor foul relieve? When shall I find that heav'nly home, And make his name my theme?

2 I must away to God, And plead his boundless grace; O! let me leave the finners road,

And run the christian race.

3 O! could I find the way, I'd dwell where Jesus is; I'd foar to everlasting day. And drink immortal blifs,

HYMN LXXXII. Short Metre.

Through these dark scenes of woe PO! be my Saviour, and my aid,

Let me thy goodness know.

2 Thy bleeding hand alone
Can give my spirit peace;
O take and keep me near thy throne,

Till mortal life shall cease.

3 Then on the verge of death,
When I must take my slight,
To thee I'd yield my gasping breath,
And leave these shades of night.

4 Then mourning hours shall cease, And storms of death be o'er, And I shall find a lasting peace, On the immortal shore.

HYMN LXXXIII. Common Metre.

The vanity of the world.

I O longer will I feek for Joys,
Among the scenes of time,
Your highest summit are but toys;
There's nothing here sublime.

2 In all my friends, though near and dear; No comfort can I find;

Nor all the kingdoms far and near, Can fill my hungry mind.

3 O let me then away to God,. Tis he alone can feed, My starving soul with heav'nly food, And that is all I need.

4 Lord Jesus be my friend and joy, And life, where'er I be; Ten thousand worlds I'd count a toy, If I could live with thee.

5 Ah! could I climb for folid blifs,
I'd reach the courts above;
To dwell in light where Jefus is,
And folace in his love.

HYMN LXXXIV. Common Metre.

A reproof to the carnal.

A WAKE, arife, ye carnal fouls,

No longer waste your breath
In carnal joys, and fensual bowls,

So near eternal death.

- 2 Ye little think those hours you spend In laughter and in mirth, Will bring all pleasures to an end, And close in endless death.
- 3 Then he that made you will deteff, Your nature and your name; Who might have been forever bleff, With heav'ns immortal fame.
- 4 O turn ye poor deluded men, And feek for joys above; Why will you choofe eternal pain, Before éternal love?

HYMN LXXXV. Common Metre.

The groans of an awakened finner.

ILE wretch I am, where shall I slee,

To hide my guilty bead;

My fins I feel and here I be
In regions of the dead:

2 O Jesus hear the rebel cry,
And speak one word of peace;
To thee with all my fins I sly,
And plead thy boundless grace.

3 I come before thy mercy feat, My guilt with shame confess; O help a beggar at thy feet.

O help a beggar at thy feet, Thou fon of righteousness:

4 There's none but Jesus can reprieve, With his almighty pow'r;

O help me, help me, to believe, In this diffreshing hour,

HYMN LXXXVI. Long Metre.

On death.

HILE the fwift wings of time doth fly
Rouse up my foul, firetchev'ry tho't,
This world with all its joys must die,
And every mortal scene be short.

a Soon must I leave this house of clay, And inflantaneous take my flight To the bright realms of endless day, Or down to everlassing night. 3 O for a bleffed Saviour nigh, To help in that important hour, To wast my foul above the sky, By his almighty arm of pow'r!

4 But if no Christ how dark the day,
When shudd'ring o'er th' important brink !
Helpless and guilty hurl'd away
In everlassing pains to sink.

5 Lord help me now to take my flight From darkness and the charms below; O seal my life in realms of light.

O feal my life in realms of light, Before death strikes the fatal blow.

6 Then welcome death to call me home,
To heav'nly joys with God my friend;
Where florms and fins can never come,
And all my fears shall have an end.
HYMN LXXXVII. Long Metre.

An awakened finner.

FOR fome hand that can relieve,
A foul from everlasting pains!

O could I but in Christ believe,
To loose me from these heavy chains.

2 But O these bars they chain me down,
While guilt torments my wounded breast;
Ten thousand soes beset me round,
And I without one moment's rest.

3 Thus bound with unbelief I go,
Just on the brink of endless death;
Without a friend and do not know
But I must sink at the next breath.

4 I pray, I cry, but's all in vain, No help nor refuge can I find; There's nothing doth remove my pain, Nor eafe my poor diffrested mind.

5 O Jesus give my soul relief, And bid the rage of hell to cease; Remove these bars of unbelief, And give my guilty conscience peace.

6 O might I once rejoice in thee, As my chief good, my only friend, How bleft in time my foul would be! And bleft when mortal days shall end.

HYMN LXXXVIII. Long Metre. The Same.

ORD what a wretched foul I am,
Without a knowledge of thy grace ?
A stranger to the bleeding lamb,
And wand'ring in a wilderness.

2 Loaded with guilt 1 mourning go, Trembling with fear at ev'ry breath O God redeem my foul from woe, Before I close my eyes in death.

3 O touch my heart with love divine, Subdue my heart, and turn my will; That I may find falvation mine, And Soar away to Sion's hill.

4 Let me once see the happy hour, When these strong bars of death shall move I will rejoice, and fing thy pow'r,
And tell the wonders of thy love.

HYMN LXXXIX. Common Metre.

On man's firs? rebellion.

Imputed to his fou's,
Since all the num'rous race have been

Since all the num'rous race have been Once active in his loins.

2 Once they were all in Eden too, To fland or fall of choice;

And all that Adam did or knew Was all his children's voice.

3 Freely they afted all as one, And firuck the fatal blow; What Adam did they all have done, Thus all were plung'd in woc.

4 One man an after was not made, For uncreated men; But breath of lives in him ware laid

The countless millions in.

5 O God forgive th' unhappy crew; Repair the faval stroke;

The second Adam can renew, What the first Adam broke.

HYMN XC. Common Metre.

The awakened finner.

WHAT a poor unhappy foul,
Beneath a gloomy veil!
My guilt like florms of fury roll,
And all my pleasures fail.

2 I feel my foul bound down with chains,
And bars of unbelief;
I mourn in darkness and in pains,

I mourn in darkness and in pains, But cannot find relief.

3 Long have I fought a better frame To fit my foul for God, Bui still as dark and vile I am, And nothing moves my load.

4 O could I now with all my guilt, But venture, Lord, on thee, Soon would that blood for finners spilt, Redeem, and set me free.

HYMN XCI. Long Metre. The finner groaning for help.

WHAT a load of guilt I feel!

Just on the verge of death and hell!

Who can relieve from this distress,

And bring me from this wilderness?

- 2 Created arms are all in vain A dying finner to regain; Mountains refuse to hide my woe While endless ruin yawns below.
- 3 O mighty God, extend thy pow'r, To help in this diffressing hour; My storms of grief can never end, Until I know thou art my friend.
- 4 Jesus I'd come with all my guilt, To the rich streams which thou hast spilt; Help me to venture on thy name, That I may know and love the Lamb.

5 O give me fight that I may fee
A friend at hand, whose grace is free;
O! that I did this Jesus know,
To save me from eternal woe?

HYMN XCII. Long Metre.

The finner convinced of his blindness.

REELY I hear the Son of God,
For wretched finners spilt his blood;
But I no Christ can feel or see,
For other sinners or for me.

2 In midnight darkness here I dwell, While other souls of glory tell; They say they feast on joys above, But I'm a stranger to their love.

3 O could I think it ne'er would be, When I fuch mysteries should see; Methinks it would expel my fear, And dry my eyes from ev'ry tear.

END OF THE FIRST BOOK,

HYMNS,

AND

SPIRITUAL SONGS.

BOOK II.

Chiefly confishing of gospel invitations, and free falvation.

HYMN I. Particular Metre.

A free falvation by the death of Christ.

E fons of Adam lift your eyes,
Behold how free the Saviour dies,
To fave your fouls from hell!
There's your creator and your friend;
Believe and foon your fears shall end,
And you in glory dwell.

2 Doubt not his word his grace is freq;
Believe he died and calls for ye,
And your poor fouls shall live:
Can free salvation be deny'd,
When in his dying groans he cry'd
"Father their fins forgive."

3 Believe and feel his boundless love; It foon will bear your fouls above,
To peaceful realms on high;
He swears as certain as he lives,
His hand a free salvation gives
Why sinner will ye die?

4 Will you despise the vast renown, And choose despair before a crown?

O have eternal joy!

Receive a kingdom in your heart, Of life and joy, that ne'er will part:

Nor earth or hell destroy.

HYMN II. Particular Metre.

Acknowledging the goodness of God in a free falvation.

MMORTAL honors to the King,
Who did a free falvation bring;
Let the whole world receive his grace,
Immortal crowns are freely giv'n;
The joys of heav'n, the joys of heav'n,
Are free for all the fallen race.

2. Let all the world salvation know, Eternal blessings freely slow,

From the Redeemer's dying love, Freely he bore the finner's weight, His love fo great, his love fo great, To bring us to the realms above.

3 All glory to his name be giv'n, By all on earth and all in heav'n,

To the eternal Prince of Peace! Let anthems through the realms above, Refound his love, refound his love,

In strains divine that never cease!

HYMN HI. Common Metre.

When met for worship.

MIGHT our souls this day enjoy

The presence of the Lord!



- Then would it be our fweet employ To spread his grace abroad.
- 2 Lord Jefus let us find thee near, And hear thy charming voice; Let the immortal Dove appear, And make our hearts rejoice.
- 3 O may the gospel feast be spread This day for ev'ry soul; Come heal the sick; come raise the dead, And make the wounded whole.
- 4 O come thou heav'nly shepherd, come, To this small flock of thine, And call the wand'ring people home, To drink of streams divine.
- 5 Expel the shades, O God, we pray, From ev'ry weary mind; And a small glimpse of heav'nly day, Let ev'ry mourner find.

HYMN IV. Common Metre.

The fame.

- COME thou Lamb of God, we pray,
 And meet us with thy grace;
 Take all these clouds of death away,
 And let us see thy face.
- 2 Without thy light we cannot fee
 The wonders of thy love;
 O fet us from our forrows free,
 And bear our minds above.

3 Thy spirit with its healing slame, Can all our woes destroy,

And the sweet wonders of thy name

Fill ev'ry heart with joy.

4 Melt ev'ry heart, loofe ev'ry tongue, By thy redeeming grace,

And ev'ry tongue shall raise a song

To thine eternal praise.

HYMN V. Common Metre. A fociety rejoicing in the power of God. BLEST be the name that's poured forth As ointment to our wounds! This day the Lord descend's to earth, And ev'ry foe confounds.

- 2 We've found it happy to attend The worship of our God; He like a father and a friend, Has fed us with his word.
- 3 Our fouls have known the joyful found And feen the Saviour's face; And every hungry heart has found The fweetness of his grace.
- 4 Jesus remembers all his saint's And feeds them with his word: He knows their forrows and complaints And will relief afford.
- 5 His bowels with compassion yearns, O'er ev'ry mourning foul; And when the trembling foul returns, He makes the wounded whole,

HYMN VI. Long Metre.
The gofpel call.

TURN ye prisoners of hope,
That feel the weight of unbelief,
Lo the strong hold can bear you up,
And give your captive souls relief.

2 He came in love to help the poor, And pities finners in distress; He opens wide the prison door,

By his incarnate righteoufness.

2 The jubilee trumpet now doth found, Go ev'ry foul from bondage free; Believe what other fouls have found, Is offer'd now poor foul to thee.

4 Down to your door the Saviour came, And freely doth his pity move! Eternal goodness is his name, His nature is unbounded love.

HYMN VII. Common Metre.

A call to the careless.

HY will ye die, O wretched man, And choose the way to hell? Jehovah offers you a crown, And you with him may dwell.

2 Turn, turn unhappy fouls return, }
Accept eternal peace,
Why will you at the Saviour spurn,
Who offers you his grace?

3 Why will you hug your cruel chains, And load your fouls with guilt; .75

Jesus has come to bear your pains, For you his blood was spilt.

4 Will you reject eternal joy, And love divine despise; Or why will ye yourselves destroy, When Jesus for you dies?

HYMN VIII. Particular Metre.

For the fpreading of the gofpel.

ISE O thou bright and morning star,
And spread thy kingdom near and far,
That nations may thy name adore;
Let millions of the fallen race,

From heathen lands thy love embrace, To found thy fame forevermore.

2 O may the conquests of thy word, Cash kings and nations round thy board. To feel and praise thy lovely name! Let ev'ry mortal own their king, Thy goodness taste and join to sing; All worthy, worthy is the lamb.

3 Rollon, O God the happy hour, When all that will shall feel thy pow'r, And know thy freedom to redeem; We long to fee whole nations throng,

And ev'ry land and ev'ry tongue, Make thine eternal love their theme.

HYMN IX. Particular Metre.
The gospel trumpet.

A LU hail! all hail! methinks a fear The gospel sound the jubilee year; Behold the great Messiah's come; He comes with pity in his eyes, And bows and groans and bleeds, and dies, To bring poor wand'ring sinners home.

2 Rouse all ye careless souls attend The call of your eternal friend;

His bleeding hands are firetch'd for you; He'll wash you in his precious blood, And bring your wretched souls to God, Heal all your wounds and love you too.

3 Now is the time the prince of peace, From chains and darkness gives release,

And fets the guilty pris'ner free; O finners hear the faviour's voice, Rejoice ye mourning fouls rejoice, Come and believe he died for ye.

4 O think he died that you may live, His lib'ral hand free pardons give,

To ev'ry poor returning foul; Sinners awake, why will ye die? Fly to the blest Redeemer, sty,

Before your moments cease to roll.

HYMN X. Common Metre.

An invitation to the rospel feast.

TURN ye dying fous of men,

And bid your fears adieu;

The lamb of God endures your pain,

And bleeds and dies for you.

Toway he spreads the gospel feast,
For ex 'ry hungry soul:

O come and welcome, come and take, Its free without controul.

3 He'll feed you with immortal bread, And give you living wine; Come ev'ry foul who would be fed, The banquet shall be thine.

A His bowels with compassion yearns;
And bids your soul rejoice;
O come ve welcome souls return,

O come ye welcome fouls return, And make a glorious choice.

5 O come enjoy eternal blifs, And with this Jefus reign; Say wretched finner will not this Be glory, and your gain?

HYMN XI. Common Metre.

Met for worship.

THERE in the presence, of our God,
We've met to seek thy face;
Olet us feel th' eternal word,
And seass upon thy grace.

2 O may this be a happy hour
To ev'ry mourning foul;
Display thy love make known thy pew'r,
And make the wounded whole.

3 O may a spark of heav'nly fire Each stupid soul enstance And sacred love our tongues inspire To praise thy worthy name. 4 Let ev'ry foul the Saviour fee, And taffe his love divine; And every heart forever be United Lord with thine.

HYMN XII. Long Metre.
Sinners invited to Chrift.

SINNERS behold the Saviour flands,
With pardons in his bleeding hands,
To court you from the jaws of hell,

That you in perfect bliss may dwell.

2 His spirit, with its healing pow'r,
Stands knocking pleading at your door;
He'll bind the wounds that sin has made,

And heal the fick, and raife the dead.

3 O slisse not the heav'nly voice,
But hear and in his name rejoice;

But hear and in his name rejoice;
Attend the call, his love embrace,
And taffe the fweetness of his grace.

4. He'll be your father and your frien

4 He'll be your father and your friend, Your heart shall sing your forrows end; He'll feed you with immortal love, And bring you to his courts above.

HYMN XIII. Long Metre.
The goodness of God calls upon sinners, and de-

clares his grace is free.

And the Redeemer's call embrace; His bowels doth with pity yearn, His goodness calls you to return.

- 2 He keeps you from the pains of hell, And in his arms would have you dwell; You daily live upon his hand, While mercy lengthens out your span.
- 3 O do not flight his grace no more, Nor drive his goodness from your door; Return or soon in hell you'll rue, Your utter loss and folly too.
- 4 Can you despise the realms above, And trample on Jehovah's love? O turn ye wretched souls from sin, While heav'n invites, and enter in.

HYMN XIV. Common Metre, Christ's love displayed in his death.

- The bleeding lamb of God,
 That from the glorious realms above,
 Displays such grace abroad?
- 2 He dies, he dies, and bows his head Upon the fatal tree,
- To raise poor sinners from the dead, And set the pris'ners free.
- 3 O was there ever love like this To rebels doom'd to hell! Or was there ever grief like his!
- His pain no tongue can tell.
- 4 'Wake ev'ry foul with sweet surprise, And bid your fears adicu;

The mighty Saviour freely dies
For you poor fouls, for you.
HYMN XV. Long Myre.

A call to the careless.

AWAKE unfeeling fouls, awake,
Your dang'rous bed of floth forfake;
And fly to Jefus while there's hope,
Or foon in endless pain you'll drop.

2 The Saviour's come, his bowels yearn, And bids your dying fouls return; He bleeds, he groans, and dies for you; His name and nature calls you too.

3 O think before you lofe your breath, How can you bear eternal death? Just on a precipice you dwell, And all beneath is death and hell.

4 Jesus the Lord yet waits to give the Eternal life, O turn and live; There yet remains a who can tell, But you may yet in glory dwell.

HYMN XVI. Common Metre.

The call of the gofpel.

INNERS arife, you're call'd away,
By your eternal friend;
Come and receive his grace to day,
And all your fears shall end.

2 The Son of God is at your door, And knocks with bleeding hands; O do not slight his grace no more,

Can you such love withstand?

3 O rouse ungrateful mortals rouse, And let the Saviour in;

O think the great Jehovah bows, To bear your load of fin.

4 O hear that foul-transporting voice, "I will your sins forcive,

"I will your sins forcive,
"I'm me believe, in me rejoice,
"And you with me shall live."

HYMN XVII. Common Metre.

A tall to mourning finners.

o! all ye wand'ring fons of men,
Who grieve without the fon,
Who feel your danger and your fin,
And find yourfelves undone;

2 Forget your grief behold the Lamb
Is come to bear your load;
He'll cleanfe your fouls from guilt and shame,

And make you fons of God.

3 Fear not, fear not you mourning fouls For Jesus is your friend;

He's come to make your spirits whole, And cause your grief to end.

4 Though earth and hell against you rage, Yet if you trust this love,

His mercy will for you engage, His word shall never move.

HYMN XVIII. Particular Metre.
A free falvation proclaimed.

A LL hail, all hail ye fons who dwell, Just on the verge of death and hell; Behold your mighty Saviour's come; To day he fpreads his arms abroad, Inviting finners home to God; Come mourning fouls, with Jefus dwell.

2 Unbounded goodness waits for you, To heal your wounds and feed you too;

With life and joys that are divine; Come ev'ry foul attend the call, The Lamb of God invites you all; O hear, and Jefus shall be thine.

3 He's bid his fervants all declare
His grace is free and you may share
In joys beyond what tongue can tell;
No longer hug your unbelief,
Believe in him and find relief;
He's come to set the pris'ners free,

4 Sinners no more reject his call; He's life, he's peace, he's all in all;

O come and share his boundless love; If once you knew the glorious theme, And drank of the delightful stream, You'd choose your all in realms above,

5 O hear the heav'nly charmer's voice, Now is the time to make your choice,

And reign eternal ages bleft; No longer court your earthly blifs; There is no joy compar'd with this; O come and have eternal reft. 6 Why will you to destruction go? Say will you have this Christ or no! This day he calls and waits for you; He'll lead you to the realms above, And feed you with immortal love, And give you joys forever new.

HYMM XIX. Long Metre. An advice to a young convert. A RISE O youth, with all thy foul, And spread your dear Redeemer's name; Nor cease while fleeting moments roll, To found his well deserved fame.

- 2 Go in the name of Christ your God, Shake off the world, and bear the cross; Jefus will be thy fure reward; Nor shall your labors e'er be lost.
- 3 He's bought thee with his precious blood, And wrote thy name above the fkies; He'll be thy father and thy God, When fun and stars dissolve and dies.
- 4 Then ev'ry pow'r, and ev'ry thought, May shout through all the realms above; But then you never can exhort Poor finners to your Savjour's love.

HYMN XX. Common Metre. 4 reproof for the profanc swearers. Whose tongue doth heav'n defy,

To give aloose, his hellish reign

In eaths of blafphemy !

2 Soon would destruction be their fate, And they among the dead If only what they imprecate Should fall upon their head.

g Where will those daring wretches slee Their naked souls to hide; When that eternal God they see, Whom they so long defy'd.

4 Spare them, O God, nor let them fall On the dire fword they draw, Or foon those weighty fins will gaul, - And loss forever gnaw.

5 O turn ye cruel fouls return, And to the Saviour fly, Before in your own fins you burn,

Where pains can never die.

HYMN XXI. Short Metre.

Christ dying for sinners.

TYOSANNA to the Lamb

Who gave his life fo free! He groan'd beneath my guilt and shame, Nail'd to the painful tree.

2 His body rack'd and torn, His foul beneath the load, Press'd like a cart, ah! hear him groan, "Why am I left-my God?"

3 Yet while he bleeds and dies, To take our guilt away, With groans unto his father cries, 44 Forgive them Lord I pray." 4 O break my rocky heart!
The bars of death remove!
Adore his name, and ne'er forget
Such most amezing love.

HYMN XXII. Common Metre.

Astonished at Christ's love.

Y foul amaz'd, fees the bleft Lamb,
From his bright realms above,
Come down to bear my guilt and shame,

And feed me with his love!

2 O can it be that Jesus dies For such a wretch as I!

And now he'll raise me to the skies, Where I shall never die.

- O tell me, Jefus, can it be,
 That thou hath borne my guilt,
 O yes, my foul it was for thee
 His precious blood was fpilt.
- 4 O Lord, methinks I feel thy love, And long to love thee more; Long as I live where e'er I rove, Let me thy name adore.
- 5 Let me be feal'd upon thy break, And ravish'd with thy name, And in the realms of glory rest, Where I shall praise the Lamb.
- 6 Far as I know my finful heart,
 I think I want no more,
 Bound up with thee and never part,
 While endless years endure.

HYMN XXIII. Short Metre. On the name of JESUS.

And thee we will adore;
And when we feel this heavenly flame,
We long to love thee more.

2 Thy name is all our trust; Thy name is folid peace; Thy name is everlasting rest, When other names shall cease.

3 There ravish'd with thy name, We never more shall rove; There sound thy everlassing same, And solace in thy love.

4 Thy name shall be our praise; Thy name shall be our joy; Thy name through everlasting days, Shall countless throngs employ.

HYMN XXIV. Long Metre.

The Prince of Peace riding victoriously.

ESUS thy gospel armour gird,

To spread abroad thy gracious fame,

Ride in the chariot of thy word,

And teach the dying world thy name.

2 Triumph in mercy through our land, And cause the poor dry bone to move; Display thy love, make bare thine hand, And teach immortal souls thy love.

- 3 Here's fome immers'd in shades of night, And some involv'd in deep distress; O fend some rays of sacred light,
- O fend some rays of facred light,
 And ev'ry mourning sinner bless.

 4. Here's some that's deaf, and some that's h
- 4 Here's fome that's deaf, and fome that's blind, And fome that's wounded with their fins; They mourn and rove fome help to find, Yet do but more increase their pains.
- 5 Here's some that feeds their heavy chain, And others senseles of their woe; Some captive souls where satan reigns, Some lost and knows not where to go.
- 6 Some much in debt, with nought to pay, Condemn'd and into prison cast, And wall'wing in their filth they lay, All hopes and helps but thee are lost.
- 7 Here's fome that mourns a flupid mind, And fome that's lame, and fome that's dead; Some fick, and can no comfort find, While others beg for crumbs of bread.

PAUS E

- 8 Come in, thou great Physician, come, Thou that delight's to help the poor; Get to thyself a glorious name, At thy expence work ev'ry cure.
- 9 "I come, faith Jesus, lo, I come,
 "To help the poor is my delight;
- "Love is my nature, love my name;
 "My help is free hoth day and night.

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10 "Bring all your money now to me,
"Your weak, your wounded, bound and poor

66 Rebels and pris'ners I will free, 66 The worst of all diseases cure.

"Cancel all debts and pay the cost;

"And give my bond for their defence,
"That not one patient shall be lost.

12 "I'm bound by my own love to be,
"Physician and a father too;

"A friend to all eternity,
"What more can I propole, or do?"

Thy wisdom, pity, and the love,
Thou givit the felf, we ask no more
Now we may reign with thee above.

A Let all the fons of men rejoice, And join to learn thy precious name; And ev'ry heart, and ev'ry voice The wonders of thy love proclaim.

25 Let faints and angels join above, The glories of thy name to fing, While the sweet wonders of thy love, Makes all the heavinly arches ring.

16 Let all creation join as one,
Through endless years thy love proclaim,
While sacred echoes, cry Amen,
Amen, all worthy is the Lamb!

HYMN XXV. Common Metre.

On the death of Christ.

EE how the great Messiah bleeds,
Stretch'd on the cursed tree;
And in his dying groans he pleads

For thee, my foul, for thee.

2 Hark how his dying groans refound, In cutting pangs of death!
The fun, the rocks and folid ground,
Feels his expiring breath.

3 Ah! how he groans beneath my woe, Drefs'd in a gore of blood! All nature feels th' enormous blow Of an expiring God.

4 But foon he conquers death and hell,
Rides to the courts above;
Let all created fyshems tell
The wonders of his love.

5 O lovely Jefus bleeding friend, Fain would my spirit soar, In shouts of praise that never end, Thy goodness to adore.

HYMN XXVI. Long Metre.

A call to the youth,

WAKE, awake, O youth arise
Behold thy friend, the Lamb of God,
Hangs bleeding on the cross, and dies,
To wash you in his precious blood.

- 2 For thee he left the realms of light, And deign'd to clothe himself in clay, To fave you from eternal night, And bring you to eterna! day.
- 3 Long years of grief he's waded through, And then concludes his days in pain ;] And all, O precious youth for you, That you with him in heav'n might reign.
- 4 His dying groans calls thee away, From all thy vain amufing charms; O fly dear youth, without delay,
- Into his wide extended arms. 5 How can you tread the ways of death,
- When Jelus groans beneath your fins? Can you despise his praying breath, And load his wounded foul with pains?
- 6 Will not his groans your spirit move, Nor all his kindness reach your heart? Will you despise such bleeding love, Before you will with Idols part.
- 7 Will you reject his boundless grace, And choose the downward road to hell? Or join with that redeeming race, Who will with him in glory dwell?
- 8 Fain would he make you ever bleft, And feed you with immortal love, And give you everlasting rest

In his eternal realms above.

PAUSE.

- 9 Now is the time to make your choice, Reject and fink in endless night; Or hear the waiting Saviour's voice, And dwell in everlasting light.
- O think how shocking is the doom, Of those that choose the way to hell; But O how blest are those that come To Christ, and in his glory dwell!
- 11 What are the greatest joys on earth,

 But empty shades, and treach'rous toys?

 Then be intreated, precious youth,

 To leave them for eternal joys.
- 12 If you embrace the Saviour's love, You'll find his ways are paths of peace; And reign in the fweet realms above, Where fongs of joy shall never ceafe.
- And fill despite that precious name, With endless curses you must dwell, Cloth'd with eternal guilt and shame.
- 14 The Saviour waits now at your door, Say, finner whither will you go, To blifs or pain forevermore? Say, will you have this Christ or no?

HYMN XXVII. Common Metre.

When met for worship.

SUS let not thy grace delay,
To meet us with thy love;

Drive interposing clouds away, And make our guilt remove.

2 Come in with pow'r to ev'ry foul, O thou immortol dove; Make ev'ry wounded fpirit whole, With thy redeeming love.

3 We long to meet our God to day, And talle thy grace divine, That every foul with joy may fay, "My Lord my God is mine."

4 What do we hear without thy grace, O bleffed Lamb of God? 'Twill be a dark and tirefome place, Unlefs we feel thy word.

5 Here's fome that pants, O God to fee
Thy face, and taste thy love;
O speak, and bring us near to thee.

O speak, and bring us near to thee, And make our doubts remove.

6 Jesus inspire each heart and tongue,
To learn thy precious name;
Redeeming love shall be our song,
And we thy love proclaim.
HYMN XXVIII. Particular Metre.

On the death of Christ.

HAT folemn groans are those I hear,
It's like some bleeding victim near;
From Golgotha methinks they rise;

Ah! tis the Saviour bleeds for me,
For me, for me, for me,
Le have his hard and all the saviety and the

He bows his head and groans and dies.

2 Angels, hehold your maker God, Nail'd to the tree now drefs'd in blood,

That he might spread his boundless grace; Adam with all your fons behold Behold, behold, behold, behold,

The Saviour of your guilty race.

3 All dress'd in purple gore he hangs, In agonies, and dying pangs;

And praying gasps th' expiring breath; Freely the great Melliah dies, He dies, he dies, he dies, he dies, To fave immortal fouls from death.

4 Think O my foul, how can it be, The king of glory bleeds for thee !

Behold, behold thy Jesus die ! How great thy goodness, O my God! My God, my God, my God, my God, To bleed for fuch a wretch as I!

HYMN XXIX. Particular Metre.

Met to hear the goffel.

1 I ISUS, with thy gospel sword; In the charnot of hy word, kide thy boundless grace to spread; Heal the fick, and raise the dead.

2 We have come to feek thy love; Without thee we cannot move; Lord we cannot be deny'd, Come and we shall be supply'd.

3 Heav'nly king our foes destroy, Turn our grief to facred joy; Make our guilt and death remove, Fill us with redeeming love.

4 We can never happy be, Till thy bleffed face we see; We shall find no solid rest, Till we lean upon thy breast.

5 Lovely Jesus let us be, Heart and soul bound up in thee? Then with joy we will proclaim, Worthy, worthy is the Lamb.

HYMN XXX. Long Metre.
Giving God fpeed to his heralds.

O forth ye heralds of the Lord
Your master's worthy name to spread.

Gird on the armour of his word,
To heal the fick and raise the dead.

- 2 Go tell the world that Jesus reigns; Let Jew and Gentile nations know The Saviour's come, and teach the strains-That angels sing to worms below.
- 3 Defy the frowns of earth and hell, Disdaining all created bliss; Your portion doth in Jesus dwell, And you by solemn vows are his.
- 4 Lean on your master as you go; Your heart and tongue, and life engage,

Nothing but Jefus Christ to know, Long as you tread this mortal stage.

5 The great Jehovah is your friend, And bound to lead you on your way, Till all your labors here shall end, Then bring you to eternal day.

6 May thousands by your faithful hands, Be led to that immortal thore; Possess with you the promis'd lands Where storms of death shall beat no more.

7 A glorious crown you then shall wear,
With heralds on the blissful plains;
And we with you in glory share,
Amen, amen, our Jesus reigns!

HYMN XXXI. Long Metre.

The waters troubled.

Gird with his fword upon his thigh;
Lott like a prince in grandeur tread,
it's fword a flame, his garment red.
2 "I die the mighty Saviour cries,
"A willing and full facrifice;

" Behold the blood my vester stains,

Tokens of love from all my veins.

3 "With joy I came from realms above,
To teach the world redeeming love;
And freely groan'd upon the tree,

"To fet the worll of rebels free.

- 4. And now behold I'm passing by,
- "My grace is free my power is nigh;
- "I ever was, and still the same,
- " My nature love, and love my name.
- 5 " Now gather all your needy race,
- " And point them to my courts of grace,
- "Tell them it is my foul's delight,
- "To fave them from eternal night.
- 6 " They shall find help that come to me,
- "The deaf, shall hear the blind-shall see,
- "The lame shall leap, the dead shall raife,
- "And fight and groans be turn'd to praife.
- 7 " Your greatest foes I will destroy,
- "And flaves releas'd shall leap for joy;
- 6 Poor fouls that long were bound in chains,
- " Shall rife and fing immortal strains,
- 8 " My name it is the Prince of Peace,
- "I love to make all forrows cease;
- "I love to do the finners good,
- " And wash the guilty in my blood."

HYMN XXXII. Long Metres

Thanks for earthly bleffings, and improving them in the cause of Christ.

That leads us through this barren land. The thrength he gives our earthly frame, Must all be spent to spread his name.

2 Our earthly bleffings we'll improve, And heart and tongue to fpread his love; And while we tread this mortal road, He'll full go on to do us good.

- 3 Then when we quit this mortal shore, And we shall want this earth no more, He'll bring us all around his board, To feast upon eternal food.
- 4 O then ten thousand thanks shall raise, ... Where glory shines in perfect blaze; To him that gave his life so free, For you, O pilgrims, and for me.

HYMN XXXIII. Long Metre: The pilgrims rejoicing.

1 OME pilgrims lift your joyful strains,.
Remember your Redeemer reigns;
He has descended from above,
And fed us with immortal love.

- 2 Our mourning fouls have feen his face, And felt the power of gospel grace; He is our friend, and always nigh To raise our fouls with joy on high.
- 3 Let ev'ry heart, and ev'ry tongue, With joy unite the heav'nly fong; Praise him who spilt his blood so free, But gave his life for you and me.
- 4 'Twas freely he fustain'd our loss, And nail'd our forrows to his cross; And groan'd and died beneath our load, To give our souls a life with God.

HYMNS.

5 Olet us mount to realms above, And fing the wonders of his love; Let ev'ry foul unite as one, To shout his praise with loud Amen.

HYMN XXXIV. Long Metre.

For a revival of religion.

DESUS come, thy kingdom spread,
Through these dark regions of the dead,
Cause senseless souls to hear thy voice,
And in thy boundless love rejoice.

- 2 O cause the triumph of our king, Through all our villages to ring; And with delight we'll spread thy name, Long as we feel the heav'nly slame.
- g Foorsfouls long bound in iron chains, Shall hear the echo of our strains; And then we'll point them out to God, On Calvary all dress'd in blood.
- 4 And may the heathen nations know,. The christians have a heav n below; And monarchs bow and join to fing, That Jesus is the only king!

At a marriage, when there is no carnal mir th.

And heav'nly wisdom bind your hands,
By love divine make one in heart,

Till death all mortal ties shall part.

2 Then to the realms of perfect light, . May you both take your joyful flight ar

Find Christ your husband and your friend, When earthly friends and lovers end.

3 There one you'll be with Christ in heav'n; None marry'd there, nor marr'age giv'n; But like the angels of the Lord, To feast around his heav'nly board.

4 Then shall our joys be all divine, The waters all turn'd into wine: And each be found a welcome guest, To join the everlasting feast.

HYMN XXXVI. Common Metre.

A prize to be obtained.

ORD help me fo to run the race,
That I may once obtain
A crown among the heirs of grace,
And with my Saviour reign.

2 O may I now by faith arife, And find my fins forgiv'n; That I at least may share a prize, In all the joys of hea'vn.

3 There let me once behold thy face, O thou my only friend; And shout thy love, and share thy grace, Where songs shall never end.

4 High wasted on the realms of light, Beyond all sense of pain; Jesus shall be my whole delight, And I with him shall reignHYMN XXXVII. Common Metre.

Christ inviting sinners to his grace.

MAZING fight, the Saviour stands,
And knocks at ev'ry door;
Ten thousand blessings in his hands,
For to supply the poor.

2 "Behold saith he, I bleed and die, To bring poor souls to rest; Hear sinners while I'm passing by,

And be forever bleft.

B. II.

3 Will you defpife fuch bleeding love, And choose the way to hell; Or in the glorious realms above, With me forever dwell?

4 Not to condemn your finking race, Have I in judgment come; But to display unbounded grace;

And bring lost sinners home.

5 May I not fave your wretched foul. From fin, from death and hell? Wounded or fick, I'll make you whole, And you with me shall dwell.

6 Say will you hear my gracious voice, And have your fins forgiv'n?

Or will you make a wretched choice, And bar yourselves from heav'n?

7 Will you go down to endless night, And bear eternal pain? Or dwell in everlasting light, Where I in glory reign?

8 Come now before I go, While I am paffing by; Say will you marry me or no? Say will you live or die."

HYMN XXXVIII. Long Metre.

The mourning foul answered by Christ.

HERÉ, saith the mourner is this Christ,
That calls the hungry to a feast
Where is that grace proclaim'd so free P
Say, herald, point the way to me,

2 If, as you say he spilt his blood, To bring immortal souls to God; Then tell me, tell me where I'll go, To find if this be true or no?

3 "Well faith the Saviour here I be; Where is the foul inquires for me? I by my spirit now declare, My grace is free and you may share."

4 O faith the foul I would receive; Speak, Lord, and help me to believe; Since thou declar'st thy grace is free, O give one precious drop to me.

5 "I wait faith Jefus at your door, With love that knows no bound nor shore 7 And far more free I am to give, Than you are willing to receive. 6 "Freely I die, I mourn, I bleed, I weep, I wait, promise and plead; Lab'ring for you all dress'd in gore, What can I do or offer more?

7 "Say will you now my love abuse, And all the joys of heaven refuse? Must I leave you? Must I go? Will you choose eternal woe?

8 O be befeech'd to hear my voice, And make eternal life your choice; Say will you choose to fink in hell? Or else with me in glory dwell.

HYMN XXXIX. Long Metre.

Choosing nothing but Christ.

CHOOSE the Lord for all my joy;
His praise I count my best employ;
His name my constant theme shall be;
Lord I would follow none but thee.

2 Without my Lord I cannot rest; There's none but he can make me blest; In him I feel a solid peace, And in him all my joys increase.

3 O let me never, never part, From him the pleasure of my heart; Dear Jesus, keep me always near, Till I with thee in heav'n appear.

4 O may I once at thy right hand, Rejoice with all the glorious band:

The unveil'd glories then I'll see, Of him that gave his life for me.

5 Transporting scenes! ah, glorious sight! Shall wrap my soul with sweet delight; And each immortal pow'r of mine, Shall in exalted praises join.

HYMM XI. Long Metre.

A call to finners.

SINNERS arise the Saviour's come,
And bleeds for wretched fouls like you;
His mercy calls the rebels home,
Forgives their fins and loves them too.

- 2 Come to the feaff without delay, Before the gospel call is o'er: Embrace the bleffed Lord to day, Lest he should go, and call no more.
- 3 Ten thousand souls have enter'd in, And found a feast of love divine; Come then poor souls with all your sins, And the Redeemer will be thine.
 - 4 Those happy souls that's gone before, Were once in sin as vile as you;
- O doubt the Saviour's love no more,
 But come and taile his goodness too,
 HYMN XLI. Common Metre.

The fpreading of the gospel.

OOK on the finking world. O God,

And make thy goodness known;

Let tinners feel thy gospel sword,

And bow before thy throne.

2 O fend thy heralds far and near, To fpread the gospel feast; And let the farthest corners hear

Of thy redeeming grace.

3 Why should poor dying souls be lost, And plunge in endless death, Since Jesus for them on the cross

Since Jesus for them on the cross Gave his expiring breath?

4 Since boundless love hath stoop'd so low, And still remains the same,

O let poor starving sinners know, The goodness of thy name.

HYMN XLII. Common Metre. The fame.

ONG has the world in darkness dwelt,
Though the incarnate God
His precious blood has freely spilt,
To spread his light abroad.

2 O shake them mighty Jesus now, By thy redeeming word,

That wretched fouls, to thee may bow And own their bleeding Lord.

3 O fend ten thou fand to proclaim Thy gospel far and near, That heathen lands may know thy name, And ev'ry nation hear.

4 Pity the fouls, O God, that lie Without the gospel light,

And fend them life before they die And fink in endless night.

5 Since thy great love no limits know, Nor thy free grace abound,

O let thy bleffed gospel go, And finners hear the found.

HYMN XLIII. Long Metre.

For the morning.

HOW kind the heav'nly powers
Guarded my unguarded hours!
Through the dangers of the night
Led me to the morning light.

2 Now my foul awake with joy, Make his praife thy whole employ; All thy future moments fpend To adore thy heav'nly friend.

3 When this life is cold in death, I with angels shall break forth, In my blest Redeemer's praise, Morning songs, feraphic lays.

HYMN XLIV. Particular Metre. Free grace, the gospel call, and salvation by faith.

ATIONS attend, let ev'ry mortal hear, The gospel trumpet founds the jubilee year;

The Saviour's death declares unbounded grace
To every foul of Adam's guilty race;
Sinners behold your friend and Saviour bleeding,
Fly to his arms while he is interceeding.

2 No more attempt to cleanse the guilty soul, Or work to make your wounded spirits whole; But hear and let the waiting Saviour in, His rising pow'r will cleanse from all your sins, Fly, mortals, fly, fly ev'ry town and nation, While the Redeemer sands with free salvation.

3 "I want no works, faith he, to make you whole, I came to fave the vile polluted foul; My grace is free, I am the mighty God, My arms of love for you are firetch'd abroad," Sinners behold the great incarnate Saviour, And fly for refuge to his lasting favor.

A Behold, behold his wounded hands and fide, And then believe it was for you he dy'd; He waits in love the finners to receive, And will you not his dying groans believe; He waits and calls O finner hear him pleading, And then believe for you the Lamb is bleeding.

5 "How long, faith he, will you my love abuse: How long will you my boundless grace refuse; How long poor sinners, will you shut the door? Or must I leave and call on you no more? Say wretched mortal, must my love be slighted? Or will you come to God while now invited?

PAUS E.

6 "Behold, behold, I am the sinners friend; Believe my word and all your grief shall end, Or lack your faith, 'tis faith I freely give; Look up to me poor dying fouls and live, The great Jehovah offers you a kingdom; Come ev'ry foul, come as you are and welcome.

7 Your heart is hard, my love can melt away Both tocks and hills; why will you longer flay? Once more I ask poor fouls I'm loth to go, Say dying finners, will you live or no? Your fins though great, they shall be all forgiv'n, And you shall live and reign with me in heav'n.

3 With all my countless hosts in realms above, Your fouls shall share in everlasting love; I'll be your father and your portion too, And you shall swim in joys forever new; Say now poor souls, why are you unbeliving? Or what, say what, doth keep you from receiving?

9 I'll conquer death and heil beneath your feet, Behold my great falvation is compleat; I've drank your bitter cup, and bore your load Of fin and death, to bring you home to God, I'll change your heart, and take away your blindness:

Flow can you now abuse such loving kindness?

10 Eternal riches shall be to you giv'n And a blest mansion in the scats of heav'n

Unbounded glory I will freely give,
If you will but confent with me to live;
Sav, wretched finner will you have a kingdom?
Now is the time, confent and come and welcome.

HYMN XLV. Particular Metre.

On the death of Christ.

With love and pity in his eyes,
to lave a guilty foul from death!
O finners hear his dying groan,
Your load of fin he bears alone,
And yields for you his life and breath.

2 Down to the grave amongst the dead, Behold he bows his glorious head;

All earth and hell against him too!
For rebel men, he prays he cries;
For rebel men he groans, and dies;
All this, O wretched fouls, for you.

3 And now with mighty power to fave, Behold he triumphs o'er the grave;

To conquer death and fave from hell;
And still he doth for sinners plead,
His spirit with them intercede,
Intreating them in heav'n to dwell.

4 Now they may dwell upon his breaft, Dwell in his love forever bleft;

O finners bow and love his name;

Come now and taffe his dying love, And ever live in realms above, To love and praife the flanghter'd Lamb.

HYMN XLVI: Long Metre.

A gospel call to sinners.

HASTE away ten thousand souls,
With all your guilt, with all your grief,
To Jesus whose compassion rolls
For you, and comes for your relief.

- 2 Jefus your friend, the Lamb of God, Rides in triumph over death and hell; And now extends his arms of love, Inviting you with him to dwell.
- 3 To day he calls the hungry round, And spreads a feast before their eyes; With healing balm for ev'ry wound, And life divine that never dies.
- 4 "Come now faith he with all your wants, Behold I have a large supply: The foul that for falvation panes, May freely drink and never die.
- 5 I love to give the weary rest,
 And feed the poor with living bread;
 Tell ev'ry foul that would be bless,
 The Saviour loves to do them good.

HYMN XLVII. Particular Metre.

The heavenly pilgrims.

**FELLOW pilgrims let us join Heart and voice in fongs divine;

Our beloved passes by, Calls aloud for you and I.

- 2 Like the warriors let us rife, Carnal pleafures we despise; Storms and frowns we will defy, With our maker live and die.
- 3 Earthly friends we bid adieu, Unless they will be pilgrims too; We must not our Jesus leave For the nearest earthly love.
- 4 Jefus is our only friend, He alone makes forrows end; He will give us lasting peace, When all other friends shall ceases
- 5 Soon we shall his love enjoy, Where no trials can annoy, O the joyful sweets above ! Ev'ry joy is fill'd with love.
- 6 Think O pilgrims, can it be, This is all for you and me!
 Have we found our fins forgiv'n?
 Is our treasures now in heav'n?
- 7 Ah! we've found redeeming grace ? We will run the Christian race; Till with shouting we shall rise, With our Jesus to the skies.
- 8 O with what delight we'll fee, Him that died for you and me!

This shall be our joyful theme, Amen, worthy is the Lamb!

HYMN XLVIII. Long Metre.

Free grace proclaimed.

OME trembling fouls forget your fear,
For your eternal friend is near;
O bow your fouls before his face
And share in his redeeming grace.

2 Long time he's call'd your fouls in vain, And yet behold he calls again; Once more in love he's come to try, Say, finners will you live or die?

3 Though long you have his grace abus'd, And all his calls for love refus'd; Yet even now he will forgive, O finners hear his voice and live.

4 Or will you crowd him from your door, That he may never call no more? Then think, O fouls, how can you bear, To fink in death and long despair?

5 O finners hear, he calls again, And do not linger on the plain; Leave all and fly to Jesus' arms, And taste, O taste his heav'nly charms.

HYMN XLIX. Short Metre.
The name of Christ worthy to be spread.
OUSE all ye faints of God,
And tell the world his love:
Not cease to sound his name-abroad,
Till you awake above.

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2 Sweet is the Saviour's name, To all that ever taffe; His love will mourning fouls enflame, His mercy is a feast.

3 No mortal tongue can tell, How sweet his graces be, But those that in his bosom dwell,

Who often taste and see.

4 O that poor finners knew, The sweetness of his name! They would become the foll'wers too, Of this despised Lamb.

5 And is this Jesus mine; Have I e'er known his love Then let me live on themes divine,

Till I shall foar above.

HYMN L. Common Metre. For the spreading of the gospel. SPREAD thy faving name abroad

Thou bleffed prince of peace; Bring dying finners home to God, And make their forrows cease.

3 Since thy compassion still doth yearn, O'er wretched men so free, Help them O Jeius to return, And find their help in thee.

3 O let them tasse the Saviour's love And drink immortal joy; Let starving souls no longer rove To feek an empty toy.

4 O let thy bleffed gospel run
Through all these shades of night,
Let souls in darkness feel the son
That brings immortal light.

5 Then in the beams of grace divine
Their cheerful fouls will fing;
Ten thousand praises shall be thine,
O thou immortal king!

HYMN LI. Long Metre.
The firong perfuations of free grace,

SINNERS fly to Jefus' arms,
Enjoy his everlasting charms;
He calls you to a heav'nly feast,
O come poor starving fouls and taste.

- 2 Say will you be forever bless, And with the heav'nly Jefus rest? He'll save you from all sin and pain And you shall in full glory reign.
- 3 Say now poor fouls, what will you do? Say, will you have this Christ or no? Make now the choice and halt no more, For Christ is waiting at your door.
- 4 He waits, he woos, he's loth to leave, And will you not his word believe? Why will you let this Jefus go, Say will you have this Christ or no?
- 5 Once more I'll ask you in his name, (I know his love is still the same) Will you be sav'd from endless woe? Say will you have this Christ, or no?

HYMN LII. Common Metre. When met for worship.

LAD news to men the prince of peace
Has in his triumphs rose;
From death and hell he takes release,
And tramples on his foes.

2 Lord may thy faints this day likewise, Some heavinly strength attain; From earthly clogs and darkness rise, And some new conquests gain.

3 Give us the quickning of thy grace, To chase our sloth away; And may the smiling of thy sace,

And may the smiling of thy fa Make this a joyful day.

4 O come thou heav'nly spirit come, With thy inspiring word;
Call ev'ry wild affection home,
To love and praise the Lord.

5 Come in with us, thou bleeding Lamb With bleffings from above; And every mourning heart inflame,

With thy redeeming love,

6 Let starving sinners hear from thee, And taste of food divine;

O set them from their bondage free, And let their souls be thine.

HYMN LIII. Long Metre.
The fame.

LESS us this day O Lord our God?
And shed redeeming love abroad;

T

O comfort ev'ry mourning foul, And make the wounded spirit whole.

2 Let those that unconcern'd appear Some thund'ring word from Sinai hear, That they may fall before thy face, And share in the Redeemer's grace.

3 Pity thy children that attend Mourning the absence of their friend; O raise their drooping souls above, And cheer them with their father's love.

HYMN LIV. Particular Metre.
The gospel call to faints and sinners.

RISE O all ye saints and sing
The conquests of your bleeding King,
Who bled and died, and rose for you;
Let ev'ry heart and ev'ry voice,
Rejoice, rejoice, rejoice, rejoice,
And bid your forrows all adieu.

2 Come all ye mourning fouls attend The call of your eternal friend, Receive his grace and him adore; Say if you will his love partake, Awake, awake, awake, awake, From death and live forevermore.

3 Come guilty mortals as you be,
He fets the worst of rebels free,
From fear and darkness, death and hell;
His charming voice O sinners hear,
Draw near, draw near, draw near,
Now while he calls and with him dwell,

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4 O fin-fick finners come away,
Let not your fins make you delay,
But come with all your wounds and grief;
Come to this Jefus as you are
O come, O come, O come,
With all your grief and find relief.

HYMN LV. Particular Metre.
The fame.

The great Messiah now appears;
A mortal frame I AM assumes;
He comes, he comes, he comes,
And to the world his love declares.

2 Sinners behold the great God-man,
Your friend an infant of a span,
Has stoop'd to dwell below the skies;
Ye mourners bid your fears adieu,
For you, for you, for you,
The mighty Saviour freely dies.

3 And now from door to door he goes A man of forrow, and of woes, Lab'ring to fave poor fouls from hell; Mortals behold your Saviour near, O hear, O hear, O hear, His voice, and in his glory dwell.

4 Let ev'ry nation know his name, And ev'ry tongue his love proclaim; Your forrows may forever cease: Lift up your hearts with cheerful voice, Rejoice, rejoice, rejoice, And praise the glorious Prince of peaces.

HYMN LVI. Common Metre.

A call to finners.

WAKE ye dying fouls, awake,
Behold the Saviour flands,
Now at your door and oft doth knock,
With pardon in his hands.

- 2 Why will you die when Jesus bleeds To save your soul from hell? And now he waits, and woos and pleads. That you would with him dwell.
- 3 O hear ye mourning finners hear, And now receive his grace: Immortal glories now is near, Come and these glories taste.
- 4 The great Jehovah calls you home, To everlassing day; Come O ye wretched sinners, come, And make no more delay.
- 5 There's room enough in Jesus' arms, For ev'ry mourning foul; And if you're sick his heav'nly charms, Will make your spirits whole.
- 6 He freely died that he might fave
 You from eternal woe;
 Say now poor mortals, will you have
 The bleffed Christ or no?

HYMN LVII. Particular Metre.
Christ's death declares his grace is free.
WAKE, O guilty world awake,
Behold the earth's foundations shake,
While the Redeemer bleeds for you!
His death proclaims to all your race,

His death proclaims to all your race, Free grace, free grace, free grace, To all the Jews and Gentiles too.

2 Come guilty mortals come and fee The Saviour on the curfed tree,

For you all dress'd in purple gore; His weight of woe has veil'd the sun, 'Tis done, 'tis done, 'tis done, 'tis done, That man might live forevermore.

3 See how the wounded Lamb of God Extends his bleeding arms abroad

To fave a fallen world from death? Behold him in his agonies, He dies, he dies, he dies, And yields the last expiring breath,

4 He dies and triumphs over death To give the dead immortal birth,

And spread the wonders of his name; Shout mortals, shout, with cheerful voice, Rejoice, rejoice, rejoice,

And give the glory to the Lamb.

HYMN LVIII. Short Metre.

A call to finners.

HAT more could Jefus do,

To make poor finners bleft? L 2

O finners bid the world adieu, And have eternal rest.

2 His blood was freely fpilt, To fave your fouls from death; And to remove your load of guilt, Gave up his life and breath.

3 And can you now refuse Such grace and dying love? Will you his goodness all abuse, And slight the joys above?

4 No pow'r can e'er relieve Your fouls from hell but he; Believe, O wretched men believe, And happy shall you be.

5 His goodness knows no bound, Nor will his love forbear; What other wretched souls have found, Your mourning souls may share.

6 His golden feeptre waits,
 With grace and pardon free;
 O touch and though your fins are great,
 Yet pardon'd you shall be.

7 Behold the King of kings,
Is waiting yet for you;
And ev'ry word glad tidings brings
To all the guilty crew.

8 Behold the purple gore, Which from his wounds did flow, A fea of grace without a shore, To save your souls from woe.

9 O cast your guilty fouls. In this unbounded sea ;: His love will make the wounded whole,. And set the pris'ner free.

HYMN LIX. Particular Metre.

On the birth of Christ.

LAD tidings to our world is come!

Mortals prepare your Saviour room;

List up your heads forget your sears;

The great Messiah from above,

With boundless love, with boundless love,

Within your guilty realm appears.

2 Ten thousand seraphs round him bow, And angels and archangels glow,

From the bright climes of heav'nly day;
Shouting they hail the happy morn,
The Saviour's born, the Saviour's born,
To take the finners guilt away.

3 Let kings and nations all attend,
The birth of their eternal friend;
Let ev'ry land the tidings know,
Heathens forfake your wood and flone,.
For there is none, for there is none,
But Christ can fave from endless woe.

4 Hail, dying fouls, your friend is nigh, Believe and you shall never die; O come and reign with Christ the Lord; Ye mourners bid your fears adieu, He calls for you, he calls for you, For you his arms are firetch'd abroad.

HYMN LX. Common Metre.
On the death of Christ.

ARK! O ye fons of Adam, hear Your Saviour's dying breath;
And all ye nations far and near,
Attend your Saviour's death.

- 2 On Calvary behold he hangs, And bleeds and dies for you; Crush'd with the weight of dying pangs In foul and body too.
- 3 This is th' eternal Son of God, That spills his blood so free; See how he bears the heavy load, O guilty world for ye!
- 4 Mortals can you refuse his grace, And all his love despise? Or will you join the happy race, With him that never dies?

HYMN LXI. Long Metre.
On the name of Christ.

WEET is the name of Christ the Lamb,
To all that have his love enjoy'd;
They tasting thirst still for the same,
Their souls with love can ne'er be cloy'd.

2 This is the life of ev'ry faint, And strength of ev'ry wounded foul; When they are fick, or fore, or faint, The name of Jefus makes them whole.

3 This name their dying fouls will fave, When ev'ry other helper fails; And lift them from the threat'ning grave;

And lift them from the threat'ning grave
O'er death and hell this name prevails.

4 This name will ev'ry foc destroy, And give the helpless somers rest; This name will be eternal joy, And make the saints forever bless,

5 O may this name my foul inflame, Long as I walk this mortal fhore; Then will I make this glorious name, My joys and theme forevermore.

HYMN LXII. Short Metre.

An invitation to finners; and the vanity of all things but Christ.

Your fouls from death and hell; And joys in him your fouls may have, Beyond what tongue can tell.

2 In vain you fearch the earth, Through all its good to find, Some lafting joy or folid mirth: To cheer the hungry mind.

3: All pleasures dwell in Christ;
For none but him is good;
Come starving sinners, come and taste
Of this immortal food.

4 He is the living bread, And sea of perfect bliss; His life and love can raise the dead, And make all forrows ceafe.

5 O finners hear his voice, While he is at your door; In perfect blifs you'll foon rejoice, In life forevermore.

HYMN LXIII. Long Metre.

Christ's work, and love, and success in the gospel.

1 TORD, in the chariot of thy word, Ride forth with pow'r thy name to spread Give speed unto thy gospel sword, Through these dark regions of the dead.

2 " Lo, faith the Saviour, here I am, With all my vesture dip'd in blood; The Free Physician is my name, Seeking to do the needy good.

3 I love to feed the hungry poor, To heal the fick and raife the dead; I love to fee them crowd my door, That I my boundless love may spread.

4 I love to fet those pris'ners free, That are in debt with nought to pay ; No guilty foul that comes to me, Shall ever go condemn'd away.

5 Now where's your guilty, weak and poor, Your fick, your deaf, your dead your blind?

- Call each by name around my door,
 "And they shall all a helper find."
- 6 Lord, faith the poor and trembling foul, I come with all my wants to thee;

My fins forgive, my wounds make whole, And from my bondage fet me free

- 7 "Then, faith the Lord the work is done, It was for you I bled and died; Cast all your wants on me alone, And all your wants shall be supply'd."
- 8 O, faith the foul, my Christ is mine!
 I feel thy grace, I love thy name,
 And I will be forever thine,
 O Lord, to found thy worthy fame.
- 9 Hosanna! let the christians join, A foul is added to our band; And welcome soul, the prize is thine, To reign with us at Christ's right hand,
- 10 Amen, with joy our fouls shall fing, And let the fame resound abroad; Amen, all glory to our king, A soul is born to Christ our God.

HYMN LXIV. Common Metre.

Worthy is the Lamb.

AMAZING love, unbounded grace,
Through the Redeemer's name;
Let mortal and immortal race
Cry "Worthy is the Lamb."

a The mighty Saviour from the skies, Comes down to bear our shame; Beneath our guilt he bleeds and dies, "All worthy is the Lamb."

3 Ten thousand thousand thanks is due,
O Jesus to thy name;
Let faints above and angels too,
Cry "worthy is the Lamb.

4 And we on those immortal plains, Inspir'd with sacred slame, E'er long shall raise the highest strains Of "worthy is the Lamb."

HYMN LXV.

Christ and a youth in a dialogue.

1 JESUS from the bright realms above;
Stoops to display his boundless love;
Calling the worst of sinners home,
And courting children in their bloom.

2 "Return faith he, thou precious youth,
To me the way, the life the truth;
Partake my grace enjoy my love,
And set your hearts on things above.
Youth.

3 Lord, I would hear thy gracious voice, And in thy fervice might rejoice; But I am chain'd to things below, And cannot let my pleasure go.

4 Your earthly joys afford no peace, 46 And all those pleasures soon must cease 3

Why will you then pursue such toys, And lose my everlasting joys?

5 I know my joys are mix'd with feat, And foon they all must disappear: But I no other pleasures know, Therefore I cannot let them go.

CHRIST.

6 Nor can you greater pleasures find, While to these earthly joys inclin'd' But if you'll hear my gracious voice, You soon shall find superior joys.

YouTH.

7 But should I now attend thy call, And think to make the Lord my all, Ten thousand foes would soon engage Against my soul with all their rage.

CHRIST.

8 What mighty foes are those you see, That makes you dread to follow me? Point them to me, I can destroy, Or chain them that they can't annoy.

Youth.

og The lofs of pleasures, earth's esteem, The fear of man, reproach, and shame; Hard trials in this christian slight, And constitts with the pow'rs of night.

CHRIST.

To More than my love dost thou esteem, Vain man's applause, and call it shame To bear my cross, fear pow'rs of hell; Yet choose forever there to dwell?

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11 My pleas are vain O God forgive; What can I do, how can I live, Chain'd down with twice ten thoufand fears, Surrounded with ten thoufand fnares?

CHRIST.

12 If you from fuch small trials shrink How will you bear e'er long to fink In all the sears, and pains of hell, Where you are justly doom'd to dwell?

Yourn.

13 Truth Lord, but I am now fo deep In blindness, darkness, death and sleep, Those further scenes do all but seem, An empty sound, an idle dream.

CHRIST.

14 Then more you need my call to hear, Who fees, your wretched doom so near; And if you're dark, and dead and blind, The more you need relief to find.

Уопти.

15 Lord what thou fayst I can't deny,
And O I fear my doom is nigh;
I now begin to feel my woe,
What shall I do where shall I go.

CHRIST.

16 Arise dear youth, you need not fear, If you will but my spirit hear; Accept my grace and follow me, And happy days you soon shall see.

YouTH.

27 I would, O God with joy attend, If I was fure thoù was my friend; But unbelief and darknefs reigns, And I am bound with heavy chains.

CHRIST.

\$8 Though darkness reigns, and you now dwell Just on the verge of death and hell, Yet fear them not, I'll be thy friend, Trust me and all thy fears shall end.

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19 O God I am undone I see, And dare not stay but cannot slee: How can I have my sins forgiv'n? How shall I sind the way to heav'n?

CHRIST.

The life, the strength, the ears, the eyes, I'll be thy portion and thy guide, And all thy wants shall be supply'd.

YOUTH.

21. Then helplefs, Lord, to thee I come, With all my wants just as I am: Thy face in love 0 let me see, And take my wretched soul to thee.

CHRIST.

22 In love behold thy Saviour's face; Believe my word, receive my grace; Enjoy my love; I'll be thy God, And thou art mine redeem'd with blood. Youth.

23 O God my God, I feel thy voice I Thy love makes all my foul rejoice; Ah! joys beyond what tongue can tell, Now I have found doth in thee dwell.

24 O Lord my foul belongs to thee, And now I know thou died for me All things in Jefus now is mine, And all the glory shall be thine.

HYMN LXVI. Common Metre.

An awakened sinner.

WANDER like a captive flave,
In shades of death and night
No friend nor happiness I have,
Nor glimpse of cheering light.

2 Ten thousand snares beset my way, And storms of sury roll, And soes like cruel beasts of prey, Are thirsting for my soul.

3 Nor do I wish for rest or peace, But from the realms above;

O Jesus make my forrows cease, With thy redeeming love.

4 O Jefus let me hear thee fay,
"Fear not thou art my friend;"
Give me a glimple of heav niy day,
And joys that never end.

HYMN LXVII. Common Metre.

Desiring to spread the name of Jesus.

COULD I tread from pole to pole,
With my redeemer's name,

How gladly would my active foul
The joyful news proclaim!

2 My life and firength I'd freely fpend, Through years of grief and woe, If Jefus would with pow'r attend, The gospel trump to blow.

3 To dying finners I would go, And lead their fouls to heav'n; That they might the Redeemer know, And find their fins forgiv'n.

4 I'd bring my thousands round the feet

Of my eternal king,

Where they should find a happy seat,.

And endless praises sing.

HYMN LXVII. Common Metres.

Defiring to be wholly for Christ.

WOULD be wholly for my God,

And hourly taffe his love,

And fpread his glorious name abroad,

Where e'er I rest or rove.

2 The Lamb who gave his life for me. My foul would fo enjoy, That his redeeming love should be. My life and whole employ.

3 Then should my foul one day be found Within the peaceful shore, M 2

Where I shall with arch angels sound His name forevermore,

4 There I of love would drink my fill, Within my Saviour's arms; Complete in joy, and growing still By his attracting charms.

HYMN LXVIII. Long Metre.
The fame.

WHEN dear Jesus shall I be Devoted life and soul to thee?
In wisdoms ways O may I tread,
By thy unerring spirit led.

2 O let me often fee thy face, And feast upon redeeming grace; And by thy word teach me to know My Saviour's will where e'er I go,

3 O never, never let me rove; From thee my Father and my love; But fix my heart on things above My constant theme shall be thy love.

4 Where e'er I go I'll always tell. What goodness in my God doth dwell, That other starving touls may know. Thy name, and taste thy goodness too.

HYMN LXIX. Long Metre.

To the profane.

HY mortals, will you thus blaspheme.

That name which all the heav'ns adore?

And for a short delusive dream, Torment yourselves forevermore.

- 2 O think, poor fouls, how near you fland To an eternal gulph of pain! Your fleeting days are but a fpan, And certain death comes on again.
- 3 Soon will you feel the fatal blow, And shudder on the verge of death; With what reluctance will you go, When drawing your expiring breath?
- 6 O rouse, unthinking mortals rouse; And slee those gaping jaws of hell; How can you bear, why will you choose, In everlasting pains to dwell?
- 5 The gospel founds the Saviour's grace, Go bow before that worthy name; Go spread your wants before his face, And plead his love and own your shame.
- 6 Who knows but love fo long refus'd, May firetch an arm of grace for you, And that fweet name fo much abus'd May yet forgive, and bless you too!

HYMN LXX. Particular Metres. The thoughtful failor's confession.

The stagg'ring ship like drunkards reel!

And tremble o'er the wat'ry graves !

And yet how many foon forget,
The horrors of the gaping pit,
And that almighty arm that faves!

2 When trem'bling o'er the eternal flate, Our hopes are small our fears are great; Then we lament the distant shore; When slaming sulphurs through the sky, Like sheets of liquid fire doth sly,

And bell'wing thunders round us roar.

3 Then we expect immediate death, And figh and groan at ev'ry breath,

O for fome mighty pow'r to fave! We vow in that diffressing hour To God for his deliv'ring pow'r, To fave us from the gaping grave.

4 The Lord looks down with pitying eye,
He hears the trembling failors' cry,
And comes to make his mercy known!
He bids the threat'ning florms fubfide,
And calms the fwellings of the tide,
And makes the thund'ring clouds returns

5. Then we rejoice to fee the shore,
Our trembling fighs and cries are o'er,
And glad we tread the solid land;
But O our cries are soon forgot,
We made our vows but paid them not,
And thus abus'd the heav'nly hand.

6 Returning to our fins again, Forget his kindness and our pain, Long as we feel a carnal peace, Good Lord forgive the wretched crew, Before that storm which doth pursue, Roll on our heads and never cease.

HYMN LXXI. Short Metre. The christian furpris'd at Christ's love,

ND didft thou die for me,
O thou bless'd Lamb of God?
And hast thou brought me home to thee,
By thine own precious blood?

2 How could'st thou stoop so low?
O what amazing grace?
He saves me from eternal woe,
And gives me heav'nly peace.

3 My foul how can it be,
That Jesus freely bore
The pangs of death and hell for me
And yet I love no more!

4 O let me now arife,

And foar to realms above, **

And shouting grace, with sweet surprise,

On such amazing love!

HYMN LXXII. Common Metres.

The fame.

The fame.

Upon the bloody tree?

Can it be the Saviour dies

For fuch a wretch as me!

2 He groans, he dies, and yields his breath. And gives his life aways To bring me from eternal death, To everlasting day.

3 O must his heart, his wounded sou!,
The pond'rous load sustain,
To make my guilty conscience whole

To make my guilty conscience whole,.

And save from endless pain!

4 How can my heart refuse to melt When Jesus dies for me! No pains, nor grief was ever felt As felt, O Lord, by thee.

> HYMN LXXIII, Common Metre, The gospel call by Christ's ambassador.

O wretched finners hear;
Good news from Jesus I proclaim;
The sinner's friend is near.

- 2 Hark how he calls and calls for you? O hear his charming voice; Bid all your carnal joys adieu, And in his name rejoice.
- 3 Cast all-your righteousness away, And come with all your guilt; Jesus will be your help and slay, For you his blood was spilt.
- 4 If e'er you think to land in heav'n And share the joys above, Come now and have your sins forgiv'n; And taste redeeming love.

HYMN LXXIV. Common Metre.

The fame.

SINNERS make the Saviour room,
And let your bars remove;
To day with boundless grace he's come,
And courts you with his blood.

2 Free grace the christians all declare, And Christ declares the same;

Free grace we've found and you may share, Fly sinners to the Lamb.

3 Eternal life is worth your choice, Why will you go to hell?

O hear this day the Saviour's voice, And in his bosom dwell,

HYMN LXXV. Common Metre,

The same.

SINNERS hear the gospel call,
And have your fins forgiv'n;
Receive the Lord and share in all,
The life and joys of heav'n.

2 To day the Saviour calls for you, And offers you his love;

Say, will you bid your gods adieu, And reign with Christ above?

3 Why sinners will you disselieve, . When Jesus dies so free?

O come and you shall grace receives For Jesus dies for ye. HYMN LXXVI. Particular Metre.

Met for worship.

A LL bail thou lovely Lamb of God,
This day with us make thine abode,
And cheer our fpirits with thy love;
We long to fee thy fmiling face,
And run with thee the christian race,
To thine etermal realms above.

2 O heal the fick and raise the dead, And feed us with immortal bread; Warm ev'ry heart, loose every tongue;

O let thy love our fouls inflame, We shall rejoice to feel thy name, And make redeeming love our fong,

3 We love thy name, and long to feel More of thy love and thirfling fill,

Our fouls for larger draughts would foar:
Nor would we e'er contented be.
Till all our fouls are made like thee,
And fafely reach'd the heav'ely fhore.

4 We almost-long to quit this stage,
That all our pow'rs might once engage
To love and praise without annoy;
Then as immortal stars we'll shine,
In glory, Lord forever thine,
And solace in unmingled joy.

HYMN LXXVII. Long Metre.
The christians inviting sinners.
INNERS attend, the Saviour's come,
To bring the worst of rebels home;

O'er dying fouls his bowels move, His grace is free, his name is love.

- 2 We've feen his face, and heard his voice, Enjoy'd his love, and must rejoice, And can but court you to his name, O sinners come enjoy the same.
- 3 Against the rage of earth and hell, We have all vow'd with Christ to dwell; He's gone before, and we'll pursue, O finners follow Jesus too.
- 4 Our names are with the fons of God, Eternal life is our reward; Christ fights the battle winds the race, While we believe and fing free grace.
- 5 To gain the crown Jehovah dies While we look on and share the prize; The more we gaze the more we have, The more we get the more we love.
- 6 Come finners share a glorious part, One view of Christ will melt your heart; And you with all the faints may rest, And reign eternal ages blest.
- 7 Soon by our Prince the field is won, All fightings and our forrows done; And we shall with archangels share, O sinners have a mansion there.
- 8 There we shall sail in seas of love, And soar through all the realms above 3

Millions of systems join as one, In one eternal long, Amen.

HYMN LXXVIII. Long Metre.

Free falvation.

WAS God himself became the Lamb, To bear the sinner's guilt and shame; 'Tis God who offers grace to me; Sure then his mercy must be free.

2 It is a God who cannot lie, Who offers grace to you and I.;
O let us all his word believe,
And we shall all his love receive.

3 Let none prefume his grace to bound, And make his oath an empty found. For he's confirming by an oath, He has no pleafure in our death,

4 Now ev'ry wretched foul who will
May come and have their fins forgiv'n,
And ev'ry foul who goes to hell,
Are of their choice flut out of heav'n.
HYMN LXXIX. Particular Metre,
Early piety.

1 ESUS is my youthful bloom, Take me to thee as I am; Inte and foul I now refign, And will be forever thine.

a Since thou gave thy life for me, Lord I'll give my foul to thee, Wash me in thy precious blood, Fit me to enjoy my God. 3 Guard my feet from ev'ry fnare, Make my life and foul thy care; Often let me fee thy face, Feel and fing redeeming grace,

4 Let my heart, my life and tongue, Make thy bleffed name my fong; Bid all other loves adieu; Only thee I would pursue.

5 I must never think it shame, For to own thy worthy name; Lest one day thou me despise, And at last reject my cries.

6 But if thou wilt give me grace, I will run the christian race; Then receive me to thy home, Where reproaches never come,

7 There from all the florms of hell; With my Jesus I shall dwell; He will own my worthless name In his bright records of same.

8 O for that immortal crown! Jefus fond the tokens down; Tell me Lord, shall I be there? O let me with angels share!

HYMN LXXX. Particular Metre.

The happy youth.

HILE I am bleft with youthful bloom
I will purfue that facred Lamb
Who bled and died for me:

If God inspire my heart with grace, And let me see his smiling sace, A pilgrim I will be.

2 I'll leave the world with all its toys,
And feek those far superior joys
That doth in Jesus dwell;
If Jesus be my God and King,
Immortal triumphs I will sing
O'er all the pow'rs of hell.

3 A frowning world I will defy, And all its flatt'ring charms deny, If Jesus stands my friend; Not long have I the storm to stand, Of this ensuring barren land; My consists soon will end.

4 Jesus, my friend, my cause will plead, Condust mp steps, supply my need, And never let me fall; Jesus will all my soes destroy, Will be my life, my strength, my joy, Jesus is all in all.

5 With joy I'll fpend my fleeting days, To found abroad my Saviour's praife, And tell the world his love; And when I quit this mortal flage. I shall in facred strains engage, With all the faints above.

6 There I shall with my Jesus dwell, In joys beyond what tongue can tell, On that immortal shore; Jesus my love shall be my joy, His praises be my sweet employ, And part from him no more.

HYMN LXXXI. Long Metre.

The wonders of redeeming love.

HOW unbounded was that love
That bled to fave a guilty race?

The Saviour stoops from realms above,
To spread abroad his boundless grace.

- 2 Behold the great Messiah hangs, And bleeds upon the shameful tree, And there he drank death's bitter pangs, That we from death might all be free.
- 3 Fain would my foul arise and tell, My Saviour's love from shore to shore, That millions might return and dwell With Jesus, and his name adore.
- 4 But O! I mourn beneath my chains, And can but lift a faint defire; Impatient for those losty strains, Where angels burn with sacred fires
- 5 O all ye difentangled faints,
 This glorious theme belongs to you!
 When death diffolves my long complaints,
 I'll strike the highest praises too.

HYMM LXXXII. Long Metre.

A call to finners.

S INNERS behold your Saviour God, With his extended arms abroad; For you, for you, his bowels move, And calls you to redeeming love.

2 Why will you die when Jesus slands, With life eternal in his hands? His goodness knows no bound nor shore, O taste and live forever more.

g Let not his pity wait in vain; Do not reject his love again? O hear his most endearing charms, And sly for mercy to his arms.

4 Then shall your souls forever know, What blessings from his goodness slow, Nor will be ever leave you more, Till safe you've reach'd the heav'nly shore.

HYMN LXXXIII. Short Metre. Defiring of Christ.

LORD how can I live,
Or ever happy be,
Except thou doth thy spirit give,
To bring me home to thee!

- 2 I want thy love to taffe, And know thou art my God,
- O bring me to the gospel feast, And feed me with thy word,
- 3 Ten thousand worlds won't do, To make a sinner blest,
- O could I bid the world adieu, And find eternal rest,

- 4 My life itself is woe,
 My joys are mix'd with grief,
 Where but to thee shall sinners go,
 O God to find relief?
- 5 To thee my foul would look, And plead the Saviour's blood; 'Twas the finner's burden took To bring them home to God.
- 6 O let my foul be one Who shall enjoy thy grace, That I may worship at thy throne, And see thy smiling sace.
- 7 O may I know thy love,
 And spend my days in peace,
 Then sound thy name in realms above,
 When death and fin shall cease.
 HYMN LXXXIV. Long Metre.
 Praying for the falvation of sinners.
 ORD why should sinners go to hell,
 And in eternal darkness dwell,
 When Jesus spilt his precious blood
 To bring the worst of souls to God?
- 2 O God of love thy grace display, And take their chains of death away; That they may know that thou art love, And reign with thee in realms above.
- 4 Though they are dead, yet call them forth, From the strong pow'rs of fin and death; And let them feel a life divine, And be, O God forever thine,

The pilgrims' fong.

1 VE foll'wers of the heav'nly king, Who think your journey long,

Come as we journey let us fing A note of Sion's fong.

2 We will forget all things behind, And ev'ry idol dear, We're to the heav'nly lands inclin'd,

And that blest land is near.

3 Away from earthly charms and friends, We'll bid you all adieu, Unless you join the pilgrims hands, And be a pilgrim too.

4 We're bought with the Redeemer's blood, And must forfake you all;

Our master calls us home to God, And we'll obey the call.

5 Soon we shall see the happy day, And walk the peaceful shore; Our doubts and fears be done away

And we shall mourn no more. HYMN LXXXVI. Long Metre.

Christ calling for sinners.

1" COME, faith the Lord, O finners come, And make my kingdom your bleft home

" And you shall leave all death and pain,

" And in eternal glory reign.

2 "My arms of love are stretch'd for you, O come and bid your fears adieu;

" From foes and storms I'll give you rest, 66 And make your fouls forever bleft.

3 " Say, will you with my people go,

44 And be redeem'd from endless woe?

66 O come and have your fins forgiven,

66 And taste the boundless joys of heav'n." HYMN LXXXVII. Common Metre. Defiring Christ above all things.

TETHINKS I long to fee thy face, IVA O thou indulgent God, To taile the fweetness of thy grace,

And fpread thy name abroad. 2 Jefus let thy heav'nly arms,

Encircle me around, And lift my heart above the charms, Of this enchanted ground.

3 Let lofty themes my foul inspire, To foar for joys above;

My heart inflame with the sweet fire Of thine 'immortal' love.

4 O let the glories of thy name, My life and breath employ,

And ev'ry pow'r of thought inflame With pure feraphic joy.

HYMN LXXXVIII. Common Metric Longing for meekness and humility.

FOR the spirit of the Dove, To bow this heart of mine ! Lord let my foul enjoy thy love, And find a peace divine.

2 O for the meekness of the Lamb,

2 O for the meekness of the Lamb, To walk with thee my God! Then should I feel thy lovely name, And feed upon thy word.

Jefus, I long to love thee more,
 And life divine purfue;
 I love thy worship, name adore,
 In songs forever new.

HYMN LXXXIX. Long Metre.
God's grace is free.

REE is the mercy of our God, And free the Saviour spilt his blood; And now, O mourning souls for ye, His boundless grace is offer'd free.

- 2 You are furrounded with his love, And courted to the joys above; There's no excuse; why will you die; O sly, poor souls, to Jesus sly.
- 3 Immortal crowns are freely giv'n; The worst of souls may go to heav'n; If they will now to Jesus go, They shall all taste of heav'n below.

HYMN XC. Common Metre,

The fame.

1 ONG has the Saviour call'd for you O finners, but in vain;

And yet his goodness doth pursue
He calls for you again.

2 And will you fill abuse such love, And difregard his call?

- Say, will you go to realms above, Or into ruin fall?
- 3 O let the Saviour enter in, And wholly rule your heart; He'll fave you from your death and fin, And never from you part.
- 4 He'll give your wounded spirits rest, And save your souls from woe; He'll make your souls forever blest; What more can Jesus do?

HYMN XCI. Long Metre.

Heaven begun on earth.

N earth I know immortal love,
And taste of all the joys above;
My soul enjoys the great I AM;
And there's no pleasure but in him.

- 2 My light is but a feeble ray, Yet it is from eternal day; Nay joys are by my Jefus giv'n, And he is all the joys of heav'n.
- 3 Though in my felf I am but death, Yet Christ in me the word of faith, Lifts up my heart in realms above, And feeds me with immortal love.
- 4 O when shall I be wholly free? I want no joys, O God but thee; Thou art my all, my life my peace, In thee my joys shall never cease.

HYMN XCII. Long Metre. The vanity of all but Chrift.

WHAT are all these earthly toys,
Compar'd with heav'n's immortal joys,
The world is all an empty found;
But O! in Christ true joys abound.

2 Why will the world for sadows rove, And turn their backs on Jesus' love? Why will they choose the road to hell, When they might in full glory dwell?

g In Jefus is immortal love, In him is all the joys above : In him is everlasting peace, Nor will his glories ever ceafe.

4 Arise ye fons of fallen earth, To life, by an immortal birth; The God of all the hosts above Surrounds you with eternal love.

HYMN XCIII. Common Metre.

Longing to feel the name of Christ.

FOR the name of Christ impressed With grace and love divine,

As seals O God, upon my breast,

To be forever thine.

2 O may thy name my foul infpire,
To reach the realms above;
I long to feel that heav'nly fire.

I long to feel that heav'nly fire, And drink immortal love.

3 My foul would live in Jefus' name, And know no other good; Where'er I go his love proclaim,
And feast on angels food.
HYMN XCIV. Short Metre.
Free grace.

THE Saviour's grace is free, And flows without a bound; Come flarving finners tafte and fee What countless souls have found.

2 The Saviour's passing by
This day and calls for you;
Why will you fink, why will you die,
And endless pain pursue?

3 The great Jehovah's come With his unbounded love, To call you to his heav'nly home, The joyful realms above.

4 O will you not be bleft, With everlasting joy? Or will you lose eternal rest For but an empty toy.

HYMN XCV. Common Metre.

The mourning finner.

HELPLESS, wretched foul am I,

Without a heav'nly friend!

What shall I do? where shall I sly?

When will my forrows end?

Wand'ring I spent my days in grief,
 And through long nights complain;
 Shall I ever find relief,
 From darkness guilt and pain?

3 Or must I waste my moments so, Without the smiles of heavin;

O must I never, never know My numerous sins forgiv'n!

4 Since Jesus bled, and groan'd and died, To fave the vilest race; Why must I, must I be deny'd,

A share in his-free grace?

5 But ah! the Lord will ne'er deny My wretched foul relief; And if in fin at last I die, It's by my unbelief.

HYMN XCVI. Common Metre.

The filgrim's parting hymn.

To ME cheerful pilgrims let us join
To fing a parting fong;
Our notes shall be on themes divine,
From ev'ry heart and tongue.

2 The fon of David is our friend, Is role and gone before; Where all the pilgrims' forrows end, And doubts are known no more.

3 And there we trust e'er long to be, And with our Jesus reign; From all our sins and trials free, And never part again.

There facred joys, and themes divine, Shall ev'ry foul inflame; Each one shall fay " the Lord is mine," And " worthy is the Lamb."

HYMN XCVII. Common Metre.

To the youth:

HAPPY youth that in the bloom, Is found in wifdom's ways!

Let death or desolations come, They may rejoice and praise.

- 2 Jesus for them will here engage, With his kind arms of love; And when they quit this mortal state, Receive their fouls above.
- 3 O then awake while vigour reigns, Dear youth from earthly charms, Ye that are yet in death and chains, Fly to the Saviour's arms.
- 4 Believe and soon your souls shall rest, And find your fins forgiv'n ; 'Tis his delight to make you bleft,' With all the joys of heav'n'.
- 5 In blifs you shall forever dwell. In perfect joy and light; While the despisers fink to hell, In everlasting night.

HYMN XCVIII. Long Metre. Souls invited to heav'n.

1' A' S boundless as the realms above, Is the Redeemer's dying love : And the eternal joys of hear'n Is to the vilest finners giv'n.

2 Impactial grace is spread abroad; There's none excluded by the Lord; And ev'ry soul enjoys the feast, But those that will refuse to taste.

3 This goodness knocks at ev'ry door, And what can Jesus offer more? His blessed life to sinners giv'n, And he is all the joys of heav'n.

3 O sinners, from destruction slee, Whilst Jesus waits and calls for ye, Bid other lovers all adieu, And life eternal is for you.

HYMN XCIX. Long Metre.

Jefus exposulating with finners.

HY faith the Lord, O finners why
Will you refuse my grace and die.

Why will you waste your life and breath,
In the broad road to endless death.

- 2 Freely for you I spilt my blood, And will you not come home to God? Why will you plunge yourselves in hell, When you in perfect bliss might dwell.
- 3 I enter'd in your world of fin, To fave you from eternal pain; And when I groan'd upon the tree, It was poor dying fouls, for ye.

4 And will you fill despise my love, And never see the realms above? Why will you choose eternal night, Before the glorious realms of light?

5 O turn poor finners, turn I pray, And I will take your guilt away; Bid all your idol gods adieu, And I will be a God to you.

HYMN C. Long Metre. The stupidity of the world, and the goodness of Goid

THE dead flate of Adam's race, Surrounded with redeeming grace, Wasting their days, their life and breath For shades that lead to endless death.

- 2 While Jesus bleeds and dies for them, And waits and woos to get them home, They choose in darkness still to dwell, And laugh the downward road to hell.
- 3 Where e'er they go, what'er they do, The Lord doth still in love pursue, Intreating them to turn and live, With all the bleffings he can give.
- 4 But still for some poor empty sound, They rush on still to ruin bound, And risk an everlasting mind While they pursue their chaff and wind.
- 5 Thus millions lash their wand'ring chase, Till they conclude their mortal race, Then 'wake as wand'ring stars to dwell In their own blackness death and hell.
- 6 O finners leave the enchanted ground, God's love is still without a bound;

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O bid the charms of earth adieu, The Lord is waiting yet for you.

7 O come and tafte immortal love, And ever reign in realms above; There shine in everlasting same, And give the glory to the Lamb.

END OF THE SECOND BOOK.

HYMNS,

AND

SPIRITUAL SONGS.

BOOK III.

Chiefly confisting on the new birth; and the knowledge and joys of that glorious work.

HYMN I. Long Metre.

The foul's discovery of its lost condition, and its glorious deliverance.

ARK and distressing was the day,
When o'er the dismal gulph I lay,
With trembling knees and slutt'ring breath,
I shudder'd on the brink of death.

2 Destrustion yawn'd on every side,"
I saw no refuge where to hide,
Ten thousand foes beset me round,
No friend nor comforter I found.

3 I groan'd and cry'd, while torn with grief, But none appear'd for my relief, Till Christ the Saviour passing by, Look'd on me with a pitying eye.

4 His love did all my fears controul; Subdu'd my foes and heal'd my foul; His goodness wip'd my tears away, And turn'd my darkness into day, HYMNS. B.III.

5 He brought me from the gates of hell, The wonders of his grace to tell: O may he now inspire my tongue To make his lovely name my song.

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6 Fain would I live to speak his praise, And always point to wisdom's ways; That other souls his love may know, And speak his boundless goodness too.

Acknowledging the great love of Christ.

1 OW great O Jesus was thy love!
To leave for me the realms above!
And to this wretched world descend,
To be my Saviour and my friend!

2 It was for me thou freely bled, And bow'd thy great majestic head; Then gave the last expiring breath, To fave me from eternal death.

3 My fout, and did the Son of God, Give up his life and spill his blood, To give to me his joy and rest, With him as one forever blest.

4 Then let ten thousand praises be
To thee O blessed Lamb to thee!
And in those strains with all my heart,
May I forever bear my part!

HYMN III. Common Metre.
The effects of faith.

JESUS, my Lord increase my faith, And fill me with thy love; That I may break the bars of death, And make these rocks remove.

2 There's nothing else that can suffice, Or make my heart rejoice;

Tis faith that all my wants supplies And lifts my cheerful voice.

3 When e'er I feel that faith divine I climb to realms of blifs;

I feel the bleffed Lord is mine, And know that I am his.

4 When I have faith, I feel and hear Good tidings from above;

Faith bids my foul with joy appear, In the fweet realms of love.

6 Then mount my foul on wings of faith, Stretch ev'ry pow'r away;

And leave the clogs of fin and death, To reach eternal day.

HYMN IV. Common Metre.
Under a fense of God's goodness.

REAT was thy love, O God, to me.
When ev'ry helper fail'd!

And had not thou have fet me free, My foes had foon prevail'd.

2 O may I ne'er forget thy grace, Long as I draw my breath! But tell how free thy guodness is, Till voice is lost in death.

Then, then, with all thy faints above, I shall forever reign,

And found thine everlasting love, In one immortal strain.

4 One I shall be with that bless: Lamb, That bled and died for me; Enjoy his love, that facred slame; To all eternity.

HYMN V. Long Metre.
On the day of efficulats.

WEET was the day, and great the joy,
When Jesus spoke the saving word,
Which did my fears and foes destroy,
And told my foul he was my Lord.

- 2 Then drank my foul of living streams, And fed upon redeeming love; This world appear'd like shades and dreams, While I with rapture foar'd above.
- 3 Ah! then I thought no more to stray
 For pleasures round this mortal shore,
 And when my foul was drawn astray,
 The earth supply'd my wants no more.
- 4 But he that lov'd my foul at first, Smil'd and reviv'd my joys again; On him my cheerful foul could trust, And lost my forrows and my pain. HYMM VI. Long Metre.

Sion comforted, or religion reviving:

ARK-was the day, our fears were great.

And mournful was our captive fong,

When wandering our captive flate,

And all our threat'ning focs were flrong.

- 2 Sing us a fong of Sion new, They laughing in derifion faid;
- Our harps were hung, our hopes were low, And all our fouls a prey were made.
- 3 'Twas hard to speak of Sion then, And hard to think our God would fail . How could we hear that cruel men Should triumph, and at last prevail!
- 4 Then did the pow'rs of hell blaspheme, Because our broken walls were low, Saying "Where is your boasted fame? ".And where's your mighty faviour now!"
- 5 But in the midst of all our grief, Our God made known deliv'ring power; ;-His arm appear'd for your relief, And brought the long-defired hour.
- 6 Soon he expell'd the gloomy shade, Our hopes, and firength, and joys reflor'd, The lambs which from his fold had ftray'd, He call'd, and fed around his board.
- 7 'Tis now we'll fing the Victor's fong, And learn our heav'nly Captain's name; Eternal praise to him belongs, While all our foes are cloth'd in shame.
- 8 All glory be to Sions King, Whose love redeem'd us from our woe! Let faints above his praises sing, And we with humbler notes below.

Wondering at God's grace.

REAT was the Saviour's love,
When for my foul he came!

For me he left the realms above,
And bleffed be his name!

2 My foul had foon despair'd
In that distressing hour,
If Christ had not my friend appear'd
With his almichty pow's

With his almighty pow'r.

3 He fpoke the healing word, And bid the florm to ceafe; He told me he would be my God, And give me lafting peace.

4 O what a feast divine,
My foul did then enjoy!
Then I could fay my God was mine,
Not could my focs destroy.

5 Now let my cheerful foul
On earth thy love proclaim,
And when these hours shall cease to roll,
Sound thine eternal fame.

HYMN VIII. Long Metre.
A miracle of Grace.

How distressing was the scene,
When soon I thought to take my slight,
With but a slutt'ring breath between
My soul in everlasting night.

2 My wasting body rack'd with pain, And ling'ring on the verge of death; All helps to fave my foul were vain, Or yet to lengthen out my breath.

3 But in that most distressing hour When all my foul was torn with grief, Jesus with his almighty pow'r Appear'd in love to my relief.

4 O what a friend did he appear
To my despairing guilty soul!
His goodness banish'd all my fear,
And made my wounded conscience whole.

5 Ten thousand tongues can ne'er express,
The greatness of his love to me;
He brought my foul from deep distress,
And bid me drink of pleasures free.

6 O Jesus let me ne'er forget
The scenes of that important hour;
I love redemption from the pit,
. But O! I love thy goodness more.

HYMN IX. Common Metre.

Amazed at the floop of Jehovah.

HY did Jehovah think on me,
And fave my foul from hell?

Could he come down to bleed fo free
That I with him might dwell!

2 O pleasing thought! a truth divine!
I've heard the joy ful found;
My foul has drunk of heav'nly wine,
For Jesus I have found.

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3 Ten thousand praises, O thou Lamb, Unto thy name is due; And I shall found thy worthy fame In raptures ever new.

HYMN X. Particular Metre.

A Pilgrim's fong. ITH God's people let us go, Heart and hand while here below; Run with joy the christian race, Tell and fing redeeming grace.

2 He that lov'd us foon will come, Wipe our tears and call us home; Then we'll fee the peaceful shore, Where the pilgrims part no more.

3 Soon we'll reign with Christ above, Solace in his boundless love, Tracting scenes bear us away, Raptures of eternal day.

4 Shout ye pilgrims, lift your voice, Jesus lives, let us rejoice ; Travel on a few sleps more, Then your weary days are o'er.

HYMN XI. Long Metre. Christ's Ambassadors inviting of sinners. 1 C INNERS this day the Saviour stands, With crowns and pardons in his hands; O be intreated to receive, What the Redcemer waits to give. 2 All those that have embrac'd the call, Have found this Jefus all in all;

And O! he stands as free for you, Come sinners share his goodness too.

3 He pluck'd us from the jaws of hell: In paradife he makes us dwell; O bid your idols all adieu, And go with us to glory too.

4 He wash'd us in his precious blood, Seats us among the fons of God; And you with us may have a feat, And with us all in glory meet. 5 His blessed ways are ways of peace, Nor will his goodness ever cease; O come, poor sinners, taste and see How happy at his children be.

6 Come now and have your fins forgiv'n, And walk with us the road to heav'n; We've bid all other loves adieu; O come and love our Jefus too.

7 Say will you with us pilgrims join, And feek these joys which are divine; Immortal glories are for you, If you will be a pilgrim too,

HYMN XII. Long Metre.

For the Evening.

CRD I lay me down to rest, Let me lean upon thy breast; Watch my pillow while I sleep, Thou my soul and body keep. 2 If in death I close my eyes, May I 'wake above the skies; Reach with joy the peaceful shore, Where I'll need this sleep no more.

3 Ah! might I with Jesus 'wake, All my fins, and clogs forsake, O how happy should I be, Blest to all eternity!

HYMN XIII. Long Metre.

A miracle of grace.

O mortal tongue can ever tell,
The horrors of that gloomy night,
When I hung o'er the brink of hell,
Expeding foon my wicked flight!

- 2 I felt my burden waste my life, While guilt did ev'ry hope devour, Trembling I stretch'd with groans and strife For to escape the dreadful hour.
- 3 But in the midst of all my grief, The great Messish spoke in love; His arm appeared for my relief, And bid my guilt and forrows move.
- 4 He pluck'd me from the jaws of hell, With his almig my arm of power; And O! no mortal rongue can tell, The change of that immortal hour!
- 5 Then I enjoy'd a fweet release, From chains of an and power's of death,

My foul was fill'd with heav'nly peace, My groans are turn'd to praifing breath.

6 How did my tongue rejoice to tell,

The goodness of the Lord to me!

And O my soul with him shall dwell

And O my foul with him shall dwell Ere long from all my forrows free.

7 O may I live to spread his name, While mortal life with me remains

Then will I found his lasting fame
And glory with immortal strains.

HYMN XIV. Common Metre.

The happy feate of christians.

LEST are the fouls who ever knew
The great Redeemer's name;

Sure they may bid their fears adieu,
And trust and praise the Lamb.

2 Although ten thousand soes belet Their souls on ev'ry side, Jesus securely guides their feet, On him they may conside.

3 He feeds them from his table free, And holds them in his hand, And foon their happy fouls shall fee The blest and heav'nly land.

4 There they shall solace in his love, Releas'd from ev'ry pain;

Reign with the Lord in realms above, And never fin again.

HYMM XV. Long Metre.

Remembering the day of espoufals.

NCE on the brink of endless death. I stood exposed at every breath; Trembling I saw the gulph below. Yawning with everlasting woe.

- 2 But in the most distressing hour, When ruin threaten'd to devour, The sinners friend came passing by, And look'd on me with pitying eye.
- 3 To him I freely gave my will; He bid mount Sinai's roar be flill; He made my fears and forrows cease, And blest me with a heav'nly peace.
- 4 I felt his arms of love abound, His cheering grace heal'd ev'ry wound, With his own blood he wash'd my soul, And made my wounded spirit whole.
- 5 Then while I walk'd in heav'nly light; No more I fear'd the shades of night. But ah! how soon I turn'd from God, And lost the sweetness of his word.
- 6 Yet bleffed be his worthy name, His love to me was fill the fame: And when upon my foul he fmil'd, His love reclaim'd his wand'ring child.
- 7 I'm griev'd to think how far I'd been From Jesus in the ways of sin,

And pray'd and vow'd no more to rove From my Redeemer and his love.

HYMN XVI. Common Metre.

The pilgrim's fong.

Of Christ our bleeding friend,

We'll all as one pursue the Lamb, Till mortal notes shall end,

2 Although we walk through defert lands, we Where storms of forrows sly,

We're led by the Redeemer's hand, To brighter climes on high.

3 We will not think our journey long, Nor call our trials great; We'll cheer our foirus with a fong

We'll cheer our spirits with a song, Through all our mortal state.

4 Soon shall our sorrows be no more, For we shall foar above,

And walk with joy that blissful shore,
Where nothing reigns but love.
HYMN XVII. Short Metre.

HYMN XVII. Short Metre, The vanity of all things but Christ,

Would starve a hungry mind, Bu when I hear my Saviour's voice,

Substantial joys I find.

2 When I can taffe his love, And hear my Saviour fay, That I shall reign with him above, It takes my fears away. 3 Then I can bid adieu
To ev'ry threat'ning florm;
With joy my Jefus I purfue,
And fing his lovely name.

4 O then my foul is bleft, With peace and joy divine; Then I begin eternal reft,

And know that heav'n is mine.

HYMN XVIII. Particular Metres

A fong of praise to Christ.

1 S HOUT all ye armies of the sky,
The praises of the Lord most high,
And found his blest incarnate name,
Let all your heav'nly arches sound,
With joy resound, with joy resound,
All glory to the heav'nly Lamb!

2 A God, O think descends to dwell.

Among the wretched heirs of hell,

And bleeds a rebel world to save ;

A God an infant of a span,

The fon of man, the fon of man, Come to subdue death and the grave.

3 O mortals bid your floth adieu,

The God himtelf has come that you

Might in his glorious kingdom dwell;

Behold he groans in agonies,

And freely dies, and freely dies,

To fave your wretched foul from hell!

4 Let ev'ry mortal join the fong, Ten thousand thanks to him belong,

All hail thou blest incarnate name :

Let old and young, and rich and poor, This God adore, this God adore,

Who dies to rear our lasting fame.

HYMN XIX. Long Metre.

Remembering the espousals to Christ,

AN I forget that dreadful day

When wall'wing in my fins I lay,

And ev'ry moment, ev'ry breath,

Expecting everlasting death.

2 Long nights of grief I waded through, With earth and hell against me too; With threat'ning foes and storms around, My naked soul no refuge found.

3 I groan'd and cried, but all in vain, Nothing remov'd my guilt and pain, 'Till Jefus spoke the saving word, And brought my guilty soul to God.

4 He fill'd me with his love divine, And told my foul that he was mine; He wip'd my tears of grief away, And turnd my darkness into day.

5 Then while I felt his cheering voice, I leap'd, I prais'd, and I rejoic'd; And long'd to tell the world around. What a bleft friend my foul has found.

HYMN XX. Long Metre.

The christian's request.

MIGHT I always feel thy power

Then could I fay at every hour, That I was his and he was mine.

2 Then happy days I should enjoy,
While feasting on my Saviour's love,
His praises should my tongue employ,
And o'er his beauties I would rove.

3 I should despise the joys of earth, And glories which the world admire, For all their grandeur and their mirth Is far too low for my desire.

4 I'd bid adieu to all their dreams;
Their pleafures would not do for me;
Redeeming love shall be my theme,
And God my only portion be.

5 Long as I felt the heav'nly charms,
And taffed the immortal food,
I would not have my Sovieus's arms

I would not leave my Saviour's arms, For countlets years of earthly good.

6 I count the sweetness of his grace More than a thousand worlds to me ;

O may I fee him face to face,

And where he is there let me be.

HYMN XXI. Particular Metre.

A pilgrim's fong.

I'M thousand praises to the hand
That lea's us through this barren land,
Safe from the pow'rs of hell and death;
O let us love his worthy name,
And join to spread his lasting fame,
Until our last expiring breath!

2 We'll praise him for his kindness past, And trust him still while time shall last,

And love and fing our journey through;

Soon we shall hear our masters say, "Arise ye pilgrims haste away, And bid your forrows all adieu."

3 Then in those peaceful realms of rest, Among the faints forever blest, Eternal anthems we shall sing; There shall our happy spirits rove, O'er the unbounded sea of love, And reign with our immortal King.

HYMN XXII. Common Metre.
All is vanity and forrow without Christ.

THIS world is but an empty found
With all its best delight;
The brightest days that e'er is found,

Is but a tedious night.

2 Lord leave me not to wander here Without thy fmiling face;

O let me find thee always near To cheer me with thy grace.

3 Where shall my weary foul retire, To find a moment's rest?

Or where for happiness aspire, But to my Saviour's breast.

4 Dear Jesus, fill my soul I pray, With thy redeeming love;

O take all unbelief away, And bear my heart above, 5 Then might I live to praise thy name, And walk, O God with thee; And tell the world of that bless Lamb,

Who gave his life for me.

HYMN XXIII. Common Metre.
Acknowledging God's grace.

REAT was thy goodness, O my God,
To such a wretch as me!

'Twas love that spread thy grace abroad, And brought me home to thee.

2 Long as I live O let me tell The wonders of that grace

That brought me from the jaws of hell Unto the heav'nly feast.

3 O could I through all nations rove, With the Redeemer's name; I'd tell the wonders of his love, And his free grace proclaim.

And O when I shall leave this shore,
For brighter worlds above,
My raptur'd foul should still adore,
This God of boundless love.

HYMN XXIV. Long Metre.
On the happy hour of conversion.

HAPPY hour, and sweet the place,
Where first I knew redeeming grace;
Twas then I drank of joys divine,
And Christ the bleeding Lamb was mine.

His arm has reach'd from realms above,
And fill'd my foul with heav'nly love;

And taught my flam'ring tongue to fing, The conquests of my bleeding King.

3 Secure I fat beneath his shade, While on his breast I lean'd my head; Wond'ring with joy, that ever he Should look on such a wretch as me.

4 Ah happy, happy was the day!
My tears of grief were wip'd away;
And I was brought from death and hell,
The goodness of the Lord to tell.

HYMN XXV. Common Metre.

The christian pilgrims.

OME let us join in heart and hand,
Ye fellow pilgrims dear;
We're hast'ning to the heav'nly land,
And the bright morn is near.

We must all carthly charms adieu,
If we pursue the Lord;
We'll fight the storm of sorrow through,
And seed upon his word.

3 We must keep near our blessed Lord, While trav'ling here below, With joy we'll walk the heav'nly road, And sing where e'er we go.

4 God is our friend we need not fear, Our foes shall ne'er prevail; His arm of love is always near, Nor can his goodness fail.

- 4 My grace attend your trying way, And love inspire each breast, To wast us on without delay, To our eternal rest.
- 6 Soon we shall fing the victor's fong, On the celestial shore, And join the vast angelic throng, Then we shall part no more.

HYMN XXVI. Iong Metre.
The christian's parting hymn.
NCE more we'll join before we pa

NCE more we'll join before we part
To fing with ex'ry voice and heart;
Since Jefus is our God and king,
Sure we with humble joy may fing.

- 2 Our heart and voice belongs to God, Who bought us with his precious blood; Then when we part, where e'er we rove, Let each proclaim redeeming love.
- 3 And when our work is done below We'll bid adieu to all our woe; Shall leave our fears, and take our flight To climes of uncreated light.
- 4 There we shall with arch angels join In themes of love and joys divine; And there with raptures we shall see The Lamb that bled for you and me.
- 5 Then, then, dear pilgrims, we shall sing Immortal strains to God our king; O the sweet realms of joy and peace, Where joys divine shall never cease.

HYMNS. B. III.

HYMN XXVII. Particular Metre. On the Saviour's love.

MY Jefus, live with me, Take me, take me near to thee'; Where I stray, where e'er I rove, Let me feast upon thy love.

2 Love alone can cheer my foul; Love doth all my foes controul; Love unites my foul to thee, Sets my heart from forrows free.

3 Love has brought my foul from hell'; Love makes me in fafety dwell, Makes me fing with cheerful voice, Over death and hell rejoice.

4 Hafte my bleffed Lord I pray, Take all things but love away; Fill me with a love divine; Love shall make me wholly thine.

5 Help me Lord where'er I rove, To proclaim redeeming love; Let me never leave my friend, Till this mortal life shall end.

6 Then shall love my foul inflame, I'wrap'd up in Jefus' name; There the God of love adore, Love shall reign forevermore.

7 Sailing through the climes above, Drink and fing immortal love; Love shall all our lusts instame ; All in love with Christ the Lamb.

HYMNS.

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B. 111.

HYMN XXVIII. Particular Metre. Choofing of Christ.

LORD I count all things but loss,
And all the joys of earth but dross,
Untill thy blessed felf I find;
Give me my portion in thy love,
A mansion in the realms above,
For that alone can cheer my mind.

2 Dear Jesus shew thyself to me, And bind my heart all up in thee,

Nor let me leave the ways of peace; Feed me O thou life-giving word, And let me walk with thee my God, Till earthly climes with me shall cease.

3 Then will thou call my foul away, To brighter climes of heav'nly day, To dwell forever on thy breast; But O my Jesus can it be, That I shall ever reign with thee, In boundless joys forever blest!

4 Tis there beyond death and the grave My only portion would I have,

And O I stuff by grace I shall; I have already found his love, And drank of the sweet joys above, And found my Jesus is my all.

HYMM XXIX. Common Metre.

The heaven born fout.

EN thousand praises to thy name,

O thou incarnate God!

'Twas thou that bore my guilt and shame, And wash'd me in thy blood.

2 Once I hung o'er eternal death, A stranger to thy love; Not all the joys and friends on earth Could make my woes remove.

3 But thou beheld me on the brink. Of blackness and despair: Thou would not let the finner fink,. But did thy love declare.

4 Thou rais'd my wretched foul from hells And gave me joys above, And taught my cheerful tongue to tell The wonders of thy love.

5 And fince I've known thy bleffed names.
I've found the life is fore;
My Jefus he is flill the fames,
So shall my rock endure.

HYMN XXX. Long Metres

The happy state of christians.

11 HNK, O my foul, how blest are they
Whose names and portions are above 3.

Alonghty goodness guards their way,
And feeds them with immortal love.

2 Safely they tread the defart through, Held up by the Redeemer's hand, And foon they'll bid all florms adieu, And reach with joy the heav'nly lands

Q 2

3 There they will rest in endless joy,
Where nothing can but love be known,
And ev'ry pow'r of thought employ,
To gaze on the eternal throne.

And find my lasting portion there;
All earthly joys I'd bid adieu,
And with thy faints forever share.

HYMN XXXI. Long Metre,

The christian's choice.

1 SUS my foul would fain abide,
Forever humble at thy feet;
1 want no other place to hide,
Nor wish a more exalted seat.

2 I want to have my all in thee,
United with unbounded love,
Nor other joys my foul would fee,
Long as immortal pow'rs shall move.

3 With joy I'd tread this defart through,
And lean upon my Saviour's hand,
And love divine my strength renew,
To press towards the heav'nly land.

4 There bleffed Jefus, would I dwell, With thee above in perfect peace, Far from the florms and pow'rs of hell, Where life and joy shall never cease.

5 Lord thou wilt freely make me blest With that immortal state of joy;
Nor would I lose that facted rest.
To chase this world's amusing toy.

HYMN XXXII. Common Metre.

The work of conversion declared.

HEN I was trembling on the brink
Of death and long despair,
Ling'ring and fearing soon to fink,
Then Jesus did appear.

2 The Lamb of God (who died for me)
Beheld my helplefs cafe;
From endlefs ruin fet me free,
By his unbounded grace.

3 He gave my foul a heavinly peace,
And gave me fireigh divine;
He made my cutting anguish cease,
And faid that he was mine.

4 Ten thousand praises to thy name; My Jesus and my God!
Who wash'd my foul from guilt and shame?
In thy redeeming blood.

5 To you that love my God I'll tell What he has done for me.
With you in glory I shall dwell To all eternity.

HYMN XXXIII. Long Metre.
Defiring not only the name, but likewise the nature of a christian.

FOR a taste of life divine
To feed this hungry soul of mine?
I want the Son of God to know,
And taste of heav'n while here below.

2 If I were fure that I should have A crown of joy beyond the grave, Yet that alone won't do for me; I want while here with God to be.

3 What e'er I do, where e'er I go, I want those joys of heav'n to know; I want the pow'rs of sin subdu'd, And and my precious soul renew'd.

4 I do not want the christian's name, Without the nature of the Lamb; I want to bid all loves adieu, But Christiny Lord, and him pursue.

5 Dear Saviour, thou my all must be, And give me strength to walk with thee; Without a rival rule my heart, And never let me from thee part.

HYMN XXXIV. Common Metre.

Thanks to the Redeemer.

To Christ the slaughter'd Lamb !
He gave his precious life for me,
And bore my guilt and shame.

2 He fav'd my foul from endless pain, And gave me heav'nly rest;
And O I-trust with him to reign,
And live forever bless.

3 He's wash'd me in his precious blood, And his fice spirit giv'n! He is my father and by God, Yea he is all my heav'n. 3 My foul would fing his dying love, While this short life remains; Then in the glorious realms above Shout forth in higher strains.

HYMN XXXV. Long Metre.
The christian's parting hymn.

AREWELL ye happy faints of God, Who are redeem'd with Jesus' blood; Where e'er you go the Saviour's nigh, Your life in him shall never die.

- 2 Fear not your foes, though they are strong, The conquest doth to you belong; The great Jehovah leads you on, And by his strength your crown is won.
- 3 You're travelling through a world of woes, Where clouds do often interpose; But soon you'll reach the bappy shore, Where clouds shall veil your souls no more.
- 4 Press on to the eternal day,
 That wipes the christian's tears away;
 Your grief is short; the hour is nigh,
 When you shall soar to realms on high.
- 5 While here go leaning on your Lord, He'll feed you with immortal food; May Jesus make your lights divine, Where e'er you go as cities shine.
- 6 Farewell, now let our bodies part, But fill we'll be as near in heart; And if in time we meet no more, We'll meet when parting all is o'er,

HYMN XXXVI. Short Metre.

All glory to the Lamb.

O praise the bleeding Lamb,
Let every tongue employ!

This Jesus is the angels theme,
And all the scraphs joy.

- 2 He is the finner's friend;
 He is the faints delight,
 Then let our mortal notes afcend,
 And with the heav'n's unite.
- 3 Sing how Jehovah came To Bethlehem's vile ken,! Is born and Jefus is his name, To fave the fons of men,
- 4 Tell how he waded through
 Long nights and years of grief;
 Mourners may bid their fears adieu,
 He's come for their relief.
- 5 Tell how to Golgotha He travels drefs'd in blood; He dies to take our guilt away, And brings us home to God.
- 6 O let him be ador'd, By ev'ry heart and tongue! Ye heirs of blifs by him reflor'd, O make his name your fong.
- 7 les crowds from pole to pole, Enter his courts of grace; And cheerful join with voice and foul, His well-deferved praife.

8 Ye heav'nly armies join,To fing his bleeding love,'Till we awake by grace divine,To join our notes above.

9 There his all-worthy name
Shall be our fweet employ;
There we shall found his glorious fame
In everlasting joy.

And reigns a Prince of Peace,
Our love, our joy and cheerful strains,
O God shall never cease.

HYMN XXXVII. Common Metre. The travels of a doubting christian.

WHAT a wand'ring foul am I!

How crooked do I rove!

How foon my comforts rife and die,

As fears and hopes remove!

2 Once I presum'd I ne'er should see Darkness and death no more;

I thought the Lord had fet me free, And all my doubts were o'er.

3 I thought in joy to spend my days Without a flavish fear;

And always find a heart to praise, That friend I love so dear.

A But O! I left my heav nly friend, And follow'd false delights; Soon did my joyful moments end In long and tedious nights. 5 O then I faid that 'twas for me, As in pass months of joy;

When from those doubts my foul was free, And praise was my employ!

6 O Jesus let me once more see Those happy hours of love;

Extend thine arm of grace to me, And make those clouds remove.

7 Awake my heart with life divine,
And give my spirit rest;
Unless I feel that thou art mine,
I cannot think I'm blest.

HYMN XXXVIII. Short Metre. On the day of espousals to Christ.

When I first knew the Lord; When God with all his faving pow'r My sinking foul restor'd.

How did my heart rejoice, In joys that were divine! With joy I heard the Saviour's voice, Declare that he was mine.

B Then he subdu'd my fors,
And made my fears remove,
He brought me from a scene of woes,
And cheer'd me with his love.

And fee him face to face;

My foul enjby'd a heav'nly reft,

And fung redeeming grace.

5 Then on the wings of love
I bid the world adieu;
My heart was foaring far above,
Where joys are ever new.

6 Ah what a scene of joy
My soul was carry'd in!
To praise the Lord was my employ,
And I cry'd out Amen.

HYMN XXXIX. Common Metre.

Heaven on earth.

OME happy days I find below When Jefus is with me; Nor would I any pleafure know, O Jefus but in thee.

2 When I can taffe immortal love, And find my Jefus near, My foul is bleft where e'er I rove, I neither mourn nor fear.

3 Let angels boast their joys above, I taste the same below, They drink of the Redeemer's love,

And I have Jesus too.

HYMN XL. Long Metre. Longing to be kept near to Christ.

THIS life's a blast, this world's a cheat;
Ten thousand dreams lead me astray;

O God controul my roving feet, And lead me fafe in wisdom's way.

2 Jesus my God, my life my friend, Is all the joy my foul would know;

- O cheer my heart till time shall end, With joys that from thy goodness slow.
- 3 O let me feel thy boundless grace, And on the rock fecurely stand; And lead me on the christian race, To reach with joy the heav'nly land.
- 4 Then shall I drop all grief and fear; My Jesus wipes my tears away; And with triumphant songs appear In climes of uncreated day.

HYMN XLI. Long Metre.

A christian in the dark panting for light.

- ORD how it grieves my wounded heart,
 That I should e'er from thee depart;
 And for some vain amusing toy,
 Forsake my God, and lose my joy;
- 2 Oft in a wilderness I rove, Almost a stranger to thy love; Still I desire to see thy face, And hope again to sing thy grace.
- 3 But still I find no solid rest; A storm still raging in my breast; Lord from this bondage set me free, And let my soul rejoice in thee.
- 4 Haste for my help, dear Lord, I pray, And chace these dismal clouds away; Lord may these mountains now remove; Let me once more enjoy thy love.

5 O happy hour when I shall sing, Beneath the sceptre of my king! Then shall I drink of streams divine, And know O God that I am thine.

> HYMN XLII. Common Metre, Wondering at God's grace.

Y foul, O wonder have I known
The faviour's boundless grace !

Am I so blest, O am I one Of the redeemed race!

2 Shall I one day be call'd to reign In the bright realms above? Live with my God; nor fin again: But feast upon his love.

3 O what a wonder I shall be, To all the heav'n born race! Angels amaz'd may look on me, A miracle of grace.

4 Inflam'd with everlafting love, My Jefus I'H adore. My mansion in the realms above, Where death is known no more.

HYMN XLIII. Long Metre.

The christian who has been in the dark, getting strength and feeling encouragement.

And mourning as the widow'd dove;
Wand'ring in defart wiles below,
Pursu'd with fear, oppress'd with woe.

B. III.

- a I turn, I rove, I grieve I cry; But field I'm loft, where shall I fly; My friend's aloof; and O in vain, All earthly joys to move my pain!
- 3 But O my Jesus can relieve! Lord give me faith I must believe, Thou wilt not, cannot Lord pass by And leave a helpless soul to die.
- A To thee I'll come and tell my woe. Thou must not, will not leave me so; Thy bowels doth with pity move, And thou wilt bless me with thy love.
 - 5 No pleafure in the earth I crave; My portion here I will not have; No happy days I wish to see, But what is found O Lord in thee.
 - 6 Jesus I cast myself on thee; Nor will Le'er contented be, Until I find these clouds remove, And feel thy grace and sing thy love.
- 7 I must believe thou thought on me. When thou hung bleeding on the tree; Nor would thou in thy glory dwell. And see my foul go down to hell.
- 8 Methinks O God 1 feel thy love, And feel my chains of death remove, And now with pleafure I can fing, The Saviour is my God and king.

B. III. HYMNS.

HYMN XLIV. Long Metre.
Longing to be wholly for God.

FOR a heart my God to love!

While through this defart world I rove!

His name shou'd always rule my tongue;

Redeeming love should be my song.

2 Thine arm of love O God extend, Be thou my life, my God my friend 2 And let thy name my foul engage, Long as I tread this mortal flage.

3 Ah! Jefus may my portion be, Found in no glory but in thee; And let me daily spend my breath, To tell my fellow men thy death.

A A victor o'er the grave I fing, And fay, "O death where is thy sting," My heav'nly father calls me home, And glad I answer "Lord I come."

HYMN LXV. Common Metre, The fame,

COULD I find a humble place,
But near the lowly Lamb,
How would my foul extol his grace,
And laud his precious name!

2 Lord bring my heart fo near to thee, While through this world I rove, That I may every moment be Transported with thy love.

3 O let me walk with thee my God, find me always nigh,

Give me to eat immortal food, And I shall never die.

4 I want that grace that may he felt, That will my foul inflame;

I want this harden'd heart to melt At the Redeemer's name.

- I want all felf to be fubdu'd,
 And pride no more to reign;
 I want my foul O God renew'd,
- I want my foul O God renew'd, And never fin again.
- 6 I want my will to be refign'd To the Redeemer's ways; And ev'ry pow'r of thought inclin'd My God to love and praife.
- 7 I want my foul bound up in God, And feel his nature mine, -

To feast upon immortal food, And drink of joys divine.

8 This, this O bleffed God alone, is all that I implore

O let me and thy felf be one, And I shall want no more.

HYMN XLVI. Long Metre.

The day of espoufals, and following travels.

When Jesus the happy day
When Jesus rais'd me from the dead;
when load away,
And fed me with immortal bread.

2 Pluck'd from the jaws of death and hell, On a firm rock he fet my feet;

Told me that I with him should dwell, And with his children find my seat.

3 O happy moments I enjoy'd, Beneath the mantle of his love! I eat, I drank, but was not cloy'd!

I eat, I drank, but was not cloy'd; My panting foul fill foar'd above.

- 4 So strong my faith, so great my joy, And so unshaken felt my peace,
- I thought no foes would e'er annoy
 My facred joys till time shall cease.
- 5 But ah! too foon my flesh inclin'd.
 To court some vain amusing toy;
 When I indulg'd my carnal mind,
 The scene was chang'd I lost my joy.
- 6 Mourning in exile then I went With all my foul in deep diffrefs, And fear'd my days would all be fpent In grief without one moment's reft.
- 7. But O my Lord return'd again
 And bid my doubts and fears remove;
 My foul with joy forgot her pain,
 And fung aloud reftoring love!

HYMN XLVII. Long Metre.

The christian feeling a sense of removing from Christ.

HOW unguarded Lord I am, So much to wander from thy name !

B. III.

Ungrateful wretch from thee to rove, To wound my foul, abufe thy love!

2 When e'er I leave my heav'nly friend, My fears arise and comforts end: And yet for some amoling toy, I leave him and pollute my joy.

3 Then wades my foul through hours of grief, Till he appears for my relief; The joys that led my foul aftray Proves but a torment in my way.

4 And yet I think it grieves my heart, That I should from my love defert; Nor do I find a moment's peace, Till I again behold his face.

5 O could I fee my friend again, I'd tell him how my joys were flain; 'Tis not his will that I should go In storms of grief lunk down so low.

6 Come then my Jesus don't delay; Come take this unbelief away; One spark of thine immortal love Will make my forrows all remove.

7 Then will my cheerful tongue proclaim. The goodness of thy lovely name, And never cease the facred strains. While an immortal thought remains.

HYMN XLVIII. Short Metre.

The christian descring to be nearer to the Lord.

COM the remains of sin,

O Lord I would be tree,

- Or keep them down by grace divine, That I might live to thee.
- 2 Engage my heart and tongue, To tell the world thy name; My foul would make thy love my fong, And triumph in the theme.
- 3. My foul would walk with thee, While on this mortal flore; And then O God in heav'n I'll be With thee forevermore.
- 4 Then in eternal bliss,
 With my dear God I'll reign;
 If I can be where Jesus is,
 Its all I want, Amen.

HYMN XLIX. Long Metre. The christian in the dark.

- HOW I've left my Christ my God,
 And with the 'musing world have trod!

 And now I feel myself in chains,
 Nor can I sing the heav'nly strains.
- 2 My mourning foul can find no reft; Nor all creation make me bleft; Until I find the heav'nly dove, And tafte the fweetness of his love.
- 3 Could I once more my Jesus find, And in him rest my weary mind, Methinks I never more would rove; To lose the presence of my love.

HYMNS. B. III.

6 I long to fly into his arms,
And tafte again those heav'nly charms;
O Jesus set the mourner free,
And cause me to rejoice in thee.
HYMN L. Common Metre.
The christian's warfare with the old and new mans

I DO often, O my bleffed God,
I have deny'd thy name;
Have hid my light conceal'd thy word,
And crucify'd the Lamb.

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- 2 When I have been in deep distress, And all my helpers sled, Jesus the Lord my righteousness Has rais'd me from the dead.
- 3 Oft has he gave my spirit peace, And bid my foes remove; Has caus'd my doubts and sears to cease, And cheer'd me with his love.
- 4 Yet when my doubts began to rife, I foon deny'd the Lamb; For unbelief sleps in and cries, "I never knew his name."
- 5. And then instead of standing firm, Or slying to the Lord, I unbelieving, doubt his name,

And give my foe the fword.

6 I ask for light and yet I choose;
In darkness still to be;

I plead for mercy yet refuse His love held out so free. 7 I often promife if I fee
One glimpfe of light again,
I never more will faithlefs be,
But break through ev'ry chain.

3 I beg a freedom from my pains, Yet when it would appear

I choose my prison and my chains, And hug my slavish fear.

9 O what a roving foul am I!
How full of unbelief!
What shall I do, where shall I sly,
That I may find relief?

10 Strengthen O Lord the inner man The outward to fubdue,

Nor let me tread the enchanted land, But bid their snares adieu.

HYMN LI. Common Metre.

A foul between hope and fear.

THAT I knew it was the case
My foul was born of God,

And found myfelf among that race, Wash'd in the Saviour's blood!

The time has been, I thought I knew The blefs'd Redeemer's voice;

I thought I lost my burden too, And felt my heart rejoice.

3 I thought my will was then refign'd To the Redeemer's ways,

And felt my inmost soul inclin'd To tell the world his grace. HYMNS. B. III.

4 But O! too foon the scene was turn'd,
I lost that pleasing view;

I lost the sweetness once I found, Lost earthly pleasures too.

5 And ah! if he was once my friend, Could I his presence leave? Why can I not on him depend?

Why cannot I believe?

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6 This makes me doubt my state the more Because if he was mine

I think these clouds would soon be o'er, And heav'n around me shine.

7 O Jefus wilt thou now appear With thine almighty arm; These clouds expel my standing clear, And show me what I am.

8 I cannot rest no longer so, My soul risk'd over hell; O, blessed Jesus, let me know That I with thee shall dwell.

HYMN LII. Long Metre.
On the day of effoufals to Christ.

EN thousand praises to the Lamb
Who freely bore my guilt and shame,
And gave his life and spilt his blood
To bring my finking soul to God!

2 He took me from the Jaws of hell That I might in his bosom dwell; Gave me a mansion in his love, And fed me with the joys above. 3 'Twas he that broke my chains away, Gave me a glimple of heav'nly day; My foul beheld him face to face, And fweetly fung redeeming grace.

4 'Twas then I tailed angels food,
And on the rock of ages flood;
His love did all my fears defiroy,
And turn my forrows all to joy.

5 Nothing O Lord can I return
To thee who hath my anguish borne;
No compensation can I make,
Yet of thy love must still partake.

6 Ten thousand worlds a gistetoo small, Yet I must give to thee my all; And when I've yielded all will say, "I've nothing paid and nought to pay."

HYMM LIH. Long Metre.

The pilgrims parting fong.

PILGRIMS with pleasure let us part,
Since we are all bound up in heart;
No length of days nor diffant space

2 Parting with joy we'll join to fing The wonders of our bleeding king; Our distant bodies may remove, But nothing shall divide our love.

Can ever break these bands of grace.

3 In vain may earth and hell combine To quench that love which is divine; It will not cease with dying breath, Nor cool when we are cold in death, 4 And now in love with Jesus' name Let bodies part to speed his same, That other souls may leave their woe, And share with us in glory too.

5 And O a few more days or years Shall bring a period to our tears! And we shall reach the blissful shore, Where parting hours are known no more.

6 There shall our souls adore the hand, That led us though this desert land; Lose all our griefs, forget our pains, And join in everlasting strains.

HYMM LIV. Common Metre.

The awakened finner.

TELL me fome friend, where shall I go
To find a quick relief?
How shall I leave this gulf of woe,
And chains of unbelief?

- 2 I'm loft, I'm dead, I cannot rife; No refuge can I fee; I've neither heart, nor ears, nor eyes, From this black gulph to flee.
- 3 My golden moments like a blash, Are fwiftly passing on; And should my day of grace be pass I am forever gone!
- A I cannot feel the name of God, Nor love his bleffed ways; I find no spirit in his word, Hor sweetness in his grace.

5 O might my flubborn spirit bow, At the Redeemer's feet! They say his love I soon shall know, And find a happy seat.

6 O could I once in Christ believe, This mountain soon would move;

My foul would his free grace receive, And fing his boundlefs love.

HYMN LV. Particular Metre. Longing to be with Christ.

Y foul, O God afpires to be
From interpoling darkness free,
Ravish'd with scenes divine!
I long to swim in boundless grace,
And see my Saviour face to face,
And know my God is mine.

2 I long to find my happy feat-Where I might wash my Saviour's feet In humble tears of love; To praise my God with all my heart, And never from his love desert, Till I awake above.

3' Millions of years of carnal joys?
With earthly crowns, are empty toys,
Compar'd with Christ my friend;
In him alone I can be blest;
Tis he that gives me folid rest,
And makes my forrows end.
4 O shall I, shall I ever be,
Where I this blessed Christ shall fee,
And ev'ry storm blown o'er?

HYMNS. B.M.

On wings of the celeftial dove
I'll foar and drink immortal love,
And leave my friend no more.

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5 There I shall bask in sacred beams, And solace in celestial streams

Of fweet unmingled joy;
There I shall find my long abode
In perfect likeness of my God,
Where nothing can annoy

6 A palm of honor I shall wear, With all the heav'nly armies share, In all their joys divine; There I shall find eternal peace, My songs of joy shall never cease, And Jesus shall be mine.

HYMN LVI. Common Metre.

The christian declaring his conversion, and wondering at God's goodness.

To think on me with love!
Must God himself assume my woe
To bear my soul above.

2 He faw me loathsome in the field, And wall'wing in my blood; My guilt and shame all unconceal'd-Before a spotless God.

3 No feeling trav'ler passing by,
No arm with pow'r to save,
No friend to look with pitying eye,
No ransom to be gave.

4 At length behold a God appears, And feels his bowels move, Then heav'n itself lets fall a tear, And spreads a skirt of love.

5 O boundless love! what shall I say
To such a stoop as this!
What thanks O God, can I repay

What thanks O God, can I repay
For thine unbounded grace!

6 O God to praife thy worthy name, Let all creation join; And when all creatures found thy fame

And when all creatures found thy fame.

The highest note be mine.

7 Amen let hallelujah's found, Through all the realms above! Anthems of pleafure shall resound The wonders of thy love.

HYMN LVII. Particular Metre,

Redeeming Love.

PLGRIMS let us join to fing.
Hallelujahs to our king,
While as pilgrims here we rove,
Tell and fing Redeeming love.

2 Tell how Jesus on the tree Gave his life for you and me; Point to the incarnate dove, Shew poor souls redeeming love.

3 Sinners see the Saviour dies, See him in his agonies, Can your hearts forbear to move? Open to redeeming love.

S 2

4 Thus expiring bows his head, To the caverns of the dead; Then triumphant mounts above, Sounding his redeeming love.

5 Still he labours on the earth, Raising wretched souls from death; He at ev'ry heart doth move, Offering redeeming love,

6 Sinners justly doom'd to hell, If they would in heav'n might dwell? Room enough in realms above, Jesus courts them to his love.

7. Wretched fouls by fin aftray, Owing much with nought to pay; Ceafe in foreign lands to rove, Fly home to redeeming love.

8 Prodigals wipe off your tears; Banish all your slavish fears; Jesus feels his bowels move, Runs to meet you with his love.

PAUSE.

9 Wounded hearts may now rejoice 32 Mourners hear the Saviour's voice 32 Hasten to the courts above,.
There to sing redeeming love.

10 Christ extends his bleeding hand ; Courts you to the facred band; Come and with the pilgrims rove, Share and fipg redeeming love.

11 Soon from all these storms of night, We to heav'n shall take our slight; Wing'd on the celestial dove, Sailing in redeeming love.

12 With the countless throng we'll join, Each may say "This Christ is mine;" Each enjoy a seat above, Where there's nothing known but love.

13 Shining in immortal bloom; Hail! all glory, this our home! Shouts refounding all above, Boundless is redeeming love.

14 Love shall be our lasting theme; Love shall ev'ry soul instance; Always NOW in realms above; Ah! Amen redeeming love!

HYMN LVIII. Common Metre.
The new-born foul rejoicing in Christs.

T JOSANNA to the bleeding Lamb!

Praise him ye hosts above!

Twas he that bore my guilt and shame,
And taught my soul his love.

2 Just like a lamb he freely dies For such a wretch as I; And with his dying groans he cries, "Let not the sinner die,"

3 Great love indeed! O could it be.
That he would bear my guilt!
Can I believe it was for me
His precious blood was spilt!

- 4 Yes Jesus knows I've found his love, And long to love him more; And fain I would where e'er I rove, His worthy name adore.
- 4 Let me be feal'd upon his breaft, And ravish'd with his name; Then in the realms of glory blest, His love shall be my theme.

HYMN LIX. Long Metre. In debt to everlasting love.

DOWN from the glorious realms above,
Defcends the Saviour cloth'd with love.
Affumes a body (can it be?)
To bleed and fuffer death for me.

- 2 Freely he spent his life and breath To fave me from eternal death; And when no helper I could see Made known his dying love to me.
- 3 He took me from the jaws of hell, And told my foul that all was well; His love fo great, his grace fo free, He faid he spilt his blood for me.
- 4 O love amazing! boundless grace!'
 To me the worst of mortal race;
 How could the Saviour die so free,
 For such a worthless wretch as me.
- 5 What shall I do, what shall I say P What can my soul to him repay Who spilt his precious blood so free For such a guilty wretch as me?

6 Lord all I have is double thine; And I with pleafure will refign My everlasting all to thee, Who died for such a wretch as me.

7 This name shall dwell upon my tongue,—With joy I'll make his love my fong;
I'll laud that name that stoop'd so free
To save a soul so vile as me.

8 Forever in the realms above,
Bound up in everlasting love,
I shall with joy and wonder see

9 I'll found with all the countless race The wonders of redeeming grace; And this shall be my lasting plea, The highest notes belongs to me.

HYMN LX. Short Metre, Panting after Christ.

I F I the Saviour know,
And have my fins forgiv'n,
Wny then, O Jefus, should I go
Without the smiles of heav'n ?

2 My foul can never rest Without the love of God; O let me lean upon thy breast, And feed upon thy word.

3 There's nothing here can give My wounded foul release; But when I near my Jesus live I find a solid peace. 4 O let me see thy face, Thou blest unspotted Lamb; Then will I sing redeeming grace, And tell the world thy name.

5 O Jesus rule my heart,
With beams of love divine;
And when this mortal life shall cease,
I'll be forever thine.

HYMN LXI. Long Metre.

The daily experience of God's goodness.

REAT is the grace of God to me,

While thro' this wretched world I rove.

How oft I feel, how oft I fee

The tokens of his boundless love!

2 Ten thousand hellish foes engage Against my poor unguarded soul; But Christ secures me from their rage; His love doth all my fears controul.

3 Q may I ever trust his hand, And praise his name with ev'ry breath ! By his free grace my soul doth stand Secure from everlasting death.

4 And when this mortal spirit dies,
And time with me shall be no more,
My soul where pleasure never dies
Shall mount my Jesus to adore.
HYMN LXII. Long Metre.
Desiring to be strengthened with divine tife.

REATHE on my soul, O breath divine.

And rouse me from this stupid frame;

Give strength to this weak faith of mine, And all my soul with love inflame.

2 O lead me all the defart through, And let me be with vigor bleft; Then will I bid the earth adieu, And travel to eternal rest.

3 Soon shall my forrows have an end, And all the storms of hell shall cease; And I enjoy my heavenly friend, In the eternal realms of peace.

HYMN LXIII. Long Metre.

For the Morning.

COULD my foul this morning rife And feel that life that never dies, I'd praise that hand with all my pow'rs, That guarded my unguarded hours.

2 'Tis he who gives me life divine; In him eternal jovs are mine; Then rouse my soul, bid stoth adieu, Thy Jesus love, and him pursue.

3 Haste on to that immortal shore, Where night and sleep is known no more; There shall I soon in glory rise, With seraphs in a sweet surprise.

4 Then will I raise a morning song, With all the vast angelic throng; Sailing in everlasting peace, My morning song shall never cease.

HYMNS. B. III.

210 HYMN LXIV. ... Long Metre. Longing for more faith and love. COULD I love the bleffed Lamb, While here on earth with all my foul! I'd never cease to found his name,

2 Then to the peaceful realms above, From these dark regions take my flight;

Till fleeting moments cease to roll.

Wrapt up in everlasting love, A child of uncreated light.

3 There unbelief shall vex no more My foul from all her forrows free; Gaze on with wonder and adore

The great I AM that stoop'd for me.

HYMN LXV. Common Metre. Desiring the heart to be wholly for GOD. LEANSE me, O God, by grace divine, To love alone to thee; My foul would be entirely thine,

2 Let not this world's amufing toy's, Find room within my heart; But charm me with immortal joys;

Nor let me e'er desert.

From other lovers free.

3 Revive thy kingdom in my breaft, By thy redeeming love; Then I shall be forever blest With thee, O God above.

4 There will my foul rejoice in thee, My everlasting blis;

The Lord will mine forever be, And I forever his.

HYMN LXVI. Long Metre.
The faint's portion.

WHAT a portion have the faints, God is their all, they know his love; And death will foon end their complaints, And hand them to their realms above.

- 2 There they will reign in perfect light, And drink uninterrupted joy; No pow'r of hell, or stades of night, Their heav'nly raptures shall ann oy.
- 3 A mansion there in perfect bliss, Their fouls forever shall possess; For they will be where Jesus is, And he is all can make them bless.
- 4 O let that portion Lord be mine,
 And give thy bleffed felf to me;
 If I might be forever thine,
 It's all the joys I wish to see.
 HYMN LXVII. Long Metre.

A christian's travel.

ONE but the foll'wers of the Lamb
(Whose wrestling souls have felt the same)
Can ever tell er ever know,
What diff'rent scenes I'm carry'd through.

2 Some times I think of joys divine, And fing, Ah! my belov'd is mine; But unbelief returns again,

But unbelief returns again,

And loads my foul with fear and pain,

3 Some times I get a short release From chains, and find a heav'nly peace; I leap for joy expecting soon That all my forrows will be gone.

4 But soon, ah! soon my joys are fled, And raging fears perplex'd my head; Ten thousand beasts of prey return, And cause my bleeding soul to mourn.

5 Then like a captive I complain, Till the bleft flar appears again, Then heav'nly joys my fears controul, My God transports my wounded foul.

6 Some times I'm like a wand'ring Jew, That feeks a friend whom once he knew; Nor doth my weary foot-steps end Until I find my absent friend.

7 Some times I'm like a thirsty plain, Parch'd up with drought, thirsting for rain; And when I'm water'd from above, Cheerful I drink the show'rs of love.

8 O when, dear Jesus, shall I be From all these clouds and trials free? When shall I reach the peaceful shore Where storms of grief are known no more?

HYMN LXVIII. Common Metre.

The christian's fafety.

HEN I can find my Saviour nigh,
I feel my standing sure;
I rest beneath his watchful eye,
And find my heav'n secure.

2 I lean my foul upon his breast, Encircled in his arms,

And there I find my lasting rest, And drink immortal charms.

3 If death and hell my life invade With all their rage and pow'r, I'm fafe beneath my father's shade In every trying hour.

4 Still spread thy kingdom in my heart, O Lord my loss repair; Make every other lover part, And reign forever there.

HYMN LXIX. Common Metre.

A cheerful fense of living with God forever.

1 HAPPY thought! to be so blest
As with my God to reign!
And there forever I shall rest,
Nor mourn, nor sin again.

2 Ere long I shall be freed from death, And meet my God in peace; Far from the storms of hell and earth, Where joy shall never cease.

3 O how it makes my joys arise, To feel it is for me! My life immortal never dies, For Jesus reigns in me.

4 Mount O my foul and reach the shore, Where I delight to dwell; When once these storms are all blown o'er, I'll sing "Now all is well." HYMN LXX. Long Metre. The christian in the dark.

ONC nights of darkness and of grief,
I've waded through without relief;
And groan'd to see the break of day
To scatter midnight shades away.

2 This earthly fun brings not the light; This morn remains a gloomy night; But O one glimpfe of light divine, Expels these gloomy shades of mine!

3 Break forth my bleffed God I pray, With one fweet glimpfe of heav'nly day; Then will my heart rejoice in thee, And blefs thy name who fet me free.

HYMN LXXI. Common Metre.

The heav'n-born foul rejoicing in the grace of God.

REAT was the peace my foul enjoy'd.

When first I knew the Lord,

- I eat, I drank, but was not cloy'd, Still feafling round his board.
- 2 Rich was the feast of joys divine, Which Jesus did bestow;
- I felt the bleffed Lamb was mine, And heav'n begun below.
- 3 His arms of love were clasp'd around My poor unguarded soul; And I a heav'nly calmness sound; And all my wounds were whole.
- 4 Cheerful I fung my Saviour's name; And firmly was refolv'd.

To spread abroad his bleeding fame, Till death his life dissolv'd.

5 O Jesus give me strength divine To tell the world thy love ;

O make me as a light to shine, While this dark world I rove.

HYMN LXXII. Common Metre. Christ is all the Christian's joy. JESUS let me often tafte The wonders of thy love; None but thyfelf can give me rest While I this defert rove.

2 If I could call this world my own, With all created blifs,

I could not live on that alone Without redeeming grace.

3 With thee my God, there's folid peace, And life and food divine :

I always find my forrows ceafe When I feel thou art mine.

4 And O shall I with Jesus dwell, In joys forever new!

Then will I triumph over hell, And bid the earth adieu.

> HYMN LXXIII. Long Metre. Praise to God for his goodness.

'LL bless thee O my God of love, While through this veil of tears I rove; Thy goodness doth around me shine, And thou, O Lord, hath made me thine, . . T 2

2 O may thy goodness on my breast, As marks divine be well impress'd; My heart, O God, I've give to thee, Nor shall I ever parted be.

3 Thou art my father and my God, My life, my strength, my peace, my food: And now with pleasure would I sing. The name of my eternal king.

4 Inspire me Lord to lift my strain; Reign in my heart forever reign; Thy name I love; and must adore. My God, my all, for evermore.

HYMN LXXIV. Common Metre.
The converted foul declaring what God hath done.

You that love my Christ I'll tell,

And to the world declare, The Saviour brought my foul from hell, The borders of defpair.

2 And O he's fed me with his love, And shew'd his smiling face; Now I can talk of joys above, And sing redeeming grace.

3 It was because his grace was free, His love without a bound, That ever one so vile as me, A free salvation found.

4 O come ye flarving fouls and flare
The joys of Sion's hill;
The great Jehovah doth declare
There's room for all who will.

HYMN LXXV. Short Metre, The fame.

GOD how shall I tell
The freedom of thy grace,
That drew me from the jaws of hell
To see thy smiling face!

- 2 O the fweet joys divine, Of that important day! I felt the beams of glory shine, And stole my heart away.
- 3 It was my sweet employ
 To tell the world-of Christ,
 That others might with me enjoy
 The everlasting feast.
- 4 I drank the joys above, And felt a heav'nly flame, Beneath the banner of his love, I fing my Saviour's name.
- 5 Ten thousand thanks are due;
 Ten thousand praises be
 To this eternal Saviour who
 Gave his own life for me.

HYMN LXXVI, Common Metre, -Adieu to all far Christ.

DIEU to earth with all your joy !

Adieu to all below!

Your pleasures all I'd count a toy,

If I might Jesus know.

2 Adieu to all created bliss! Your greatest friendship too; Adieu to all but Jefus Christ For him I must pursue.

3 O give me Christ! for he is all, My foul for him doth pant; Let others take this little ball, No share of it! I want.

4 Jesus while here is my delight; No other joys I'd know; And when I quit these shades of night, I shall with Jesus go.

HYMN LXXVII. Common Metre.

The pilgrim's fong.

When Jesus goes before;
And he has drunk our cup of woe,
That we might weep no more.

2 Short are the forrows of an hour, The florm will foon fubfide; We're guarded by almighty pow'r, In him we may confide.

3 We'll triumph over hell and death, And all their rage defy;
And foon we'll take our flight from earth, And foar to realms on high.

4 There foon the pilgrims all will meet,
Within the joyful plains;
Each one shall find a happy feat,
And sing immortal strains.

5 And there from all these sorrows free, We'll reign in perfect bliss; With Christ our all we then shall be,

We are forever his.

HYMN LXXVIII. Long Metre. Nothing cheers the christian but Christ's loves.

HEN I from my beloved flee, No happy moments can I fee; But foon with joy my spirits move, When I enjoy my Saviour's love.

- 2 Ten thousand worlds are all in vain, When I am dark to ease my pain; There's nothing can my grief remove, But Christ with his redeeming love.
- 3 Not all my dearest friends on earth, . Their honours or their carnal mirth, . Can make my drooping spirit move, . Until I taste my Saviour's love.
- 4 Infipid is my food to me, No pleafing object can I fee, Until my foul doth foar above, And tafte of my Redeemer's love.
- 5 If I had all the joys below, I would not cheer my passions so As when I feel my darkness move, And taste of my redeemer's ove.
- 6 Or should I search the stars to find some solid joy to seed my mind; It would but all a burden prove; Unless I found redeeming love.

B. III.

7 O let this love be all my fong, While mortal vigour moves my tongue, Then with my Christ in realms above, I'll drink and fing redeeming love.

HYMN LXXIX. Long Metre.
The faints may rejoice for Jefus.

ESUS the Lord forever reigns,
His children may exalt their strains;
In nim their standing is secure,
Their joys forever shall endure.

- 2 When moon and stars shall cease to shine, They'll reign in realms that are divine; With Jesus reign, with Jesus rest,' And live eternal ages bless.
- 3 Then shout ye saints, ye sons of God, And spread your heav'nly joys abroad, Fear not the rage of earth and hell, Your Jesus reigns, and all is well.
- 4 Let time lash all her scenes away, And hand you to eternal day; Immortal glory is for you, Soon as you bid these climes adieu.

HYMN LXXX. Long Metre.

The freedom of Christ's love.

WHAT a blessing I have found!

A sea of love that hath no bound;

Sure I may fing that grace is free, That has redeem'd a wretch like me. 2 Though long I with the wicked tro

2 Though long I with the wicked trod, Yet the unbounded grace of God, Pursu'd and pluck'd my soul from hell, And now in peace and joy I dwell.

- 3 Sure I am bound with ties of love To spread his grace where e'er I rove; And if poor souls inquires of me, I must declare his love is free.
- 4 Come then, ye starving sinners, come And hasten to my father's home; His boundless grace is free for you, O come, and taste his goodness too.
- 5 Why will you die when grace fo free Is calling now, poor foul, for thee? The Saviour's love no more despite, O taste of love that never dies.

HYMN LXXXI. Long Metre.

The foul born to Christ.

- T Was the uncreated word Begot my foul again to God, To an inheritance divine, A crown that will for ever shine.
- 2 He made my foul his goodness feel, And seal'd me with his heav'nly feal; He rais'd his kingdom in my heart, Nor will it ever from me part.
- 3 How sweet the joys my soul doth taste In him my all, my friend, my Christ! And O I ever shall enjoy This love where nothing can annoy.

4 Let all these worlds dissolve and die, My kingdom stands secure on high, And when this life shall cease to move, I shall awake in realms of love.

HYMN LXXXII. Common Metre.

The pilgrims arifing.

OME pilgrims let our hearts arife,
And all our lamps prepare,
To take our journey to the fkies,
For the bright morn is near.

2 He who has bought us with his blood Will shortly for us come;
And we who love the bleffed Lamb
Shall find a happy home.

3 There all the pilgrims meet in joy At their Redeemer's throne, Where fin shall pever more annoy,

For joy triumphs alone.

- 4 Then shall we dwell with God our King, And see him face to face; Our hearts with raptures then shall sing The wonders of his grace.
 - 5 Come pilgrims let us all awake, That all our lights may thine; The earth and all its charms for fake, And foar to realms divine.

HYMN LXXXIII. Common Metre.

Christ the christian's only joy.

OW pants my foul to fee thy face,
My Jefus and my love!

There's nothing cheers me but thy grace, While I this defere rove.

2 Not earth with all her richest joys Can ever make me blest;

Their greatest bliss I count but toys Compar'd to thee my Christ.

- 3 Let me have nothing but my God To rule in all my foul, I run with joy the heav'nly road 'Till years shall cease to roll.
- 4 Then let the happy moment come, And call my foul away, I'll meet my father and my home, In realms of heav'nly day.
- 5 There I expect ere long to be In my Redeemer's arms, From all my fins and forrows free Transported with his charms.

HYMN LXXXIV. Long Metre,
A fense of sin, and Christ's sufferings.
HINK O my soul, what thou hast done!
My guilt has piere'd the holy One;
I hung a weight upon his soul,
Which caus'd those sloods of grief to roll.

2 He sunk beneath the weight of sin, The load so great he died therein; The fall'n nature which he bore, Crush'd him in death, dress'd him in gore, 3 O what unbounded love was this To bring us to eternal blifs! Freely he bore our death and hell, That we might in full glory dwell.

A And now methinks I hear him fay,

"Come dying finners come away:
So great my love my grace fo free,
I spilt my blood and died for ye."

HYMN LXXXV. Long Metre.

The christians happy in any place, if they enjoy
. God's presence.

THOULD I'be call'd to distant wilds,
Or station'd on some foreign shore,
If there I found my Saviour's smiles,
And liv'd with him I'd want no more.

2 'Twas all alike a heaven to me, If I might there enjoy my God; Cheerful I'd tread while Christ I fee, O'er rocks and hills by feet untrod.

3 Far from the broils of mortal tongues, Or carnal scenes of mirth and pride, I'd chant my solitary songs, And in sweet contemplations glide.

4 The moss should be my downy bed, Through filent watches of the night; And Jesus guard my slumb'ring head, 'Till morning rays restore the light.

5 Then should my sweet and morning lays, Send echoes through the filent grove; Jesus would hear the notes I raise; My song should be redeeming love.

6 Thus freed from ev'ry outward fnare,
To heav'n I would devote my breath;

Jesus would make my life his care,
Until I slept the sleep of death.

HYMN LXXXVI. Common Metre.

The christian foon to be delivered.

OON shall I quit this mortal shore,
And Jesus sland my friend.

My nights of grief shall all be o'er,
And all my labours end.

2' Then shall I reach the realms of bliss, where my beloved reigns,
Then I shall dwell where Jesus is,
And sing immortal strains.

3 There I shall drink unmingled joy, From streams of love divine;
No passing clouds for to annoy
Where God in glory shines.

4. O what immortal feenes of blifs
Will bear my foul away!

How fweet the realms of joy and peace.

In uncreated day!

HYMM LXXXVII. Long Metre.

Giving all to Chrift.

ITH joy O God I all refign To be for thee, forever thine; I ask no joy nor life but thee; One with thy self, O let me be.

2 While time remains my foul shall sland Safe in the hollow of thy hand; O let thy love for me engage Long as I tread this mortal stage.

3 O let me daily walk with thee; Where e'er I go thy presence see; Then shall my life and all my days. With joy be spent in wisdoms ways.

4 And when these changing scenes are o'er, I'll quit the murmurs of this shore, And sail in that eternal sea,
Where all is swallow'd up in thee.

HYMN LXXXVIII. Common Metre, Who can praise God? Or who can forbear?

The great immortal king,
When hofts above can never raife
The well deferved firing?

2 And yet how harden'd is the wretcher (From all that's good remote) That doth not wish nor aim to stretch The most exalted note!

3 My heart and lips are all unclean, And long in fin I've trod, With interpofing clouds between My fpirit and my God.

4 And yet my heart cannot forbear; Nay, tongue prefumes to try; Let me thy lovely name declare; If not Lord let me die.

5 Inspire my foul, O God of grace, To tell the world thy love; Till I shall join thy losty praise, In brighter realms above.

HYMN LXXXIX. Long Metre.

A miracle of free grace.

NCE did my foul unguarded lay
In darkness on the brink of death;
O how I fear'd to launch away!

Yet foon I thought to loofe my breath,

2 My fins and foes befet me round, And I beheld no place to hide; No friend nor helper to be found, But death and hell on ev'ry fide.

3 Then did the great Redeemer look.
With pity on my helpless case;
And in his arms my foul he took,
And made me fing redeeming grace.

4 He heal'd my wounds, and cheer'd my heart, And fed me with redeeming love;

I felt my guilt and fears depart, My raptur'd foul was borne above.

5 O how amazing was the change My foul enjoy'd by grace divine! Pluck'd from the jaws of endless pains, And brought to know the Lord is mines. 6 Lord I shall make thee no returns
For thine unbounded love so great;
And yet thy love within me burns
With warm desires to wash thy feet.

HYMN XC. Short Metre. The fweetness of Christ's name.

WHAT a joy I've found
In the Redeemer's name!
It brings a cure to ev'ry wound,
And wipes away our fliame.

- 2 It will restore the blind, And cause the deaf to hear, It cheers the poor unhappy mind, And triumphs over sear.
- 3 This name is living bread.
 For ev'ry, flarving foul;
 Twill heal the fick, and raife the dead,
 And make the wounded whole.
- 4 The thirfly foul may drink, And find a fweet fupply; And fouls that do begin to fink. May taffe and never die.
- 5 O come ye finners, then, And know the bleeding Lamb; And foon your fouls will fav Amen, Sweet is the Saviour's name.

HYMN XCI. Long Metre. Choofing of all in Christ.

And in thee let me ever rest;
Tis all I need 'tis all I want,
To be with thee forever hest.

2 Thy love excludes my grief and pain,
And bears my fpirit far above;
O let me with this Jesus reign,
And ever fing his dying love!
2 Sweet are the streams of joy divine

3 Sweet are the streams of joy divine
That from my blessed Jesus slow;
And since this glorious Christ is mine,
What treasures can my foul have more?

4 O God my God, and can it be This prize immortal is for me? Ah! Lord thy felf was freely giv'n,. And thou art my eternal heav'n.

HYMN XCII. Long Metre.

God's goodness and the christian's coldness.

WHAT a carelefs foul am I,

To rove fo far from thee my God !!

Who faw my foul condemn'd to die,

And fav'd me by thy precious blood:

2 When death and hell with all their pow'r,
Arose against my naked soul;
Thine arm appear'd that dreadful hour,
Subdu'd their rage, and made me whole.

3 Thou heal'd the wound that fin had made, And fill'd my foul with love divine; And then in love thou spake and said, "Fear not, I'll be forever thine."

4 But Lord I wander'd far from the, And did my comforts all destroy; And now in midnight chains I be Without a sense of Christ my joy.

5 Remove my darkness O my God,
And bring me from these shades of death :
Feed me again with heav'nly food,
And let me feel my sacred birth.

6 Beneath the banner of thy love, 1 long to fit again and fing;
And feel my fpirit mount above,
Wrapt in the mantle of my king.

HYMN XCIII. Common Metres.

The pilgrim's parting hymn.

LESS us O God before we part,
And take us near to thee,
That we may fill be join'd in heart,
Where e'er our bodies be.

2 Though long and diffant we may rove, -While this defert we tread, May ev'ry foul be one in love, Secure in Christ our head.

3 Fill ev'ry heart O God with grace, And all our lives engage

To run, with joy the christian race Through this enchanted stage.

- 4 Long as we feel the heav'nly flame,
 Tis joy to spread thy love;
- O may thy goodness be our theme Till we awake above.
- 5 Then ravish'd in immortal bliss Shall sing and love and gaze; For we shall be where Jesus is, In his meridian blaze.

HYMN XCIV. Particular Metre, The travelling pilgrims.

We are one in heart and voice; Christ has bought us with his blood; We are hast ning home to God,

2 We may ail forget our pain; We shall soon in glory reign; Griess and doubts shall soon be o'er, Meet where pilgrims part no more.

3 World adieu with all your toys; We despise your carnal joys; We have better joys above: We have found redeeming love.

4 Jesus is our friend and king; His high praises let us sing; Riches here we count but dross; We will glory in the cross. HYMNS. B.III.

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5 Though the world load us with shame; We will choose the pilgrims name; Heav'nly lands we're bound to see, There with Christ we soon shall be.

6'O the raptures of our flight, Sailing home to perfect light, Anthems to the Saviour then, be'ry foul shall say Amen.

> HYMN XCV. Short Metre. Christ precious to the believers.

The worth of Christ my friend!

He noth his heav'nly foll'wers bless

With joys that never end.

2 These treasures will endure
When earthly crowns shall cease;
The joys of all the faints are sure,
And ever will encrease.

3 O bleffed fouls are those Who have their portion there! Their happiness no limits knows, For they in Jesus are.

4 He is their chief delight,
And all that they can have;
Their leader through these shades of night,
And life beyond the grave.

5 Safe in his bleffed hand, His bosom and his love, Their new-born fouls securely stand, Their rock can never move.

- 6 They never need to fear,
 While Christ the Saviour reigns,
 They shall with him in heav'n appear,
 While he his throne maintains.
- 7 He's all the Christian's peace, While traviling here below; And when these mortal clouds shall cease, To endless bliss they go.
- 8 O let this Christ be mine, And I will ask no more; Forever Lord I will be thine, And thy blest name adore.
- 9 On earth thy love I'd tafte, I shall be happy then; Say thou art mine, O precious Christ, And I will say Amen.

END OF THE THIRD BOOK.

HYMNS,

AND

SPIRITUAL SONGS.

BOOK IV.

Consisting chiefly of christian travels; the jeys

and trials of the foul.

HYMN I. Short Metre.

The doubting christian panting for liberty.

HEN will the pow'r of grace
My doubts and fears destroy?
When shall I fee my Saviour's face,
To turn my grief to joy?

2 When shall I see the day
That Jesus will make known
His love to me that I may say
My Jesus is my own?

3 Jefus is all I want;
O give thy felf to me;
My fpirit groans, my heart doth pant,
Thy fmiling face to fee.

And trust upon thy word ;

The world shall hear my cheerful voice Extol the Lord my God.

HYMN H. Particular Metre.

The Messiah come with free salvation.

Thus floop'd his goodness to display,
Now Jesus is his name;
Hark! how the heav'nly arches ring,
While thousands and ten thousands fing
All glory to the Lamb!

2 Let ev'ry land below the skies, From earth's amusing slumbers rise, And find the Saviour room; While ev'ry heart and ev'ry tongus Unite in one harmonious song And sing redeeming grace.

3 Say mortals can your tongues forbeat Such boundless goodness to declare?

O fpread redeeming love!

How can the Gentiles or the Jews,

Monarchs or-nations e'er refufe

Their flamm'ring tongues to move?

4 His love deserves the highest praise That all created pow'rs can raise;

Or found his worthy fame!

Let heav'n and earth the concert join,

To shout his name with songs divine;

All glory to the Lamb!

W

HY MN III. Common Metre. The prayer and complaint of the doubting christian.

NHAPPY foul, O God I rove
So distant from thy face?
When shall I feel eternal love,
And sing redeeming grace?

2 O speak the healing word to me, Dear Lord and let me know Thy bleeding love hath set me free From everlasting woe.

3 My life O God without thy love, With every earthly good, Will all a scene of forrow prove, And find a tiresome road.

A But O one spark of heav'nly day, One crumb of food divine, Drives all my flavish fears away, And makes redemption mine.

5 Come glorious prince of peace, and give Thy bleffed felf to me;

O let me, let me, let me live, To thee my God to thee.

HYMN IV. Common Metre, The fame.

COULD my foul the Saviour find,
And know he died for me,
How would the scene transport my mind?
How happy should I be!

There's nothing else that can rejoice This wounded heart of mine;

- O Jesus let me hear thy voice Declare that I am thine.
- 3 I cannot rest until I know,
 O come the happy hour,
 And bring a period to my woe,
 By heav'n's immortal pow'r.
- 4 Then will my heart rejoice to fing The praifes of my God; I'd lean upon my heav'nly king, And spread his love abroad.

HYMN V. Long Metre. The chistian's choice.

Thyself the boundless sea of love;
On earth with thy sweet presence bless.
And with thee in the realms above.

- 2 I cannot be contented Lord,
 To fpend one day without thy love,
 O feed me hourly with thy word,
 To walk with thee where e'er I rove.
- 3. Fain would I wholly live to thee, And follow other Gods no more; And in thy presence always be, Until I reach the peaceful shore.
- 4 Thy face, O Jefus let me fee, And feel the wonders of thy love; Spend all my mortal days with thee And then awake in realms above.

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5 There shall my foul from forrows rest, And found with joy my Saviour's fame;

O thought to be forever bleft, In the embraces of the Lamb.

6 O give then bleffed Prince of peace, This everlasting crown to me; Where songs of joy shall never sease.

Where fongs of joy shall never cease, And all my pow'rs wrapt up in thee, HYMN VI. Common Metre.

A fong of praise to Christ.

1 ESUS the heav'nly Lamb was flain, A rebel world to fave; Jetus the finners' life to gain, His own a ranfom gave.

2 He bleeds, he dies beneath the weight.
Of man's enormous guilt;
His grace fo free, his love fo great,
His blood was freely spilt.

3 Ten thousand praises to thy name, Thou sinner's only friend!

Let ev'ry tongue thy love proclaim,.
Till mortal days shall end.

4 Then let eternal ages found Thy name in realms above, Where everlassing joys abound,

A sea of perfect love.

HYMN VII. Long Metre.

The doubting christian mourning under fin and death.

GOD does not my spirit grieve,
And ground with panting breath,

And long and pray to be reliev'd, From darkness, sin, and death.

2 I cannot rest beneath these chains, Without some life divine; But nothing can remove my pains, Till heav'n doth on me shine.

3 O must I still this defert rove, Without the Lord my friend? There's nothing but the Saviour's love

There's nothing but the Saviour's lov Can make my forrows end.

4 Break down this wall of unbelief,',
And let me fee thy face;
O Jesus give my soul relief,

Then will I fing thy grace.

5 I long to fee the happy hour, When I shall Jesus know; Send down thy spirit Lord with pow'r, And save me from my woe.

HYMN VIII. Common Metre.

The christian thirsting for a nearness to Christ.

FOR an heart inspir'd with grace,
To love and serve the Lord!

With joy 1'd walk in wisdom's ways

And feed upon his word.

2 Then would I tread all earthly joys.
As durst beneath my feet;
All things but Jesus are but toys;
But he is joys complete.

W 2

3 O let me near this Jesus live, How happy shall I be! The greatest blessings he can give Is his own self to me.

4 O what bleft hours I then shall fee, Enrich'd with joys divine!

O say dear Jesus can it be, Such boundless treasure's mine.

HYMN IX. Long Metre.

The happy state of christians.

LEST are the souls that know the Lord;
And humbly walk before his face;
They feast upon immortal food,
And sing with joy redeeming grace.

2 Cheerful they tread this defert through, Led by the biell Redeemer's hand; And when they bid this earth adieu, With joy will reach the heav'nly land.

3 There from their forrows they shall rest, ... With angels on the peaceful shore;
And with immortal glories blest,
To leave their chief delight no more.

4 O might it be my portion too,
To have the bleffings they enjoy!'
I'd bid all other joys adieu,
And join in their divine employ.

HYMN X. Common Metre;

A fong of praise to Christ.

HAT shall we render to thy name,,
O thou incarnate God? We would adore the bleeding Lamb, -

For his redeeming blood.

2 Thy dying love O-prince of peace, Deferves eternal praise; Nor shall the cheerful accents cease,-Through everlasting days.

3 Freely thou left the realms of light, And dy'd for wretched men; That from the gulph of endless night, They might in glory reign.

4 Thy grace and spirit so abounds, Through all the world doth move !! To ev'ry heart thy voice resounds The offers of thy love.

HYMN XI. Long Metre.

The christian mourning under fin, doubts and

1 TOW fad and heavy is my days, O God without thy cheering voice !. But when I feel thy heav'nly rays, My foul mounts up and can rejoice.

2 But now without the Saviour's love I'm bound with chains of death and fin 3: And like a captive mourning rove,

Till he revives my foul again.

3 Ten thousand foes beset my way,
When I with the ungodly run,
Yet wretched soul how oft I stray,
And mourn like Job without the Son.

4 The day I spend in deep distress, And through ten thousand subjects rove; And nights without one moment's rest, Until I find my absent love.

5 O could I from this bondage flee,
And find my foul in Jetus' love,
How happy, happy flould I be,
While through this wretched world I rove!

HYMN XII. Short Metre.
The joy of faints above.

OW happy are the faints.

Above in perfect joy!

Far from their forrows and complaints,

Where nothing can annoy.

2 Rejoicing there they fee
The glories of their God;
Where Jesus is, 'tis there they be,'
And he is all their good.

3 They drink of Jesus' love,

And lean upon his breast;
They sail through allthe realms above,
With joy forever blest.

4 They've reach'd the peaceful shore, And found their happy home;
Their fouls rejoice forevermore,
Where grief can never come.

HYMN XIII. Long Metre: For the morning.

And firetch to realms above the skies; Let ev'ry pow'r of heart and tongue, Unite to lift a morning song.

- 2 Jesus preserv'd me through the night, And rais'd me to the morning light; O may I now with Jesus wake, And ev'ry other love forsake,
- 3 O Jesus come and lead my way Through all the dangers of the day; Thou heav'nly fon upon me shine, And cheer me with thy joys divine.
- 4 From fins and darkness set me free, And let me walk this day with thee; And when these mortal days shall cease, I shall awake in realms of peace.

HYMN XIV. Common Metres-

For the evening.

1 HIS evening, O my God to thee,,
1 will my felf refign;
Come life or death, O let me be,
Dear Lord forever thine.

- 2 Secure, O Lord my spirit keep, From hell's insulting pow'rs; Thou shepherd of my feeble sheep, O guard my slumb'ring hours.
 - 3 If death this night my life invade,... And I must quit my clay,

- O lead me through death's gloomy shade, To everlassing day,
- 4 But if once more thou raise my head To see the rising sun,
- O may I leave my slumb'ring bed The christian race to run.
- 5 O let me live alone to thee, While through this world I rove, And when from mortal clogs I'm free, Reach thy blest realms of love,

HYMN XV. Common Metres

On Christ's death, and his love.

REAT did thy love and pity reign,
Thou flaughter'd Lamb of God,
When in the agonies of pain,
Thou bore the finner's load!

- 2 Ten thousand fins upon thy foul, Like pond'rous mountains press'd, -And washing floods of arguish roll, Through all thy wounded breast.
- 3 O boundless love of ancient date!
 Redeeming grace how free!
 Think, O my foul, and tell, how great
 That love that bled for thee!
- 4 Jefus our God, what shall we pay
 For love so great as thine!
 What shall-we think, what shall we say,
 Of wonders so divine!

5 Let cv'ry people, ev'ry tongue, And ev'ry land and shore, Commence an everlassing song, Thy goodness to adore.

The honors of thy name,

While all the heav'nly arches ring With "Worthy is the Lamb."

HYMN XVI. Short Metre. The christian's complaint and plea.

JESUS take away
This pride and unbelief;
They lead thy wand'ring child aftray,
And load my foul with grief.

2 I never can rejoice
But when my God is near;
O let me feel thy charming voice,
And I'll forget my fear.

3 I long to be releas'd
From unbelief and pride;
I long to feel my love increas'd,
And on the Lord confide.

4 Lord, may thy love constrain My drooping heart away, And lead me in the path divine To everlasting day.

5 How cheerful would I go, If Jefus would attend, To let my fellow mortals know The love of Christ my friend. HYMN XVII. Common Metre.
The christian amazed at his own stupidity.
WAS it for my wretched foul
The Saviour bled fo free!
What forrows through his before roll,
And pains of death for me!

2 Then O my foul how can'st thou sleep, Or from such goodness rove! How can my tongue a silence keep, And not declare his love!

3 Shall the eternal prince of heav'n Give up his life for me, And shew me all my fins forgiv'n, And I so slupid be.

4 Ten thousand thanks belong 'To thee, O Lamb of God,

And ev'ry heart and ev'ry tongue Should found thy name abroad.

HYMN XVIII. Common Metre.

On unbelief.

IESUS could my foul

JESUS could my foul believe
I foon should see thy grace;
Nothing but fatth can me relieve
And let me see thy face.

2 'Tis unbelief that cruel foe, Doth all my peace destroy, And chains me down to scenes of woe Without one spark of joy.

'3' Tis this that bars poor fouls from heav'n, And fends them down to hell; And by this fin the faints are driven In darkness oft to dwell.

4 It wounds my foul, and flights the love Of Christ my bleeding Lord; It keeps me from the joys above,

And veils the eternal word.

HYMN XIX. Common Metre.

The christian's safety.

Or why indulge your fear?

Fall not a prey to fad complaints,

Since God is always near.

- 2 Although in fins you often grieve, And feel your heavy chains, Think on the Lord, in him believe, And you'll forget your pains.
- 3 He loves you with eternal love, And foon for you will come; Make all your doubts and forrows move, And bring you to your home.
- 4 Go on rejoicing in your friend, And fing immortal love, Till all these mortal scenes shall end, And you awake above.

HYMN XX. Common Metre.
On the happiness of faints above.

REAT are the joys of faints above,
Beyond what tongue can tell;
Full they enjoy the Saviour's love,
And in his bosom dwell.

2 Now they have reach'd the happy home, The fea of perfect joy; Where interpoling clouds ne'er come, Nor foes their peace annoy,

3 Their joys are now forever new, And all their forrows gone; All other loves they've bid adieu, And with the Lord are one.

4 Cheerful they've run the christian race, And reach'd the peaceful shore, And see their Jesus face to face, Where clouds can veil no more.

5 Arile my foul the crown purfue, And tafte redeeming love; For I may share the glories too With all the faints above;

> HYMN XXI. Long Metre. Encouragement for christians.

1 110' faints pass through some trying days,
By that intruding unbelief;
Soon they shall shout eternal praise,

Soon they thall thout eternal praise, And from these forrows find relief.

2 Oft times they feel a flupid frame, And mourn the absence of their love; But soon their Jessis doth instame. Their souls, and bear them far above.

3 And foon he'll wipe all tears away, And they from all their forrows rest; 2xe'll hand them to eternal day, To be with him forever blest. 4 O give my foul a friend fo dear, A portion in the realms above; And while I tread this defert here, Let me enjoy thy conflant love.

5 Descend thou heav'nly Dove, descend;
Bear me on thy celestial-wing;

I will rejoice in thee my friend,

And triumphs on my journey fing.
HYMN XXII. Long Metre.
On the death of Christ.

THINK, O my foul, what Jesus bore, When nail'd upon the shameful tree!

His body dress'd in purple gore, His foul in agonies for me.

2 Behold he bleeds, and groans, and dies, And till his last expiring breath, He groans, and prays with earnest cries, For wretched fouls condemn'd to death.

3 O what amazing pity this!
The Saviour bears the finner's load,
To crown them with immortal blifs,
And make poor rebels fons of God.

4 Had I ten thousand thousand tonguess.
I never could his love express;
But O I'd raise ten thousand songs
To Christ the Lord our righteousness.
HYMN XXIII. Common Metre.
Encouragement to the mourning christians.
1 HY do ye thus in sorrow stray,
Ye foll wers of the Lamb?

Believe, and drive your fears away, And fing your Saviour's name.

2 Though worldly forrows you fusiain, Forbid a murm'ring tear, Since Jesus is your only gain, Why will you mourn for fear?

3 Though trials often chain you down
From his immediate love,
Yet foon you'll reach the heav'nly crown
With all the faints above.

4 There face to face your fouls shall fee Your everlasting friend; In perfest glory you shall be And all your forrows end.

HYMN XXIV. Common Metre.

The fame.

o more ye foll'wers of the Lamb Indulge your fear and grief, Believe and feel that lovely name That died for your relief.

2 Soon will he wipe your tears away, And turn your grief to joy; He'll bring you to eternal day, Where nothing can annoy,

3 There shall you join the heav'nly throng, Who drink immortal love; With triumphs sing the victor's song Through all the realms above, 4 O Lamb of God and shall I have My portion with them there? Tis all I need, tis all I crave, With my dear fons to share.

5 All things below I count but small When I can Jesus see,

And find he is my life my all, And I from bondage free.

6 Speak, Lord, and let me really know. That I am in thy love,

And call my heart from joys below To folid joys above.

HYMN XXV. Common Metre.
Wondering at, and rejoicing in the love of God.

And bore my guilty load!

Amazing thought! and can it be,

To bring me home to God!

2 Then leap'd my foul from forrows free'd!

And fing the glorious plan;
Jehovah enters flesh to bleed
For wretched, dying man.

3 My ears have heard the joyful found, Of the Redeemer's love; My foul hath felt, my heart hath found A Saviour from above.

4' Forever bleffed be thy name, Thou Lamb that dy'd for me! And all my foul with love inflame, To thee my God to thee, 252 HYM!

HYMM XXVI. Long Metre.

The bleffed and fafe flate of christians,

HRICE bleffed are the faints of God,

Though oft they grieve in darkness here,

Christ has the way before them trod,

And for their help is always near.

- 2 His arm of love shall guard them safe, Long as they tread this barren land, And soon he'll call them from their grief To reign with joy at his right hand.
- 3 Hell may invade, and earth annoy, Their joy and peace while here below; But earth nor hell cannot destroy, Nor move their final overthrow.
- Their lives in Christ are hid secure;
 Their partion lies beyond the grave;
 Their life sorever must endure,
 For God is all the life they have.
 - 5 Their names are feal'd upon his heart, And well the Saviour knows his own; Nor shall they form his bosom part, As long as God maintains his throne. HYMN XXVII. Common Metre.

For the evening.

Y life and foul to thee, O God,
This evening I relign,
And trust upon thy living word,
To be forever thine.

2 O Jesus take me in thy care, And guard my life in peace, And keep my foul from every fnare, Till all these nights shall cease.

3 Then in the evening of my days, When trembling nature dies, Call me away to love and praife, With faints above the fkies.

4 There I shall need this sleep no more,
Nor feel this mortal frame;
But bask on life's immortal shore
In heav'ns transporting slame.

HYMN XXVIII. Common Metre.

For the morning.

ET ev'ry morning, O my God,
My fongs of praise renew,
To spread thy glorious name abroad,
And learn thy wisdom too.

- 2 The filent nights declare thy grace While thy protestions keep. The tott'ring lives of mortal race, And they fecurely fleep.
- 3 O might this rifing morn engage My foul and thousands more, Long as we tread this mortal flage Thy goodness to adore.
- And when th' immortal day shall break, And all these clogs shall cease, We shall, with all thy faints awake In everlashing peace.

5 No clouds of night shall interpose; No enemies annoy; And all our changing feenes shall close In everlasting joy.

HYMN XXIX. Common Metre.

Encouragement to christians under trials,

TE followers of the Lamb that mourn

The absence of your friend,
Believe and he will soon return,
And all your sorrows end.

- 2 Tis unbelief (that foe) that reigns, That makes you doubt and fear; But faith will break ten thousand chains, And bring your Saviour near.
- 3 He loves you and will ne'er forget Your trials and complaints; He's with your fouls in ev'ry flate, And feels for all his faints.
- 4 Though death and hell may all engage His children to destroy,
 He'll foon defeat their hellish rage,
 And turn your grief to joy.
- 5 O lift your heads ye faints of God,
 For Jefus is your king;
 Let faith inspire you on the road,
 And as you journey sing.

HYMN XXX. Common Metre.

Thoughts on the faints above.

JOYS of heavin's immortal throng;
In the fweet realms above!

There every heart and eviry tongue,
Is borne away with love.

2 There they enjoy eternal peace, In him the great I AM;

They fing the fong, and never cease, Of Moses and the Lamb.

3 Ten thousand blessings on them rest, Of wisdom and of love;

And ev'ry faint and angel bleft, With all the joys above.

4 When countless years have run their rounds.
They just begin to know

What a rich heaven they have found, Nought past, but always NOW.

5 They never more shall need the sun, To give them light by day; Nor ever want the seeble moon, To scatter shades away.

6 There the eternal fon of God, Expels all shades of night,

And spreads the glorious beams abroad Of uncreated light.

HYMN XXXI. Common Metre.

A prayer for increase of faith.

GIVE me strength of living faith

My Lord my God I pray, Then shall I feel what Jesus faith, And night be turn'd to day.

2 I fain would foar to realms divine, But O my faith is low; And if I'm ask'd if thou art mine, Some times I do not know. 3 When I have faith then I can move Mountains of death and fin; When I have faith I feel thy love, And find a heav'n within.

4 But unbelief rejects the grace
That Jesus would bestow,
And veils me from my father's face
Chain'd down to guilt and woe.

5 Lord give me faith to fet me free From chains of fin and death, And let no spirit reign in me, But thou the word of faith.

HYMN XXXII. Short Metre.
Thirsling after God, and thoughts on the upper realms.

Y God doth not delay;
His grace is always free;
But unbelief leads me astray,
Far, far, O God, from thee!

2 But fill my inmost foul

Is thirsting, Lord, for thee;
Olet these chains no more controul,
Lord set the pris'ners free.

3 O let me feel thy love, Dear Jesus, ev'ry hour; Fix my affection all above By heav'n's attracting pow'r.

4 I long, O God, to be Engag'd with all my heart, To love and praise and follow thee, And never more depart.

5 And when I reach the shore Of everlashing rest,

My Jesus I shall still adore, And be forever blest.

- 6 There in those realms divine
 I trust ere long to be;
 There all the glories shall be mine,
 For Christ belongs to me.
- 7 And there my foul shall know Ten thousand glorious scenes, And sweet delights that while below Were veil'd with clouds between.
- 8 There I shall free enjoy
 The presence of the Lamb,
 And this shall be my sweet employ,
 To found his worthy same.
- 9 Without the loss of years, New glories will arise, And ev'ry prospect that appears, 'Fransport my wond'ring eyes,

And is this all for me?

Yes; thou hast freely spilt thy blood,
To bring me home to thee.

HYMN XXXIII. Common Metre.

Complaining of flupidity.

OW can a foul so senseless be That ever knew the Lord! Ah! oft I've felt he dy'd for me, Yet how I rove abroad.

2 How little do I love his name. Or live on things above ! How little is my heart inflam'd

With his redeeming love!

And after shadows slee!

3 I call him Lord, and so he is, A faithful Lord to me, And yet how oft I leave his ways,

4 The very heathens might condemn Me, and my creed abhor,

While I confess but one I AM, Yet ferve a thousand more.

5 O could I feel what I confess, How happy should I be !

A heav'n through all this wilderness For Christ would dwell with me. HYMN XXXIV. Common Metre. On Faith.

HAT living faith O God, I need, That purifies the heart, Then shall my foul from chains be freed, And every foe depart.

2 'Tis faith that brings me near to thee, And makes my foul rejoice; 'Tis faith that doth thy footsteps fee,

And faith that hears thy voice.

3 'Tis faith that conquers all my foes, And triumphs over death;

Tis faith alone furmounts my woes,
O Jesus give me faith.

4 When I have faith then I can tell The wonders of thy grace; Tis faith that conquers death and hell, And runs the christian race;

5 Faith looks with joy within the veil, And views eternal things; Darkness and doubts, and forrows fail When faith extends her wings.

HYMN XXXV. Common Metre.

Complaining of stupidity.

ORD God I feel my stupid frame,
And mourn my exile state;
Once I was near to Christ the Lamb,
My distance now how great!

2 I cannot bear to think how far From Jefus I defert; While ev'ry poor delufive flar Allures my wand'ring heart.

3 Can I that once have known the Lamb From such a father rove! Thus I deny that heav'nly name, And fin against his love.

4 O what a flupid wretch am I!

How can I e'er forget

The day that Jesus passed by,

And say'd me from the pit!

5 He dy'd to make me ever bleft, And I have known his love; Oft times I've lean'd upon his breaft, And yet again I rove.

6 Lord wake me from this slupid frame, And fill my-foul with love,

Then shall thy name be all my theme, Till I awake above.

On living near to Christ.

COULD I live but near my God,

How happy should I be; I'd walk the paths that Jesus trod, The heav'nly lands to see.

2 Jesus would be my constant guide, And cheer me with his love:

Triumphant o'er my foes I'd ride, To the bright realms above.

3 O bleffed spirit lend thy wing To bear my foul away,

I'd foar with all thy faints and fing, To everlasting day.

4 Jefus for thee my foul doth pant, And fain would thee adore:

Thy bleffed felf is all I want, Now and forevermore.

HYMN XXXVII. Common Metre.

The christian wondering at the goodness of God and his own stupidity.

AND AVE I been bleft with grace divine,
And known the joyful found !

And is this bieffed Jesus mine; O what a pearl I've found!

2 Why then my foul am I fo dead !

How can I fenfeless be!

How can I with the wicked tread,

Since Jesus dy'd for me!

3 Ungrateful mortal that I am ! When Jefus is my friend;

O could I now adore the Lamb, Till all these trials end!

4 O prince of peace awake my heart,
With thy transporting love,
Nor let my foul from thee depart,
Till I shall foar above.

HYMN XXXVIII. Particular Metre.

Thoughts on the difintangled faints.

THOUGHT! how bleft the faints above,
Who fail in everlasting love,
Around the glorious throne of light!
Their active spirits now arise,
With joy and triumph through the skies,
Without one passing shade of night.

2 See how the countless crouds rejoice, And really one in heart and voice; Their shours a sweet harmonious strain; Borne with a sweet celestral dove, On wings of most transporting love, Through all the vast immortal plain.

B. IV.

3 There they triumph in joys complete, Terrestial worlds beneath their feet,

Wrap'd up in love's immortal flame; Thus basking in eternal day, Amen, amen, amen, they say, Amen, all glory to the Lamb!

HYMN XXXIX. Long Metre.

The christian thirsting for liberty.

COULD my foul a freedom find,
From these black clouds that veil my mind?

Or must I still in exile rove,
So far from all my joy and love?

2 O bleffed Lord, my faith revive, And make my dying foul alive; Awake me with a facred flame, To feel thy grace and love thy name.

g Unlock these prison doors I pray; Take bars of unbelief away; O help me thou immortal Dove, To seel and sing redeeming love.

HYMN XL. Short Metre.

Defining to acknowledge the goodness of God.

AD I ten thousand tongues
I'd spread thy name abroad;
With joy I'd raise ten thousand songs
For to consess my God.

2 His goodness claims my praise, And I'll adore his name;
Yet all the fongs that angels raise
Can add no joys to him. 3 O God thy spirit give, That I may love thee more, And let my soul forever live, Thy goodness to adore.

4 Forever Lord I truft,
I shall adore that love,
That bled for me when I was lost,
And bore my soul above.

g O what bleft feenes I'll fee When once I'm landed there! With God (who is my all) I'll be, And what can I have more.

HYMN XLI. Long Metre.

On the condescention and love of Christ.

REAT was the stoop, great was the love,

Of Jesus to the fallen race!

With joy he lest the realms above,

To spread the wonders of his grace.

2 Down, down he floops beneath the skies, With love and pardons in his hands, And dies, the mighty monarch dies, To bring us to the heav'nly lands.

3. Think, O my foul Jehovah bleeds
For wretched men, O dearly bought 2.
Such love and goodness far exceeds
The last extent of human thought.

3' Let all the glorious hosts above, Where they unveil'd his glories see; Resound the wonders of his love, For 'tis a note too high for me.

Y 3

HYMN XLII. Long Metre.

An advice to the new born-fouls never to part for their different opinions about non-effentials.

1 T ET not the fons of Jefus call

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That common which the Lord hath cleans'd; When Christ who is their all in all,

Has lov'd them, and their hearts have chang'd.

2 They're fav'rites of the Lamb of God, Who freely spilt his blood for them; If then they're wash'd in his own blood, Who dares their chosen names condemn.

3 Jesus has seal'd them on his heart, And leves them as his heav'nly feed, Then why should christians ever part,

When in effentials they're agreed?

4 O then no more ye heav'n-born race, For modes and forms so warm contend,

You're all redeem'd by the same grace, And all have Jesus for your friend.

5 'Tis love that doth fulfil the law, And meekness spreads the Saviour's name;

But warm debates will never draw Not one poor foul to Christ the Lamb.

6 Proclaim ye faints your master's love, In ev'ry hour and ev'ry breath,

And foon you'll land with him above To join the triumphs of his death.

HYMN XLIII. Common Metre. The christian hungering for the bread of life. THY should I starve my hangry mind On earth's alluring charms!

No folid pleasure shall I find, But in my Saviour's arms.

- 2 'Tis there alone I find relief
 From ev'ry fore diffress,
 'Tis there I lose my guilt and grief,
 And taste of heav'nly bliss.
- 3 O could I hourly walk with God, And feel his boundlefs love, With joy I'd found his name abroad, And fing where e'er I rove.
- 4 Take me my Jesus by the hand, And lead to streams divine, Cheerful I'll join the heav'nly band, And sing the Lord is mine.
- 5 O give me that immortal food
 That faints enjoy above,
 There's nothing worth the name of good
 But that redeeming love.

HYMN XLIV. Common Metre.

The christian in the dark, pinting for light and liberty.

WHEN will these black clouds depart,
And bars of death remove?

Break heav'nly morn into my heart,
And cheer me with thy love.

2 How would my foul arise with joy To see my Saviour's face, And ev'ry pow'r of thought employ To tell the world of grace. 3 I long to love my Jesus more, And let poor sinners know His goodness hath no bound nor shore, That they may love him too.

4 O Jefus break my heavy chains, And fee the mourner free; Pill fing for joy, and lofe my pains, And walk dear Lord with thee.

HYMN XLV. Short Metre.

Complaining of pride and unbelief, and thirfling for liberty.

GOD my heart is hard,
And pride yet reigns within;
In death and darkness I am bar'd,
With unbelief the chain.

2 O break thou Prince of peace, These bars that chain me so, And give my wounded soul release Out of this gulf of woe.

3 O let me feel and fee The wonders of thy grace; And let my happy portion be Among the heav'n born race.

4 Then would my foul rejoice,
In the Redeemer's name;
And while I live I'd spend my voice,
His goodness to proclaim.

HYMN XLVI. Common Metre.

Panting after Christ and the spreading of his cause.

ESUS my foul doth long to know

More of thy felf in time;

And while I cread these climes below, Feed on these joys sublime,

2 Then could I tell of Christ my God, And spread his lovely name, That other souls might hear his word, Come and enjoy the same.

3 My foul dear Jesus, longs to see Thy blessed cause revive;

O bring poor sinners home to thee, And let the mourners live.

HYMN XLVII. Common Metre.
The doubting christian wrestling for a real knowledge of Christ.

CUTTING doubts! when shall I know That Jesus is my friend? When shall I leave these sloods of woe? When will these conflicts end?

2 Sometimes I think I feel his love, And rafte of joys divine; But ah! too foon in doubts I rove,

And cannot fay he's mine.

3 But still I must presume to know,
Since all I have's at stake;

Tell me, dear God, O stoop so low For the Redeemer's sake. 4 'Tis for the glory of thy name, And my eternal joy, That I should know and love the Lamb, Then, Lord, these doubts destroy.

5 I never shall with peace be blest, While doubting thus I rove; Nor dare I sleep, nor dare I rest, 'Til! I have known thy love.

6 O come dear Jefus, come, I pray,
And fpeak the word of peace;
Take all my doubts and fears away,
And make my forrow ceafe.

7 O might I fee the happy day,
When I could all refign;
These doubts and soes be sted away,
And know that Christ is mine!
HYMN XLVIII. Common Metre.
Descript above all.

ORD fill my heart with love divine,
And let me live to thee;
Let me be thine, and thou be mine,
Then happy I shall be.

2 This is the portion I request, And this is all I want; Nor can I think that I am blest, 'Till thou this blessing grant.

3' There's nothing elfe, O God, can dog All other gifts are fmall; The love of Christ, O let me know, For Jefus must be all. 4 Say, bleffed Jefus, shall I be Once learning on thy breast; In heav'n where shall I reign with thee, O can I be so blest!

5 So great the prize, so great my need, I cannot be deny'd;

Give me thyfelf, O God, I plead, And I shall be supply'd.

HYMN XLIX. Short Metre.

The fame.

JESUS at thy feet I fall;
Be thou my everlashing all;
No other joys my foul would know,
Long as I tread these climes below.

2 I'll give myfelf to Christ the Lamb, And make his praise my constant theme, Until my last expiring breath, Then triumph over fin and death.

3 Then Jesus let my soul arise To realms where pleasure never dies; There shall I tread the blissful shore, And leave my God, my life, no more.

HYMN L. Particular Metres

On the birth of Christ.

EE Jesus in a manger lies!

Archangels gaze with sweet surprise,
At their Creator's mortal birth;

Hark! hark! the heav'nly arches ring,

When God their King, when God their King

Appears among the sons of earth.

2 Angels descend, with joy proclaim To mortals his incarnate name,

And bids the world forget their fear; Lift up your eyes, O Adam's race, An act of grace, an act of grace By Jesus comes, O sinners hear.

3 Sinners behold your only friend, For you his arm doth wide extend,

Tastes death for you, and all mankind; Fear not, O shepherds, this is he, Arise and see, arise and see,

The Babe at Bethlehem you'll find.

4 Shout, dying mortals, shout his praise, Let ev'ry tongue his honors raise;

Glad tidings to your world is come; Go tell the world from fhore to shore, Despond no more, despond no more, He's come to call the rebels home.

> HYMN I.I. Common Metre. Panting after Christ.

ORD Jesus let thy grace appear
And touch my harden'd heart,
Thy love would banish all my fear,
And make my foes depart.

- 2 How can I live fo far from thee A God of boundless grace! When shall I hourly walk with thee And see thy similing sace?
- 8 I know dear God, thy love is great, And like a boundless sea;

But when my foul no tafte doth get, It is not love to me!

4 'Tis for that love my foul afpires,
O Jefus hear my cry,
Thy love fulfils all my defires,
And lifts my foul on high.

5 O Lord to thy dear feet I come, And plead thy precious blood; Be thou my portion, life and home, And my eternal food.

HYMN LII. Particular Metre.

Defiring nothing but Christ.

BEGGAR Lord behold I stand,
And wait the moving of thy hand,
O send me not away distrest;
I never can true pleasure see
Until I find it Lord in thee,
But O in thee forever bless.

2 Not earthly crowns, nor length of days, Nor all the grandeur time can raise, Would ever tempt me from thy door; But O thy kingdom in my foul, Is all I want, 'tis all in all, O be my life forevermore.

3 I call no arm a friend but thine,
I know no joys but joys divine,
Thy prefence brings immortal light;
Thy love doth all my foes destroy,
In thee is everlassing joy,
But without thee eternal night.

. HYMN LIII. Common Metre.

The christian's parting hymn.

LEST be the Lord that we may part,
And bodies far remove,
Yet we are bound in every heart
By the Redeemer's love.

- 2 Although our mortal feet may tread In different paths below, Our fouls are one in Christ our head, And blest where e'er we go.
- 3 As faithful warriors let us fight, For Jesus leads our band, He'll guide our feet both day and night Through all this desert land.
- 4 When a few moments more are gone
 We'll reach the peaceful fhore,
 Where ev'ry foul to Jefus born
 Will meet and part no more.
- 5 There where our Saviour's glories shine We'll walk the blissful plain; Our fouls shall drink of streams divine And with our Jesus reign.

HYMN LIV. Long Metre. For the youth.

EAD me O Jefus in thy truth,
While I am in the bloom of youth;
Redeem my foul from death and fin,
And let me feel thy love within.

2 While I pass through this mortal stage, My life in thy bless cause engage; And let me tell the world thy death Until my last expiring breath.

3 Then when my mortal life shall fail, And I must pass death's gloomy veil, With gladness would I yield my breath, And triumph o'er the powers of death.

4 I'd bid adieu to all my woe, And to my heav'nly father go; To join with all the youthful throng Where love shall be our lasting song.

HYMN LV. Particular Metre.

Panting for divine light and life.

HO will expel these shades of night And give my soul immortal light? None but the Saviour, he's my joy;

'Tis he alone can let me know
The joys of upper worlds below,
And my unnumber'd foes deliror.

2 Soon as I hear his charming voice,

I leap, I fing and I rejoice,

And feel my foul wrapt up in love !
Could I but always feel me fo
Triumphing through the world I'd go
'Till I should reach the realms above.

3 O happy thought! transporting hour!
And shall I once with Jesus there
In everlasting glory reign?

There all the heav'nly hofts are one, The battle's fought the field is won, Nor shall they ever part again.

HYMN LVI. Common Metre. A christian in the dark. MUST I wander all my days In doubts and flavish fears, Through horrid foes, and gloomy ways,

And floods, and griefs, and tears?

- 2 Where shall I wander for relief But to the prince of peace? Tis he alone can ease my grief, And make my trials cease.
- 3 O Jesus take me in thy hand, And let me know thy love, Each hour let me enjoy my friend, And never from thee rove.
- 4 My weary'd foul can never rest, Nor ever happy be, Except I lean upon thy breaft, O Lord, and live with thee,

HYMN LVII. Particular Metre.

The pilgrims fong. ILGRIMS let us all engage, While we tread this mortal flage, Spread the name of Christ our king, And while on our journey fing.

2 Jesus for us spent his breath, Dy'd to fave our fouls from death; He must have our life and foul, For our God is all in all.

3 Shouting praising, let us go, Leaving all the joys below; Soon our fouls shall mount on high, Where our joys shall never die.

HYMN LVIII. Long Metre.

The doubting christian.

ONG have I wander'd from my God,
And lost the fweetness of his word;
When shall I meet my friend again,
And sing his love, and lose my pain?

2 Ne'er shall I rest until I find My love to cheer my drooping mind; I long to feel his sacred stame And tell the world his lovely name.

3 Come Jesus, come and cheer my heart, Make ev'ry carnal love depart; What e'er I have where e'er I be, Let me forever be with thee.

HYMN LIX. Long Metre. The fame.

GOD break in my heart with love,
And let me feel this death remove;
Let me enjoy my Father's face,
That I may triumph in thy grace.

2 Unhappy mortal I shall be If I still wander without thee; But if with thee where'er I go It is a heav'n begun below.

3 Come Lord and speak a "hail all peace". And ev'ry storm will quickly cease; O lead me with thy heav'nly hand, Safe to the bless the peaceful land.

HYMN LX. Particular Metre.

A fong for the pilgrims.

Songs of praise to God our king; He that bought us with his blood. Soon will bring us home to God.

3 There in peace we from thall rest With his faints forever blest; There enjoy our Saviour's love, Never more from Jesus rove.

3 There forever we'll rejoice, Love uniting every voice; Feading on immortal food, Ev'ry fool made one with God.

4 Through the realms of light we'll fail, Perfect joy snall never fail; Countless pilgrims landed there, In angelic glories share.

HYMN LXI. Long Metre.

Defiring to be always near to God.

THAT I might forever be

Kept near my God, and him adore,

'Till face to face I him shall see, Within the blest immortal shore!

3 Lord speak the word and seal my heart,
So fast to my eternal friend,
That we may not from thee defert

That we may not from thee defert Till all these mortal changes end.

3 Then in the eternal world of rest, Let me with thee my father reign, With all the faints and angels blest, And never, never part again.

HYMN LXII. Long Metre.

Defiring to know more of God.

JCH more, O God, I fain would be Acquainted with myfelf and thee; Nothing but Jefus let me know, Then shall I have a heav'n below.

- 2 No more O Jesus, let me stray To lose the sweetness of thy way; Or if I should a captive rove, Reclaim me with the arm of love.
- 3 Much of thy spirit may I have, With thee to walk, and in thee live; Let grace my heart and tongue employ, To court poor sinners to my joy.

And when these mortal clogs shall cease, I shall exult in realms of peace, Discharg'd from earth and all her toys. To share in everlassing joys.

HYMN LXIII. Particular Metre.
The doubting christians.

The abusting christians.

HEN will the bleft immortal Dove,
These heavy doubts and clouds remove,
And let me know my standing sure?

O will his love e'er on me shine,
That I may say my God is mine,
And doubt his love no more?

2 Dark state of mine to live so far
From Christ the bright the morning star,
And wander in these shades of night;
My faith is weak, my joys are low;
Long nights I wade through sea of woe;
O Jesus bless me with thy light.

g Lord take me by the hand I pray, And lead me to eternal day,

Where ev'ry fear and doubt shall cease; There shall I drink of living streams, And bask in thine immortal beams Where all the glorious realms are peace.

HYMN LXIV. Long Metre.
The strange travels of a doubting christian.

HERE's none can tell or yet conceive,
What different scenes I'm carried thro

But those who in the Lord believe,
Are born, and know the travels too.

2 Sometimes I think the Lamb of God Has spoke a word of peace to me, Has spent his life and spilt his blood, And bore my curses on the tree. 3 Then leaps my foul with joys divine, Long as I feel the heav'nly slame, I think the blessed Lamb is mine,

And find a sweetness in his name.

4 But O how foon does unbelief
Pretend it is too great for me!
I never found that true relief
Which real christians know and fee.

5 Cast down and mourning then I go, And feel the borders of despair, My bleeding heart o'erwhelm'd with woe, Is drove from place to place with fear.

6 Yet when a glimple of light returns I feel my former joys again; My wounded foul doth ceale to mourn, My fears are fled, and foes are flain.

7 My faith revives, my joys increase, I think my trying hours are gone; But unbelief soon breaks my peace, And all my doubts and sears return.

8 And thus I'm tofs'd from hope to fear, As fatth, or unbelief prevails; But flill my God is always near, Though clouds so oft his face may veil.

9 Lord fince thy goodness knows no bound.
O let me feel thy kingdom stand,
Then when thy mercies I have found,
I'll trust my all upon thy hand.

10 Then let the pow'rs of hell invade,
I'll triumph while my rock I feel;
My hope is on Jehovah laid,
My anchor fure within the veil.

HYMN LXV. Short Metre.

Defiring to walk with God.

JESUS with me go,
And lead me by thy love,
Long as I journey here below,
Nor let me from thee rove.

- Where e'er my lot may be,
 While on this mortal flage,
 Help me my God to walk with thee,
 And in thy cause engage.
- 3 Let love inspire my tongue
 To spread thy grace abroad,
 Redeeming love shall be my song,
 And thou shall be my God.
- 4 And when this life shall end, And all my labour cease; Let me enjoy my heav'nly friend In the sweet realms of peace.

HYMN LXVI. Particular Metre.
The christian in the dark panting for light,
ASTE dear Jesus, haste I pray,
Take this unbelief away,
Fin me with thy love divine,
Let me know that I am thine.

- 2 Far I live dear Lord from thee, Little of thy glories fee, Must I still in exile go, Wading in these scenes of woe!
- 3 O my Jesus make me blest, In thy bosom let me rest, Guide my feet, possess my heart, Let me never from thee part.
- 4 Can I live without thy grace! Must I mourn thy distant face! All my hopes, and joys are slain, Till I see thy face again.
- 5 Lead me Lord in paths of peace, Then will all my forrows ceafe, Lend thy hand from realms above, To inspire me with thy love.
- 6 O for bleffings so divine!
 Can such glories e'er be mine?
 Yea thyself, O Lord hath sworn,
 Thou doth freely give the crown.

HYMN LXVII. Common Metre.
The christian encouraged under trials by the victory others have gained.

EN thousand foll'wers of the Lamb,
Who once this defert trod,
And suffer'd for their Saviour's name,
Are resting with their God.

2 Hard hours of grief they waded through, While fighting here below; But now they've bid a long adieu
To all these scenes of woe.

- 3 Safely they've reach'd the peaceful shore Where love immortal reigns, Where storms of torrow are no more,
- Where florms of forrow are no mor And they forget their pains.
- 4 Then O my foul! I must pursue
 My Jesus and my love,
 Till I shall meet in glory too,
 With all the saints above.
- 5 Soon I shall sing the Victor's song In mansions of delight, And join the vast angelic throng Far from these shades of night.

HYMN LXVIII. Particular Metre. Thirfting after Christ.

- ORD my foul now doth aspire
 For a spark of heav'nly fire;
 O that I may feel thy love
 Wast me to the realms above?
- 2 Help me, O my God I pray, Bear my foaring heart away; Set me from my bondage free; Wrap my foul all up in thee.
- 3 Guide me Lord where e'er I go; Let me taste of heaven below, Till my last exchange shall come, Then, O my Jesus, call me home.

4 There I would forever reign, Never part from thee again; With the children of thy love Reign with thee in realms above.

HYMN LXIX. Long Metre.
The lame.

WHEN, my bleffed Jesus when Shall I enjoy thy love again? O let me see the happy hour, When I shall feel thy love with pow'r.

- 2 How can I live without my friend, O come and bid my forrows end, One word, one word dear Jesus give, And cause my drooping soul to live.
- 3 My head is overwhelm'd with grief, I wander round to find relief; But none, O God, I e'er shall see, Until I find my self with thee.
- 4 Lord Jesus break this gloomy shade; Be thou my life, my joy, my aid; And let me leave my friend no more Long as I tread this mortal shore.

HYMN LXX. Common Metre,
The vanity of the world.

f' HIS world with all its charms
Are vain and poison too;
Olet me fly to Jesus' arms,
I'd bid them all adieu.

2 Methinks my foul can fay, I find no pleasure here; The more for earthly joys I stray, The greater is my fear.

3 Too long I've fought for joy Where it was never found; Why should I still my life employ, To search a defert round?

4 My hungry foul aspires
To bid them all adieu;
My heart awakes with strong desires,
The Saviour to pursue.

5 Lord help me to arife
From ev'ry earthly toy;
Give me a life that never dies,
And be my only joy.

HYMN LXXI. Long Metre.
Panting for a felt knowledge of Christ.

HEN shall my soul from doubts be free
And be posses'd of tife divine?

That happy day when shall I see, That I can say that Christ is mine?

2 When will he for my foul appear, And give my drooping spirit rest? Forgive my fins, expel my fear, O Lord, and make me ever blest.

3 Then will my foul O God rejoice, And tell the dying world thy love, Sinners around shall hear my voice, Till death command my last remove. 4 Then shall my lasting portion be,
To share with all the saints above;
And live eternal God with thee,
And solace in thy boundless love.
HYMN LXXII. Common Metre.
For the morning.

IND was the hand that bro't me through
My flumb'ring hours in peace;
His mercies are forever new:

His mercies are forever new; Nor can his goodness cease.

2 Though earth and hell furrounds my bed, And threatens to devour, My Jesus safely guards my head, With his almighty pow'r.

3 Great is thy goodness Lord to me Thy mercy hath no bound; When either sleep or 'wake I be, Thine arm doth me surround.

4 O could I now leave all my floth, And rifing with the fun, Speak my redecemer's praises forth, While mortal wheels shall run!

5 Then when these nights and days are o'er, I'll bid all pains adieu,

And reach the everlassing shore, Where joys are ever new.

6 Then from these clogs I shall be freed, And rest in sacred love; Where I no more this sleep shall need, Or suns or moons to move.

HYMN LXXIII. . Long Metre.

Thirfling after Jefus.

2 A Spilgrims wish their rest to find,
So doth my poor distressed mind.
Long to enjoy a place of rest,
Among the saints forever bless.

- 2 I cannot live contented here Unless my Jesus does appear; His presence brings a heav'nly feast, And makes me in his goodness boast.
- 3 Lord speak and set my spirit free, And cause me to rejoice in thee; Let all my life and strength be thine Till I awake in realms divine.
- 4 Immortal love shall then inslame My foul to found thy lasting fame, And blest beyond what tongue can tell, For there I shall with Jesus dwell.

HYMN LXXIV. Long Metre.

The christian in the dark, confessing his defertion.

MUST I spend my moments so
In this dark veil of death and woe!

Through cutting fears and shades of night,
I rove without one glimpse of light.

2 And must I still in darkness rove, So far from thee my friend, my love! That happy hour shall I ne'er see, When I can triumph, Lord in thee? 3 'Twas my false heart led me astray, And far I've wander'd from the way, Yet, O thou blest, thou bleeding Lamb, Thy poor, thy wand'ring sheep reclaim.

4 Though I have rov'd so far from thee, Thou art not injur'd Lord by me; But I have wounded my own soul, And thou alone can make me whole.

HYMN LXXV. Short Metre.

Panting after Christ.

ORD Jefus let me fee The beauties of thy face;
Olet me live and walk with thee,
And triumph in thy grace.

- 2 My heart for thee doth pant, O give me my request, Thy bleffed felf, O God, I want, And in thy love to rest.
- 3 Why should I spend my breath.

 For that which is not bread?

 The ways of fin are ways of death,

 They strike my comforts dead.
 - A But Lord I find in thee
 All joy and ev'ry good,
 And fince thy goodness is so free;
 May it be all my food.
 - 5 Then will my cheerful foul Rejoice my journey through,

My mortal days shall sweeetly roll, And all my fears adieu.

HYMN LXXVI. Long Metre.

The doubting christian, longing to know that his Redeemer liveth.

1 ITHOUT a doubt O could I know,
Dear Jefus, that I was in thee,
My foul would foon forget her woe,
And O how happy should I be!

- 2 Ah! if I felt that Christ was mine, With joy I'd sing his boundless love; My tongue should dwell on themes divine, Till I should foar to realms above.
- 3 But if in doubts I spend my days, No happy moments shall I see, But wander in these dismal ways, Distress'd and poor where'er I be.
- 4. This world would be a scene of woe,
 And life itself a burden prove;
 And must I still a mourner go,
 Without my friend, my life my love.,
- 5 O thou that came to help the poor, Make bare thine arm and fet me free; Thy goodness knows no bound nor shore, Then Lord extend thy love to me.

HYMN LXXVII. Common Metre.
The christian sensible of desertion from God.
1 OO long I have abus'd thy grace,
O my indulgent God!

Too long forfook the ways of peace, And with the wicked trod.

- 2 I've captive been by fin and death, But now begin to fee How vain I fpend my life and breath, When I defert from thee.
- 3 No peace I find fo far from thee, Nor rest without thy love, And yet, O thoughtless wretch I be, For empty shades I rove.
- 4 I never can contented be
 Without the fmiles of heav'n,
 O bleffed Jefus let me fee
 My fins are all forgiv'n.
- 5 O let me hear, O let me feel.
 That foul transporting voice,
 Which will my wounded spirit heal,
 And make my heart rejoice.
- 6 Then would my foul with joy proclaim. The goodness of my God,
- I would adore my Saviour's name, And fpread his love abroad,

HYMN LXXVIII. Long Metre.

The christian confessing of coldness and stupidity.

ORD I have cause to be asham'd.
That I rejoice in thee no more,
That all my soul is not inslam'd.
To social thy love and thee adore.

- 2 Ten thousand worlds were all in vain To save a soul condemn'd to die; Yet Christ the son of God was slain For such a guilty worm as I.
- 3 And when he faw me in my guilt, His bowels did with pity move; He wash'd me in the blood he spilt, And fed me with redeeming love.
- 4 O God my careless frame forgive, And melt my heart with love divine, That I may near to Jesus live, And he possess this heart of mine.

HYMN LXXIX. Common Metre.
The christian acknowledging God's goodness, and
his own ingratitude.

HOW rejoicing was the day
When first I knew the Lord!
He drove my sears and foes away,
And wash'd me in his blood.

- 2 No arm could fave, no help was nigh In that distressing hour, Till Christ the Lamb came passing by, With his redeeming pow'r.
- g And often fince I've been diffrest, And no relief could find, Till Christ the Lord my righteousness, Told me his love was mine.
- 4 And yet how careless have I been Since so much grace receiv'd!

How off I've trod the ways of fin, And thy blest spirit griev'd.

5 Ungrateful mortal I have been, From such a friend to rove! Yet he reclaims my soul again, And cheers me with his love.

> HYMN LXXX. Short Metre. The travels of a doubting christian.

HEN Jefus smiles on me,
My soul is on the wings,

Leel myself from bondage free,
My heart awakes and sings.

- 2 Then flands my mountain flrong; And I prefume to fay My hope is fure, my foul doth long: To-wing herself away.
- 3. But foon my doubts return,
 And fears come on again;
 And when those happy hours are gone;
 I fear my joys were vain.
- 4 Then I indulge my fear, And nourish unbelief, Until ten thousand clouds appear, And load my soul with grief.
- 5 The devil he perfuades
 My fears are humble fighs,
 And it is best to walk in shades,
 Lest my presumption/rise,

- 6 And when I get a glimpfe Of cheering light divine, He doth my rifing joys eclipfe, Saying is it not mine.
- 7 Thus when I might rejoice Those slavish doubts appear, Saying 'twas not my Saviour's voice, And fo I hug my fear.
- 8 Then florms of forrow roll Through all my troubled breaft; Thus I torment my wounded foul, And thus deny my Christ.
- 9 Forgive me Lord I pray, And take me near to thee : Drive Satan and his schemes away, And fet the mourner free.

HYMN LXXXI. Long Metre.

The christian feeling his defertion from God.

NCE I enjoy'd the Saviours love, And thought I felt his grace divine; My foul convers'd with joys above, And call'd the bleffed Jesus mine.

- 2 But soon, ah! foon I turn'd aside, And often with the finners trod; Which caus'd the wicked to deride The precious name of Christ my God:
- 3 The blinded world bekeld my fin, And scoff'd at the Redeemer's name,

Behold, fay they, He's turn'd again, And thus I crucify'd the Lamb.

4 A dagger piercing thro' my foul,
And I with trembling fears oppress'd
Ten thousand sharp reflections roll
Like floods through all my wounded breast.

5 Forgive me O thou bleffed Lamb, That I fo far from thee defert, And let thine arm of love reclaim, My wand'ring and deceitful heart.

6 Dwell in my foul O God I pray, And let no rival enter there; Give me the smiles of heav'nly day, And let me yet thy goodness share.

7 O let my ways no more defame
The gospel which I have posses'd;
But let me live to praise thy name,
Until I reach eternal rest.

HYMN LXXXII. Common Metre.

Defiring to be wholly for God.

THOU that bought me with thy blood, And wash'd my guilt away,
Let me enjoy so much of God,
That I may never stray.

2 Let Jesus all my life controul, To bid false loves adieu; Let him alone possess my soul, And ev'ry foe subdue. 3 Now and forever I'll be thine, And thou my only joy, And foon I'll rest in realms divine, Where nothing can annoy.

HYMN LXXXIII. Long Metre.

Defining to walk daily with Christ.

OME Prince of Peace my foes destroy;

And fill my heart with facred joy;

Soon as I feel thy dying love,

It makes my greatest trials move.

- 2 There's none but thee can make me bleft, In thee my foul would live and rest; But O I fear this treach'rous heart Will often cause me to defert.
- 3 O could I with my Jesus walk, With Jesus live, with Jesus talk, And ev'ry hour my Jesus see, A happy mortal I should be.
- 4 Then by his grace where e'er I went, My life and days should all be spent Unbounded goodness to proclaim, And give the glory to the Lamb.

HYMN LXXXIV. Long Metre.

Groaning for liberty from foes within.

HOW I feel these foes within!

This darkness, these remains of sin,

They haunt my soul where'er I go,

And make me wade through scenes of wac.

- 2 O Jesus rise and set me free, And fight the battle Lord for me, That I may rove no more from God, Long as this carth is my abode.
- g I'm griev'd to think how much I rove From thee my father, life, and love, And fince thy grace so much I've known, O let me live to thee alone.
 - 4 Why should I waste my hours in vain, And load myself with guilt and pain? If Jesus is a friend to me Why may I not with Jesus be?
- 5 Since he is all, O let me know No other love while here below; Then let me climb to realms above, Where I shall solace in his love.

HYMN LXXXV. Long Metre. Between hope and fear.

- HEW me O God, how flands the cafe
 Between the Saviour and my heart;
 If I had known thy faving grace,
 How could my foul fo far defert?
- 2 'Tis true I once thought I believ'd, And had a crumb of living bread;
 But if my foul was not deceiv'd,
 Why is my hopes and comforts fled?
- 3 If Jesus had redeem'd my soul, And I had known that he was mine;

How could this world so soon have stole My heart away from joys divine?

4 I've feen the time I did rejoice, And thought I felt a heav'nly flame; But if that was the Saviour's voice, How could I get this stupid frame?

5 If I have the Redeemer known,
O may the truth now fet me free,
And if he is my help alone
I cannot rest till him I fee.

HYMN LXXXVI. Common Metre.

On unbelief.

NNUMBER'D fouls by unbelief,
Have funk themselves in hell,
And faints by it endure more grief
Than mortal tongue can tell.

2 When to my door the Saviour's come, And offers me his love, This unbelief won't give him room,

Nor fuffer me to move.

Lord break these bars and set me free From these tormenting chains, Then shall my foul my Jesus see, And lose my guilt and pains.

HYMN LXXXVII. Common Metre.

On death.

HAT devastations death has made, By his refisites pow'r! Whole lands in defolation's laid, And fill his jaws devour.

- 2 Proud mortals may in vain contend, With his all-conq'ring rage; And thus he rides till time thall end, Through all this mortal flage.
- 3 Great is his fway, and great his rage, O'er all the fea and land; The infant and declining age Are crush'd beneath his hand.
- 4 Yet bleffed be eternal love, There's life beyond his pow'r! And we may hide our fouls above, Where he cannot devour.
- 5 Secure our fouls O bleffed King, In everlashing peace; That we the Victor's fong may fing, When this poor life final cease.

HYMN LXXXVIII. Common Metre.

The christian mourning the alfence of his beloved.

- 1 OW dark and gloomy is the night, When I in darkness mourn!
- I grieve without my chief delight, Until his love return.
- 2 I wander like fome mourning one, Forfaken of his friend; And nothing but my friend alone, Can make my forrows end.

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3 Some times I think my friend is nigh, And then my fears are gone; But ah! how foon he paffes by, And all my doubts return.

4 O could I meet my friend again,
I'd tell him all my woe,
Nor would he leave my foul in pain
A prey to ev'y foe.

5 Haste happy moment when he'll come To give my foul relief, And call me to my happy home From a'l these seas of grief. HYMN LXXXIX. Long Metre.

The same.

MONG ten thousand hateful foes
My doubting soul finds no repose,
Wand'ring and mourning, wild I rove
In search but cannot find my love.

2 Dark and diffresting is the night, The morning brings my foul no light; The fun that lights the world so well Does not my gloomy shades expel.

3 My food's unpleafant to my tafte, My couch affords my foul no rest, Nor can my wounded heart rejoice Until 1 hear my Saviour's voice.

4 My nearest friends no comforts prove With all their strongest ties of love; But one sweet look O Lord from thee, Sets me from all my forrows free, 5. O when wilt thou my friend appear, Thy love alone casts out my fear; Lord break these chains of unbelief, And give my doubting soul relief.

6 Thy hand oflove, O God, employ, And turn these mourning hours to joy, Once more let me behold thy face And triumph in redeeming grace.

HYMN XC. - Common Metre.

The christians changing frames.

TRANGE that a foul that ever knew.

The blest Redeemer's love,

Should ever earthly joys pursue,

And for a shadow rove!

- 2 Some times when I enjoy his love, And tafte his heav'nly charms, I think I never more shall rove From my Redeemer's arms.
- 3 But ah! how foon fome glitt'ring toy! Strangely allures my heart! I leave my heav'n my only joy, And from my Lord defert.
- 4 Then wand'ring in a wilderness,
 I mourn my absent friend;
 Through scenes of darkness and distress,
 And all my comforts end.
- 5...O then I think if e'er I fee My heav'nly friend again, B 5.2

I never would fo vainly flee From him for toys to vain.

6-I promise if he will return, I would desert no more;

But when he does I foon am gone As vainly as before.

7 Good Lord forgive my follies pass, And lead me by thy hand, And bring me when I drop my dust Unto the heav'nly, land.

HYMN XCI. Long Metre.

The backslider.

HOW ungrateful have I been
Since I have known the Saviour's love,
To follow earthly charms again,
And to my friend a traitor prove.

2 How could I leave that heav'nly friend.
Who gave his precious life for me leave.
And O how foon my pleasures end.
When from his blessed arms I sleeve.

3 He heal'd my wounds, and calm'd my fear, And fed me with redeeming grace;
And did my drooping spirit cheer,

Yet I for look his smiling face.

4 Unhappy day I left my God,
In quest of earth's alluring toys,
Sets with the blind ungodly trod
a nong their beauty joys.

5 Forgive my fins O God of grace, And let me rove from thee no more;

O let me see thy smiling face
Until I reach the immortal shore.

HYMN XCII. Common Metre.

Defiring to walk with and enjoy Christ.

THAT my foul might always be Kept near my Saviour's feet;

His love engage my heart to fiee From earth's amusing cheat;

- 2 O might I feast on food divine, And love inspire my heart To have no will, O God but thine, Nor from thy ways defert.
- 3. How can I bear so far to rove From thee as I have done! How can I bear to lose thy love, And grieve without the sun!
- 4 O keep me, keep me, bleffed God, Within thy heav'nly arms,
 And let me never rove abroad.
 In quell of earthly charms.
- 5 Thy love, O God, is all in all;
 O let my foul receive
 The crumbs that from thy table fall,
 And all my wants relieve.
- 6 Methinks, O God; tis all I want To live upon thy word; With warm defires my foul doth pant-For to enjoy my God.

HYMN XCIII. Long Metre.
The mourning foul panting after Christ.
AY bleffed God where shall I go
To feel thy love and find relief,
From long and tedious nights of woe,
From darkness, guilt and unbelief!

2 If I O God, am born to thee, Then let me live upon thy grace; Where e'er I go O let me ber Bless with the similings of thy face.

3 But yet, O God, too oft I rove
For but some poor deceitful charm,
Then lose the relish of thy love,
And wallow in a stupid frame.

4 And must I still a mourner go
So much bewilder'd in distress?
When shall I feel, when shall I know a
Jesus the Lord my righteousness?

5 Lord shall in the troubles ever end?

When shall I see the happy day.

When thou wilt be my only friend,

And wipe these tears of grief away.

HYMN - XCIV. Common Metre:

On existe.

AR from my father's house I rove;
In exile paths I tread;
I'ar from my Jesus and my love,
In regions of the dead.

2 O where's that friend I once enjoy'd,
Whose love oft cheer'd my heart?

Why are my comforts all destroy'd?
Why did my Lord desert?

3 Or was it I that left my God? How could I leave him so?

O wretch to wander thus abroad

And plunge myself in woe!

4 My husband he is still the same, And bears me on his heart,

Nor will he ever lose my name, Altho' I thus desert.

5 But O I still in exile rove!

Nor can I happy be

Until Laboration my love:

Until I do enjoy my love; My friend when shall I see?

6 O must I wade in sorrow still! My, God what shall I do?

O give my foul but one sweet smile, And my lost joys renew.

7 Sometimes I think my Jesus nigh, O how it lists my heart!

But ah! too foon he passes by, My rising joys depart.

8 O come, my distant husband come, Nor let thy love delay;

O bring the mourning wand'rer home And wipe my tears away. HYMN XCV. Common Metre;

The fame.

GOD my broken groans attend, And come for my relief; go4 NYMNS: \ B.IV

Make known thyself to me my friend, And banish all my grief.

2 Loaden'd with death I mourning go, And pride within me reigns; Bound down with darkness guilt and woe,

With unbelief the chains.

3 Sometimes I've thought I found relief From my distress and pain; My foul enjoy'd a heav'nly peace, My hopes reviv'd again.

4 But ah! too foon my doubts return, And clouds begin to rife;

My glimm'ring sparks of joy are gone, And all my comforts dies;

5 My foul then in a restless frame! Cries out I've been deceiv'd,

I fear I never knew the Lamb, a Nor favingly believ'd.

6 Thus vex'd with darkness, doubts and sears, In exile paths I rove;
God knows I find no pleasure here,

Yet don't enjoy his love.

HYMN XCVI. Common Metre.

The Same.

When absent from my love! When I enjoy no heav'nly light
How distributing abode!

2 Not earth with all her tichest joys Can satisfy my mind; All creature comforts are but toys Till I my Jesus find.

3 O when dear Saviour shall I see Thy blessed face again? Nothing but thee, nothing but thee O God can ease my pain.

4 O let me know that thou artemine, Then with a cheerful voice

I will proclaim that I am thine,
And all my foul rejoice.

HYMN XCVII. Common Metre. Defiring a humble feat at the feet of Christ.

GOD inflame my foul with love, To thine adored name, Give me the nature of the dove, And meekness of the Lamb.

2. O: God, among the humble throng, My panting foul would be; My love should be my only song, And I would walk with thee.

3 This earth with all her charming twees
Is but an empty toy!
But O one moment at thy feet
Is most substantial joy!

4 There let me have my long abode, And feel thy heav'nly flame; Then will I boast of Christ my God, And laud his precious name. 5 O bleffed, bleffed Jefus fay,
And fhall my portion be
a In realms of everlasting day,

Wrap'd up in love with thee.

The christian in distress by leaving Christ.

NCE did my soul rejoice,
And knew the Lord was mine;

With joy I heard his charming voice, Say "finner I am thine."

2 But ah! when once I turn'd From my Redeemer's face, My foul in a wild defert mourn'd, Without his cheering grace.

3 O what a fool was I
To leave my only friend!
When I defert my comforts die,
And all my pleafures end.

4 Thus mourning in distress,
I spend my weary days,
Wading without one moment's rest,
In solitary ways.

5 O come my heav'nly friend, And make these bars remove; My storms of grief will never end, Till I enjoy thy love.

6 Then will I sit and sing
The wonders of thy love,
Till I should strike th' immortal string,
In the blest realms above,

HYMN XCIX. Common Metre.

Defining nothing but Christ.

GIVE me nothing but that Lamb

That bled and died for me;

His name shall be my constant theme,
And he my portion be.

2 Had I ten thousand lives to give, I'd give them all away, That I might with my Jesus live, In one eternal day.

3 He dies for fouls as vile as me, Then I may share his grace; I must with this dear Jesus be Among the heav'n-born race.

4 Appear my bleffed friend appear, And shew thyself to me; O let me find thy presence near, And live alone to thee.

5 O let me have my humble place, Where I may praife thy name; There let me reign through boundless grace, In everlasting fame.

HYMN C. Common Metre.

The pilgrim's fong.

Now pilgrims let us go in peace,
While through this world we rove;
The all these parting moments cease,
And we shall meet above.

2 Tho' trials here our fouls annoy, And foes befet the road, We're hast'ning to eternal joy, Where we shall rest with God.

- 3 Let us rejoice in God our King, While pilgrims here we rove, And join with heart and voice to fing, The wonders of his love.
- 4 Soon we shall reach the heav'nly lands, And tread the peaceful shore; And we unite the glorious band, Our Jesus to adore.
- 5 O the transporting scenes of bliss, Our fouls shall then injoy! For if we be where Jesus is, There's nothing can annoy.

END OF THE FOURTH BOOK.

HYMNS,

AND

SPIRITUAL SONGS.

BOOK V.

Confishing chiefly of infinite wonders, transporting views and christian triumphs.

HYMN I. Long Metre.

The christian's wonder and joy.

AIL ye dark tenants of the earth,
Hear the glad news thy Saviour's birth
Jehovah breaks thy shades of night,
Brings immortality to light.

2 A God descends, becomes a man, My God an infant of a span! What, the Eternal bear my woe! My soul! and can he stoop so low?

3 Steal pleasing scene into my heart, And ravish ev'ry pow'r of thought! O let me leave created good, And nothing know but Christ my God.

4 O bear my panting foul away To realms of everlasting day, There, there with rapture shall I gaze On God in his meridian blaze, 5 Good God and are such glories mine; Yes, Lord I feel the life divine, But would enjoy the perfect scene Without one passing shade between.

HYMN II. Particular Metre.

The christian's triumph over death.

OUNT my foul on wings triumphant,

Jesus bids thee dauntless rise;

One sweet ray of life immortal

Conquers death and never dies;

O my Jesus, O my Jesus,

Bear my soul above the skies.

2 Let me feel the pleafing rapture, Rifing in immortal birth: I shall have no grave to enter, Never feel expiring breath; Life eternal, life eternal, Swallows up the grave and death,

3 Fear and grief, an empty flory,
While I feel that Jefus reigns;
Raptures of immortal glory,
Loses all the fense of pains;
Draw the curtain, draw the curtain,
Let me tread the blissful plains.

4 While in time my foul doth enter, Realms of everlasting day; Thus to God, my life I'd centre Till my foul was slole away; Live forever, live forever, In my foul, O God my slay. 5 O pleasing scene! I can but wonder, While I on Jehovah gaze; And I, O thought! partake the splendor Of his most meridian blaze; Lost in glory, lost in glory, Forever join angelic lays.

HYMN III. Long Metre.

A look within the veil finks created good.

LLL me no more of earthly friends,
Their comforts fail, their friendship ends;
And fink ye vain created joys
I've weigh'd and found you empty toys.

2 But in the Lord I've life divine; Where glories in meridian shine; Love is his nature and his name A friend of everlassing same.

3 Tho' florms arise and foes invade, I I am secure beneath his aid:
In death itself I set and sing,
Ah grave and death where is thy sling P

4 My conq'ring king bears me away To realms of everlashing day; There is my life and there my home, Where sin and death can never come,

5 I feel, O God my portion there, My foul doth now with angels share; But would like them be wholly free From ev'ry lover Lord but thee, HYMN IV. Long Metre.

God and the converted foul inseparably one.

OT crowns, nor worlds, O God, I crave,
But thee I want, and thee must have;
One with thyself O let me be,
Forever ravish'd Lord with thee.

- 2 But dare I lift a thought so high To the great God presume so nigh? Ah! such the nature of my God Tis his delight to do me good.
- 3 He loves to give the weary rest, And make the worst of sinners blest, From the detested jaws of hell Brings all that with with him to dwell.
- 4 O what a pleafing thought is this, Rebels enjoy confummate blifs! And this is mine; O let me rife Where perfest pleafure never dies.
- 5 Let earth and hell with rage conspire To quench this spark of heavinly fire; It conquers all nor feels the pains, It lives while the Jehovah reigns.

HYMN V. Long Metre.

The only happy.

HAPPY fouls alive to God

Who walk the path that Jefus trod!

Thor florms of foes befet their way,

They're fafe, for Jefus is their flay.

2 Let crowns revolve and kingdoms cease They still enjoy their realms of peace; And when these worlds shall cease to move They but awake in perfect love.

- 3 O what a glorious prize have they; Their home in everlasting day; Their God to them, himself hath giv'n, The source of all the joys in heav'n.
- 4 Mount then ye heirs of perfect blifs, Love not so mean a world as this, And bid false lovers all adieu, For God hath give himself to you.

HYMN VI. Long Metre. The christian in triumph.

WAKE my heart rejoice and fing, God is thy Saviour and thy king; Soar to the peaceful realms above, And view the boundless sea of love.

- 2 There is thy portion, there thy home, And Jefus bids the cheerful come; Defy thy foes, furmount thy fears, For heav'n's immortal day appears.
- 3 Well let the curtain draw away And open everlasting day; There Jesus doth in grandeur shine, And O! I feel that he is mine.

4 Good Lord, and are those joys for me? And am I, am I one with thee? Yea Lord I taste the living wine, And hear thee whisper, thou art mine. 5 O tell eternal ages tell, What wonders doth in Jesus dwell; I feel and foon shall foar away, To realms of everlasting day.

HYMN VII. Long Metre.
The foaring mind.

REAK facred morn with beams of light,
And from my foul expel the night,
And fweetly steal my heart away
With raptures of immortal day.

2 I feel a mind that fain would foar Far, far beyond this mortal shore, Nor earth, nor hell shall e'er confine, While I am blest with wings divine.

3 Come then, O thou immortal dove, And bear me to the realms above, There I might foar and slill find room, And make the sea of love my home.

4 There shall I find my joys complete, These little worlds beneath my feet, While thought remains I still shall be, Lost in my God that boundless sea.

HYMN VIII. Common Metre.

Death unftung.

Y foul furmounts the rage of death,
And triumphs o'er the grave;
Wrapt up in life I lose my breath,
While God a friend I have.

2 Immortal joys began below, In Jefos I enjoy, Mansions of life my foul doth know, Where death cannot annoy. 3 O could I use ten thousand tongues, Inflam'd with love divine,

With joy I'd raise ten thousand songs, To praise this Christ of mine.

4 He's got my life, he's got my heart, And gives himfelf to me, Nor from his bosom shall I part,

Where he is I shall be.

5 O God and shall I with thee dwell, And drink of joys divine, Brought from the jaws of death and hell,

To be an heir of thine.

6 Let heav'nly armies with furprife, Stand gazing and adore, To hear that God the Saviour dies, That I might die no more.

HYMN IX. Long Metre.
The christian longing to get home.

COULD I mount above the skies,
And foar where pleasure never dies,
I'd share with all the hosts above,
In scenes and songs of sacred love.

2 In realms of uncreated day, With all my forrows wip'd away, And face to face behold that God Who wash'd me here in his own blood.

3 Say heav'nly father shall I come, And enter now my happy home, To live within that peaceful shore, Where I can lose my charms no more. 6 Ah! fweet, immortal realms of peace, Where hallelujahs never ceafe, And Jefus the immortal Dove, Fires all the glorious holls above.

HYMN X. Short Metre.

Christ's kingdom in the christian's heart.

LL hail, thou Prince of Peace!

I feel thy coming nigh,

Nor ever shall thy kingdom cease,

Thy sons shall never die.

2 My bosom Lord divest Of every pow'r but thine, And reign forever in my breast A kingdom all divine.

3 O joys of ancient date! A life that never dies, And I possess a crown fo great, With pleasure and surprise.

HYMN IX. Common Metre.

To the travelling christians.

EJOICE ye lovers of the Lord,
And bid your fears adieu,
Let all your ways his grace record,
While Jesus you pursue.

2 With joy you left the slavish ground, And saw your foes destroy'd, The paths of life your souls have found, And heav'nly peace enjoy'd.

3 Go on, and fing your journey through, For Jesus leads your band,

Till mortal climes you bid adieu, And wake at his right hand.

4 There you shall find consummate blifs, And ev'ry storm blown o'er, For ye shall be where Jesus is, And what would you have more?

5 O God my foul would join the band, While I this defert rove.

And with them in those mansions land, In everlafting love.

HYMN XII. Common Metre.

The same.

ING on ye pilgrims, bound to heav'n, Jehovah is your friend, Immortal crowns to you are giv'n, And foon your forrows end.

2 On earth you've tasted joys divine, And found immortal love, And foon shall in full glory shine Among the faints above.

3 There far from all the shades of night Your raptur'd fouls shall foar,

Basking in everlasting light, While Jesus you adore.

4 All hallelujahs to the Lamb. Who lives for ver bleff, Who lov'd and call'd his children home To everlasting rest!

5 " Amen! amen!" the angels fing ; " Amen !" the faints reply ;

"Amen! all glory to the King,"
Let praises never die.

HYMN XIII. Short Metre. Desiring no life nor joys but Christ.

JESUS with thy charms
Allure my heart away,
To rest within thy sacred arms
In peaceful realms of day.

2 Stir up the pow'rs within, Inflame my breaft with love; O conquer all the pow'rs of fin, And bid my foes remove.

3 Large draughts of life divine, I would enjoy below; No life, no joys, no love but thine, O let me ever know.

HYMN XIV. Short Metre.

Heaven on earth.

And found my Saviour's fame;
He's all I want, and he is nigh,
I feel his facred flame.

2 Nor can I happy be
But when I fee thy face;
For Jesus is no Christ to me
Unless I feel his grace.

3 No distant God I know, Or suture heav'n can trust; I want my heav'n begun below; I want a present Christ. 4 Thou art the sea of bliss, For which I do aspire; And when I am where Jesus is Tis all that I desire.

5 O Jesus rule my heart;
With that immortal flame;
With worlds and kingdoms would I part,
To reign with Christ the Lamb.
HYMN XV. Long Metre.

Panting for the pure realms of immortality.

LET me breathe in realms divine,
And feel angelic glories mine;

Where feraphs glow I fain would be,
From death and these dark regions free.

- 2 Thou father of immortal day Come bear, O bear my foul away; There would I with pure spirits glow, And there before my Jesus bow.
- 3 O rapturous scenes? think how they soar While they their great I AM adore; His glories in meridian blaze, While they with wonder love and gaze.
- 4 Could I surmount those shades of night, Soon would I reach these climes of light; With that bright host Jehovah view, And share in all their glories too.
- 5 The thought awakes my lab'ring heart, And longs with all these worlds to part; And while I thirst methinks I feel The life, and pant for glory still.

HYMN XVI. Short Metre. Heaven not promised but possessed.

F God so lov'd our race,
To give his only son,
Lord let me feel that boundless grace.
And know the gift my own.

2 It's not a heav'n to come My foul can fatisfy; Nor can I slind myfelf at home But with my Jefus nigh.

3 O God thy heavens bow, These parting walls remove, Let me begin my glory now, And here enjoy thy love.

4 Shine O thou morning flar, And bring celefial day; Far from my foul, O Jefus, far Expel thefe clouds away.

5 Scenes of immortal joy
Is all my fools defire;
Sweet raptures ev'ry pow'r employ,
And join feraphic lire.
HYMN XVII. Short Metre.

Triumph in God.

OUNT up my foul and fing,
That love that bled fo free;
O love that caus'd th' immortal King
To bleed and die for me!

2 Lord God how great thy love!

Thy felf an enfign hung,

To call us to the realms above, And shall it be unsung?

3 O for thy facred fire
To raise immortal strains!
The sons of God should strike the lire
Of the celestial plains.

4 My ravish'd foul would foar To mansions so divine,

And fail around the peaceful shore,

With all the glories mine.

HYMN XVIII. Common Metre. Invincible arguments of the reasonableness and necessity of every soul knowing of God, and what their future state will be now.

GOD omnipotent I own,
Eternal things allow;
But what of God have I e'er known?
Or how's my standing now?

2 I say that Christ for sinners died, And that a truth may be; But if not to my soul apply'd 'Tis not a truth to me.

3: I say he gives his people rest; And gives them life divine; But if this life I ne'er posses, How is this blessing mine?

4 I talk of everlasting death,
And thousands in despair,
And do not know but the next breath,
I die and enter there,

5 Saints I believe with God will dwell In everlashing blifs;

But is it mine? or can I tell, That I am fure of this?

Or if in-time its all unknown,
Where we at death shall go,
Then I may the next breath be gone
To everlashing woe.

7 How then can earthly charms allure My mind while here I dwell, When ev'ry breath I am not fure

But I'm the next in hell?

8 Why all the toil for facred things, Or revelations giv'n, If all no real knowledge brings,

Nor makes us fure of heav'n?

Some point me here, and others there, And fome fay all is well; But I dare truft my foul no more On all they do or tell.

10 If I am bound to bliss or woe, And stand for trial here, Then for myself I ought to know, Where I shall soon appear.

11 If none but God can mercy shew, Nor give me life divine,

Then from this God I ought to know, That life and heav'n is mine,

22 Sure he that first my being gave, Can witness who he is 3. And he that dy'd my foul to fave, Can tell me I am his.

13 Then let it be O God imprest'd, From thee by pow'rs divine, On all my foul that I am bleft,

And am forever thine.

HYMN XIX. Long Metre .. Christ really known to every converted foul. EASE, cease, ye foes of God to tell
"No knowledge here of heav'n or hell," God's spirit here is freely giv'n

And faints on earth are fore of heav'n, 2 We know faith John, we are of God,

And all the world in fin doth lie : Our souls have felt th' eternal word. And know that we shall never die.

3 We drink from heav'n the living wine, While wand'ring here below, Converse with God on themes divine,

Which finners cannot know.

HYMN XX. Common Metre. The fame.

THAT heav'nly scenes on earth, The christians often view, And feel themselves of heav'nly birth, Which finners never knew;

2 They look within the veil, And see their mansion there ; And when these mortal worlds shall fail, They are Jehovah's care, D. do 0 3 O what immortal love, To finking fouls is giv'n! The joy of all the realms above, For Jefus is the heav'n.

HYMN XXI. Long Metre. Rejoicing in the crofs of Christ.

Y foul embrace the Saviour's cross,
And count all other gains but loss;
Through loss, crosses, grief; and pain,
Yea lose thy life and count it gain.

2 To finere thy fuff'ring Lord I'm bleft, And count it more than carthly rest, And the approaches of thy name Far more than earth's exalted same.

3. And O my trials are but small! For Carift my captain bears them all; Itis pow'r subdues my greatest foes, Thus I surmount a world of woes.

4 Lord God increase my life divine, I'd know no other life but thine, All earthly glories I'd adieu,
The King of glory I'll pursue.

Mhen all the pilgrims reach their home !,
And I with the bless band shall rife
To share the everlassing prize.

HYMN XXII. Common Metre.

Encouraged to follow the faints.

1 NDAUNTED O my foul go on

To the fweet realms of love,

Believe and wear a glorious crown, With all the hofts above.

2 Ten thousand faints have landed there, -And bid their fears adieu; And I e'er long with them shall share

- And be as happy too.

3 'Twas Christ who freely bore them home.
Upon the wings of love,
And the same Christ I feel is come
And draws my heart above.

4 The Lord would gladly have me join, And with them freely share,
Christ is their all, and he is mine,
In part my foul is there.

HYMN XXIII. Long Metre. The pilgrims on their way.

E pilgrims Lord implore thy hand To lead us through this wretched lands And let us often feel thy love, Till we shall reach the realms above.

2 We need thy spirit here below, Where storms from the dark regions blow, O let us see thy smiling face, To cheer us on our christian race.

3 We've bid the world and all adieu, And hand in hand will thee pursue; Inspire each heart with love divine, To tread those footsteps Lord of thine, 4 We feel some times a glimm'ring ray Of thy bright sun, immortal day; HYMNS B. V.

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Our hearts awake, and long to be In the meridian blaze with thee.

HYMN XXIV. Long Metre.

Panting for the spirit of God to bear the mind. away.

REATHE on my heart O facred Dove And let me feel immortal love; Inspir'd with one all-ong'ring ray, Would bear my cheerful foul away.

2 With joy I'd ftretch life's active ftrings, To mount on the celestial wings, And gladly leave these dismal coasts To reach and join the heavinly hofts.

3 O peaceful realms! O happy home! Where no intruding thought shall come; O let me enter the full scene. Without a cloud to intervene.

HYMN XXV. Short Metre. .

The fame.

ORD God I pant for thee,
For thou art all my joy; I feel my chains but would be free, From all that doth annoy ...

2 All earthly joys I've lost, Nor wish for pleasures here ; I'm like the reffless billows toff'd, .

Till Jesus doth appear. 3 And O one look of love, From that immortal king, Caules my greatest fears to move, My head to leap and fing !.

4 My kingdom is begun;
I feel the heav'nly rest;
Jesus my Lord the field has won,
Tho' but in part posses'd.

5 O then immortal Dove, Lend me thy rapid wings, And bear my restless soul above, To reign with priess and kings;

6 There where my Jesus is, My foul aspires to be; I-ask, O God, no other blifs, But ever be with thee.

HYMN XXVI. Long Metre.
The christian longing to be nearer his father.

Y father must I longer be,
On barren climes so far from thee,
I feel my self a stranger here,
And seek my home but am not near.

2 If I am thine why should I rove, So far from thee my only love! Yea Lord I trust my soul is thine, But O too far from realms divine.

g Lord speak and bid these clouds depart, Stir up thy kingdom in my heart; And ev'ry hour while here I rove, Let me enjoy eternal love.

4 Then when my exit Lord is nigh, I'll take my flight but shall not die; I dy'd to sin with Christ before, In him I live and die no more.

HYMN XXVII. Particular Metre,

The Meffiah is come.

And cloth'd himself in clay ;

Whoever finds him room, He'll take their guiit away,

Ye fouls diffres'd
In him believe,
And you shall live
Forever blest.

2 This is the flaughter'd Lamb,
Who freely spills his blood,
To bear the finner's shame,
And bring them home to God;
Unbounded grace
To sinners giv'n,
And soon in heav'n

3 Sinners receive his love,
And let your fouls rejoice,
A crown of life above,
For all that hear his voice,
O flee from hell;
Enjay his love;

Immortal blifs.

Enjoy his love;
In realms above &
Forever dwell.

4 O God my foul dives?

Of ev'ry pow'r but thine,

Thy love shall make my breas:

A kingdom all divine,

When time is o'er
O let me be
Wrap'd up in thee
Forevermore.

HYMN XXVIII. Short Metre. The christian triumphing in God.

OD is my only friend,
My everlasting stay;
Firm will his love and friendship stand,
When suns and stars decay.

- 2 Ah what a friend have I,
 Through all this vale of tears!
 And while he lives I cannot die;
 In death my life appears.
- 3 O God what can I fay, Of fuch unbounded love, And shall I live an endless day With thee in realms above.
- 4 O Jefus all is well, Since thou art really mine,
- I shall with thee for ever dwell In realms of life divine.

HYMN XXIX. Long Metre.

The fame.

JESUS shall I ever dwell

At thy blest feet? then all is well;
There shall I find my realms of peace,
Where wars and death for ever cease.

2 There is my portion, there my choice, To see thy face and hear thy voice,

And there forever would I fing Sweet anthems to my. God and king.

3 Pleas'd with my feat and my employ, Increasing in immortal joy, 'Till all my pow'rs were stole away In raptures of immortal day.

4 O what a thought! and shall I be With God to all eternity? Brought from the jaws of death and hell To perfect bliss with God to dwell.

HYMN XXX. Common Metre.

Boasting in the cross of Christ.

And court your empty toys;

I bid your empty shades adieu,

And boast of folid joys.

2 Swelling with pride ye think it shame To bear the Saviour's cross; But I must glory in his name, And all things else count loss.

3 Ye think the ways of God too mean, For you of earthly fame; But I adore the Nazarene, And glory in his name.

4 And when the glorious morn shall rife, Your glory finks to hell, I'll mount with joy above the skies,

And in full glory dwell.

What then is all your painted shows
When hurl'd to endless night?

But I when call'd with joy shall go To everlassing light.

6 Thus I will boall of Christ my friend, Nor court a share with you; Your empty pleasures soon will end,

But mine is always new.

HYMN XXXI. Short Metre.
The christians have cause to rejoice forever.

And fing our journey through,
We've heard the Saviour's charming voice,
And bid our foes adieu.

- 2 Once we were flaves to fin, But Jefus fet us free, In him our life and joys begin, And where he is we'll be.
- 3 O what amazing love! Himfelf to us has giv'n, And that is all the joys above, For Christ is all our heav'n.

HYMN XXXII. Long Metre. For the morning.

AIL happy morn I gladly rife,
With thee to foar above the fkies?!
With Jefus I'll begin my race,
Run on and fing redeeming grace.

2 All hail a brighter morning near
When heav'n's great fun shall once appear I
All funs and stars shall cease to shine
But this eternal sun of mine,
E e

3 Far, far from interpoling night
Awake in uncreated light;
My raptur'd foul with all the throng
Shall join in heav'n's immortal fong.
HVMN XXXIII Long Metre

HYMN XXXIII. Long Metre. For the evening.

OME night and spread thy sable wings While slumbers rest these mortal strings; But not in sleep my eyes shall close Till first in Christ I all repose.

- 2 My foul first in thy mantle wrap, Dear Lord and then in sleep I drap; If I awake thy love I tell, Or if I die yet all is well.
- 3 No I shall never never die, But leave my clogs and mount on high, To bask in heav'n's meridian light, Without one passing gloom of night.

HYMN XXXIV. Common Metre.

The christian's choice and portion.

LORD my God, thou art my all
While on this mortal shore:

And when this earthly house shall fall
My portion evermore.

- 2 O God I glory in my choice,
 And make my boast of thee:
 When I can hear and feel thy voice
 How happy Lord I be!
- 3 Immortal joys to me are giv'n, I drink of heav'nly wine,

On earth my foul enjoys a heav'n, For Jesus he is mine.

4 O let me live to thee alone,
And feed upon thy love;
Till I shall bow before thy throne,
In the sweet realms above:

5 Eternal anthems I shall sing Thro' all the realms of peace; Amen! all glory to my king! His name shall never cease.

HYMN XXXV. Common Metre.

The christian boasting in Christ.

WAKE my foul with pleasure sing,
For the Redeemer reigns;
I'll soar with rapture on the wing,
And raise immortal strains.

2 My God delights to fee me ftrong And claim my feat in heav'n; Free grace alone shall be my fong, His love is freely giv'n.

3 My Jesus loves to chear my voice, And wipe my tears away: And I shall yet with him rejoice In everlasting day.

4 Angels may gaze to see me there, Brought from the jaws of hell; But I shall in their glories share, And with their Jesus dwell.

5 They have no worthiness to boast, Nor glory but the Lord;

- Then furely I may glory most For I am his by blood.
- 6 He bought me and will claim his due From all the pow'rs of hell;

And I will plead the ransom too And with my master dwell.

7 He loves me and for me hath dy'd, My name is on his breaft;

And I shall soon triumphant ride To everlasting rest.

8 I love the Lord and must adore His name with heart and voice;

Himfelf I want, I alk no more, And I shall have my choice. HYMN XXXVI. Common Metre.

Delighting in the Lord, and hearing his voice.

ARK! is my Jefus passing by?

Methinks I hear him say

Awake arise thy friend is nigh

Rejoice and come away."

2 O is it, is it Christ the Lamb? And does he call for me?

I come, dear Jesus glad I come, I long to be with thee.

3 Let others choose the chains of death And tread the road to hell,

In wisdom's ways I'll spend my breath, And with my Jesus dwell.

4 Let monarchs count their earthly joys And boast their crowns below, I count them all but empty toys While I my Jefus know.

5 Christ is my life, my joy, my love, And everlasting peace; He'll be my all in realms above

He'll be my all in realms above When mortal climes shall cease.

HYMN XXXVII. Long Metre. Giving up all'to God with joy.

ORD thou hast bought me with thy blood, Now I am thine, thou art my God; With joy I give my self to thee, For time and all eternity.

2 Let men and angels hear my voice; All creatures witness to my choice; Nor will my God refuse to own A match that's made with him alone.

3 Jefus with blood will feal my name In records of immortal fame; And when I leave this mortal shore He'll be my joy forevermore.

> HYMN XXXVIII. Common Metre, The fame.

GIVE me bleffed Jefus give
A life that is divine,
That I may always near thee live,
And be forever thine.

2 This this dear God is my defire, O take me as thy own; My panting foul doth still aspire To live to thee alone,

E e a

330 H Y IVI IV 5. 3 No greater portion can I have, HYMNS. B. V. To make me ever bleft; Tis all I need, tis all I crave, With Christ to live and rest. 4 Ten thousand worlds are dung and dross, If all compar'd to thee; And life itself I count but loss, Till I my Jesus see. 5 O mount my foul, and foar above, To everlasting day; While raptures of immortal love Bears ev'ry pow'r away. HYMN XXXIX. Particular Metre. Soaring away with life divine. NE spark O God of heav'nly fire
Awakes my heart with warm de Awakes my heart with warm defire-To reach the realms above; Immortal glories round me shine, I drink the streams of joy divine, And fing redeeming love. 2 O could I wing my way in halle, Soon with arch angels I would feafl, And join their fweet employ ; I'd glide along the heav'nly stream, And join their most exalted theme In everlasting joy. 3 Too mean this little globe for me, Nor will I e'er contented be To feed on things fo vain; Its greatest pleasures are but dross, Its grandeur short, its pleasures curst,

Its joys all mixt with pain.

4 But resting in my Saviour's arms My foul enjoys transporting charms

In everlasting love;

There's life, there's joy and folid peace; There's friendship that can never cease

A rock that cannot move.

5 Soar then my foul firetch ev'ry thought, To reach within the heav'nly court;

Above this mortal orb; There let me with archangels rife, And find my feat above the skies, Where fins no more disturb.

6 There with an everlasting band Of kindred faints at God's right hand,

My happy lot shall be; To foar, to shout, to reign to rest Forever and forever bleft,

With thee, O God, with thee.

HYMN XL. Long Metre. On folitude with the presence of God. 1 C HOULD heav'n command my mortal state; To climes where human face ne'er shone,

I would not murmur at my fate If there I found my God alone,

- 2 With joy I'd fpend my moments there, On the course climes of barren wood, If Jesus made my life his care, And fed me with immortal food.
- 3 I'd spend my hours in themes divine, And talk with God and he with me 3:

And while I felt this glory shine, O happy mortal I should be!

4 The day I'd fpend in walking round From hill to hill with Christ my aid; The evining on the mostly ground, I'd fafely rest beneath his shade.

5 Jefus would guard my flumb'ring hours, And in the morning raife my head To fing his praife through groves and bow'rs, And wait the ravens for my bread.

6 There till my last expiring breath, I'd freely spend my fleeting days, Till time was out and welcome death, Conclude my mortal notes of praise.

7 Then shall I reach the realms above, Where Jesus I unveil'd should see; To fail the boundless sea of love, For ever happy I should be.

8 There from all storms and labors rest,
Far from the dark abodes of night;
And with my God my Jesus press,
In uncreated realms of light.
HYMN XLI. Particular Metre.

On the birth of Christ.

1 OUSE all ye tyrants of the earth!
Attend your great Redeemer's birth;
The God an infant doth appear:
Rejoice ye Gentiles with the Jews,
Good news, good news, good news,
To ev'ry nation far and near.

2 Hark! hark! methinks the angels fing The praises of their new-born king,

And tell the great Redeemer's name; Fear not O shepherds, hear the voice, Rejoice, rejoice, rejoice, And spread your glorious Saviour's fam.

And spread your glorious Saviour's same.

3 Go to the manger, there you'll find

The Saviour dwells with brutal kind;
The long expected day is come;
Glad tidings to the world is brought,
Fear not, fear not, fear not,
O shepherds make your Saviour room.

4 Mortals attend the Prince of Peace; Let all your hopeful forrows cease; Redeeming love is at your door; Come mourning souls his grace receive, Believe, believe, believe, And you shall live forevermore.

HYMN XLII. Short Metres.

God all in all.

For I have known his love; Soon I shall swim in joys divine, With all the saints above.

2 There I with God shall be; No clouds to veil his face; Rejoicing in the blissful lea, That knows no bound nor space.

3 O what a joyful flight, Where perfest glory reigns! Among the children of the light, Beyond the reach of pain.

4. O happy happy home,
Where joy shall never cease!
Nor fin, nor death shall ever come
Within the realms of peace.

5 How vast the pleasures be, Beyond what tongue can tell, Where I expest e'er long to be, And with Jehovah dwell!

6 On him my foul shall gaze, With wonder and delight; Where glories in meridian blaze, In uncreated light.

7 O can it, can it be, That I shall e'er be one? Yea, Lord thou gave thy self for me, And now I am thy own.

8 O Jefus thou art mine, My joy and only friend; Then all is mine and I am thine, Forevermore, Amen.

HYMN XLIII. Common Metre.

A fong of praise to Christ.

Rever blessed be thy name,
O worthy Lamb of God!
Who did our finking world reclaim,
With thy most precious blood.
Dearly thou bought the guilty race,
With life and death divine,

That we, through thy unbounded grace, Might in full glory shine.

3 Ten thousand thousands shall adore The wonders of thy love,

And live with thee forever more,

In peaceful realms above. HYMN LXIV. Particular Metre-

The fame.

TERNAL praises to thy name, O prince of peace thou wounded Lamb

For life immortal through thy blood ! Our leaping hearts O God rejoice,

And join with one harmonious voice

To spread the glorious news abroad.

2 But Lord increase the warm defire With facred and immortal fire

Thy dying wonders to proclaim; We long O God to spread thy grace

Thro' all our poor unhappy race, That eviry land may know thy name.

3 Ride forth in love, O God our king, And cause the mourning soul to sing

The wonders of thy dying love; And lead thy tribes by thy right hand Safe through this dry, this defert land

To the celestial realms above.

HYMN XLV. Common Metre.

On the difentangled faints. HAPPY disentangled saints Who've reach'd the peaceful shore,

Far from their foes, and all complaints,

They live forevermore.

B. V.

- 2 Cheerful they tread the blifsful plain.
 Of their eternal home;
- In realms of perfect glory reign Where clouds can never come,
- 3 Now they enjoy the perfect blifs They panted for below;

Ah! now they dwell where Jesus is, And he is all they know.

4 O was my foul once landed there
I'd bid these chains adieu;
With angels in their glory share,
And join their anthems too.
HVMN VIVI Journ Metres

HYMN XLVI. Long Metre.
The fame.

HINK O my foul thou art to land
Ere long in heav'n at God's right hand,
Where love shall ev'ry thought employ,
And nothing reign but perfect joy.

- 2 Mount up and count thy trials small, And let all earthly grandeur fall As dust and chass, and empty dross, And count all things but Jesus loss.
- 3 His love redeems from death and woe, And make my heav'n begin below; But vally more his love displays Where they behold him face to face.
- 4 There ev'ry foul drinks deep in love, While foaring through the courts above; Their happy home is that pure fea, Of vast, ah! vast infinity.

5 Gazing with pleasure there they fail Where perfect bliss can never fail; Wrapt in the nature of the Lamb They shout the wonders of his name.

6 Attraction glows to every heart With burning love that cannot part, While all as one the armies move Attracted to the fource of love.

7 Shouting they foar with tweet furprife, Their anthems shake the arched skies; Echoes resound through all the plain In one harmonious losty-strain.

-8 And there I trust to bear my part Wrap'd upin the Redeemer's heart; There ravish'd with immortal slame Resound my Saviour's lasting same.

HYMN XLVII. Common Metre. Christ the christian's chief good.

HOU art my all, O Lamb of God, Thy love is life to me; I love the sweet life-giving word;

I love to walk with thee.

2 There's nothing else can give me rest, Or make my heart rejoice; And O I am with glory blest, When I can hear thy voice.

3 Thy love expels all guilt and fear And makes me cheerful go; And when I find my Saviour near My heav'n begins below. 4 O might I ev'ry moment feel A nearnels to my God, And no amulement ever fleal

One thought to rove abroad;

5 Then I should more of Jesus know, And spend my days in peace, And hourly triumph o'er my woe,

Till all my forrows cease.

HYMN XI.VIII. Common Metre.
On the Deity.

The What, or who art thou great God,
Whom I profess to own?
Thy works, thy felf, and thine abode,
Most known, and most unknown.

- 2 If worlds unnumber'd as the fand Are fearch'd to find thee there, 'They're but fmall traces of fome hand Their maker to declare.
 - 3 Ask angels where this God doth dwell (Tho' wrap'd in him) would say,

"Tis not in all our climes to tell But just some seeble ray."

4 Not found by mortal hand or eye; In empty space not found; Not time nor yet eternity

Not time nor yet eternity

Can reach his utmost bound.

5 Should I attempt to find him out By philosophic firains, Still far beyond the reach of thought; Unknown to me he reigns. 6 Angelic realms before his eye, Though countlefs they may be, So much like nothing all would lie, Too finall for him to fee.

7 Yet nothing doth in being dwell, Small or conceal'd they lie In hear'n or earth, or fea, or hell,

But's naked to his eye.

8 Immense he is, and leaves no void, All nature in his hand;

A million worlds made or destroy'd Are as the smallest fand.

Good God! and yet within thy hand?
A guilty more I rove;
I live, I move and guarded fland
Partaker of thy love.

Notic'd and guarded be;

And hairs of my unworthy head All number'd Lord by thee.

14 O give me then a humble place, Infpir'd with facred flame;

A large partaker of thy grace
To found thy boundless fame.
HYMN XLIX. Short Metre.

The christian looking forward and encouraged.

Y foul leave all below,

And banish ev'ry fear,

For soon beyond these sences of woe,

I shall with joy appear.

2 My Jefus loves my foul, And has my fins forgiv'n; Then roll, ye fleeting moments roll, And hand my foul to heav'n.

3 There I e'er long shall rest, Upon the peaceful shore; With perfect joy and glory bless, And sin shall yex no more.

4 Twas Jesus on the tree, Gave me a portion there; happy, happy soul I be,

With his dear fons to share!

5 Since Jesus is my friend, My portion and my God, Soon all my forrows here shall end, And heav'n be my abode.

HYMN L. Particular Metre.

A minister leaving his people to go abroad with

the gospel.

Part in peace, and part in love,
Sing and pray where er-ye rove.

2 Wipe your tears and leave your pains;
Why lament when Jefus reigns?
Tho' in body we may part,
We are still as near in heart.

3 Walk with Jefus while below,
Spread his name where'er ye go;
Fight the battles of the Lord,
Prefent is your blest reward.

4 If to diffant lands I go,
'Tis the jubilee trump to blow;
May my Jefus be with thee,
When you're well remember me.

5 When I near my master ger I shall find you near my heart; We shall often meet as one Pleading at our Father's throne.

6 If I never more return
Do not my long absence mourn 32
If I am but near my God
All is well the far abroad.

7 God is every where the fame; Let us part and spread his fame; Soon we'll end this mortal race, Then all meet him face to face.

8 There where Christ our lover reigns. We shall join immortal strains;
Bask in everlasting joy,
Nothing shall our peace annoy.

9 Hallelujahs then our fong, Sounding through the countless throng; Christ our God that lovely name Be our everlasting theme.

HYMN LI. Long Metre.

Yes for I feel the truths divine;
A pleasing theme (my soul) is this,
God is my evertasting bliss.

F f 23

2 In him doth all perfections dwell; Seraphs his wifdom cannot tell; His love to great it must be free, And thus his goodness reach'd to me.

- 3 He reigns, and where P within my heart; Nor will his feeptre e'er depart; And O he reigns a prince of peace! Then cease ye storms of sorrows cease.
- 4 Within himself he ever lives, And to my foul that life he gives; Enough, my God, fince I shall be One in the source of life with thee.
- 5 But dare I foar fo far away;
 Do I not in presumption stray!
 No, God lath faid (he stoop'd so low):
 "As I live, ye shall live also."
 HYMN LII. Long Metre.

HYMN LII. Long Metre. Sweet moments with God.

- One moment on the heav'nly road';

 And fweetly glides the hours away,

 When cheer'd with one immortal ray.
- 2 Tho' clouds impend and florms invade, The morning star is still my aid: Doth clouds expel and foes deliroy, And on he leads me still with joy.
- 3 And when his glories round me shine, I feel the raptures all divine;
 And then with joy my foul can say,
 My partner sweetens all my way.

HYMN LIII. Particular Metre. The birth of Christ.

ARK! glad tidings to the shepherds, Joyful news the angels bring;

God himself in flesh harh enter'd,

Jefus is the new born king,

Hail all glory, hail all glory, Let the whole creation fing.

2 Shepherds flart from midnight flumber, See the glory shining round;

Gazing on the blaze they wonder,

'Till they're profrate on the ground;

Hallelujahs, hallelujahs,

By the teraphs doth refound.

3 "Fear not shepherds saith the angels,

Banish sorrow from your eyes:

For in Bethlehem's coarfe manger God a spotless infant lies,

See Jehovah, See Jehovah, Veil'd in clay below the skies."

4 Haste away ye eastern sages,

See the flar proclaims your God; Fear not Herod, tho' he rages,

Sending peals of death abroad;

Rachel mourning, Rachel mourning, For her children he destroy'd.

5 Sinners roar and faints rejoices, At the great Redeemer's birth;

Angels join their cheerful voices, Good will to men, peace on earth 3

Hallelujah, hallelujah,

Glory in the Saviour's birth.

6' Let all people have falvation, Saith the heralds from above;

" Sound his name through cv'ry nation, Teach the world redeeming love,

Go ye heralds, go ye heralds,

Spread his name where'er ye rove."

7 Jesus spread thy gospel glory, Save poor dying fouls from bell; Let all nations bow before thee, Love thy name and with thee dwell:

Hafle ye heralds, hafle ye heralds .

Your Redeemer's name to tell.

HYMN LIV. Long Metre. The love of Christ, and sunners hardened by re jedling it.

1 OULD heav'n's eternal grandeur move, To think on man with thoughts of love! O make my foul this goodness view, And bid all other themes adieu.

2 So boundless doth his goodness reign, His love he never will restrain; It will the worst of men pursue, Doth all the good that it can do.

3 His love affum'd our mortal frame, Our guilt, our forrows, and our shame ; How then O mortals can it be But this eternal love is free ?

4 He waded through this frowning earth, Endur'd the pains of hell and death, Sure then the fouls that go to hell Must rush against his love and will,

5 All those that turn against his love Will soon their will so harden prove, That there is nought can fink them lower Than to offer his goodness more.

6 Those that despise grow harder still; Those who adhere it turns their will,
And thus despisers fink to hell,
While those that hear in glory dwell.

HYMN LV. Long Metre.

Panting after Christ.

PEAR me O thou immortal Dove

And let my foul a moment be Where I my Christ my glory fee.

2 Unbounded is that fea divine, And if that bleffed Christ is mine, Why may I not be borne away To fee but one immortal ray ?

3 He is my food, why should I starve? He's all the life and joy I have; Then let me O my Jesus be.
Lost in thy love, wrap'd up in thee.

HYMN LVI. Particular Metre.

Adieu to all but Christ.

AIN world adreu with all your toys!'

I'll count no more your found of joys,
Your pleasures lead to hell;
Glories immortal I'll pursue,
And bid created bliss adieu,
With Jesus I must dwelt.

2 When near my Jesus I am blest, He is my life, he is my rest,

While through this world I rove; And when all mortal joys shall cease, He'll be my life, my joy and peace, In brighter realms above.

3 He'll give me there a glorious feat, Where all the heav'nly armies meet, In fweet unmingled joy; Inflead of everlafting pain,

In endless glory I shall reign, And foes no more annoy.

4 There shall I see him face to face, And fing the wonders of his grace, Far from the snares of hell; From all these clogs I shall be free, With my dear Jesus I shall be, And in his bosom dwell.

5 In those immortal climes I'll join, . With bands seraphic all divine,

To praise my bleeding king; With joy I'll tread the blissful plains, Where thouts of most exalted strains Make all the arches ring.

6 Ravifle'd with glory and delight (The fun and moon beneath my feet); Wrapt in a facted flame; Sailing in feas of perfect joy, And this shall be my blest employ,

All worthy is the Lamb !.

HYMN LVII. Long Metre. The Christian attracted with God's love.

WHAT a blest transporting ray Attracts and fleals my foul away! It is my Saviour's voice I feel, Lord give my foul the attraction still. 2 Adieu ye earthly loves adieu! I feel my love and must pursue, Ye separating walls be gone And let my chariot wheels roll on.

3 Lord Jesus wast me on my way, I pant for everlasting day ; These pow'rs of mine shall rest no more, Until I reach the peaceful shore.

HYMN LVIII. Short Metre.

No joy but in Christ. WHAT an empty toy
Are all these mortal wilds! But O what lasting peace and joy Is in my Saviour's smiles!

2 Long have I been a flave For but an empty found ! But O what pleasures now I have Since I have Jesus found!

3 L'Il bid adieu to earth, And count its joys but vain ; Let me enjoy my heav'nly birth, And with my Jefus reign.

4 O thou immortal King Bear thy dear child away, Then will I on my journey fing Songs of eternal day.

HYMN LIX. Particular Metre.
The great love of Christ displayed in his death.

S near to Calvary I pass

Methinks I see a bloody cross,

Where a poor vistim hangs;

His flash with ragged irons tore

Where a poor vittim hangs;
His flesh with ragged irons tore,
His limbs all dress'd in purple gore,
Gasping in dying pangs.

2 Surpriz'd the spectacle to see,
1 ask'd who can this victim be,
In such exquisite pain?
Why thus consin'd to woes I cry'd
"'Tis I," the bleeding God reply'd,
16' To save a world from sin."

3 A God for rebel mortals dies!
How can it be my foul replies!
What Jefus die for me!
"Yes faith the fuff ring Son of God,
I give my life, I spill my blood,
For thee poor foul, for thee."

4 Lord fince thy life thou It freely givin,
To bring my wretched foul to heavin,
And blefs me with thy love;
Then to the fact O Cod Life II.

Then to thy feet O God, I'll fall, Give thee my life, my foul, my all, To reign with thee above.

5 All other lovers I'll adieu, My dying lover I'll purfue, "And bless the sflaughter'd Lamb. My life, my strength, my voice an d days, I will devote in wisdom's ways,

And found his bleeding fame.
6 And when this tott'ring life shall cease,
I'll leave these mortal climes in peace,

And four to realms of light; There where my heav'nly lover reigns, I'll join to raife immortal strains,

All ravish'd with delight.

HYMN LX. Long Metre.
Longing for the victory over fin.

Longing for the victory over jin.

WAY, ye earthly charms away!
Ye lead my wand'ring mind aslray,
Disturb my joys, and break my rest,
And draw me from my Saviour's breast.

2 Jesus subdue this carnal mind,
O may I leave these toys behind!
I long to find my spirit free,
That I may triumph Lord in thee.
3 There's nothing Jesus like thy love,
Yet for a shadow oft I rove;
O conquer the remains of fin,
And let thy kingdom reign within.
4 Let not the least amusing toy
Draw me from thee my only joy;
But fill my breast with love divine,
I'll know no sceptre Lord but thine.

HYMN LXI. Long Metre,
The christians transport.
WHAT amazing love is this!
On earth I taste immortal bliss;

I feel that voice that is divine, And know that Jesus Christ is mine.

- 2 He leads me on the heav'nly road, And feeds my foul with angels food; My foul how free his goodness flows! His bleeding love no limits knows.
- 3 My foul hath found my Christ to day; I feel my darkness done away; His presence made my bars remove, And O I feast on heav'nly love!
- 4 I feel my fins are all forgiv'n; This is my Christ, my all my heav'n! My foul begins her lasting theme, All GLORY TO MY GOD, THE LAMB!

HYMN I.XII. Long Metre. The kingdom of God within.

ET others their falvation rest On outward forms, of distant heav'n, I want God's kingdom in my breast, And there to feel my fins forgiv'n.

- 2 Some make their boast of cancel'd sin, Before the world or they were made, While still they have a hell within, Imagine God their heav'n decreed.
- 3 While others think fome law fulfil'd By Jesus when he bled and dy'd, Who never knew falvation scal'd, His life or death to them apply'd.
- While many more their fouls destroy, Who wait for death to find a heav'n;

Yet strangers to the heav'nly joy, Or the new birth, and fins forgiv 'n.

5 But I can trust in no degree, Or law fulfil'd by Jesus Christ, But that which works a birth in me, And brings me to the gospel feast.

6 I am by nature dead in fin,
My foul bound down with heavy chains;
Then I must have my Christ within,
Or else in death my foul remains.

7 I have a hell within my breaft, For there is all my weight of fin; Then Christ can give my foul no rest, Unless he gives a heav'n within.

8 My Christ forbids "to here or there,
"The fecret chambers or defert,"

And then he doth to me declare God's kingdom is within my heart.

9 Then in my heart, O' Jesus reign, With thy blest kingdom all divine; Remove my death, break ev'ry chain, And change my nature pure as thine.

From all my fins and forcows free,
A peaceful kingdom in my breaft,
And I forever one with thee.
HYMN LXIII. Long Metre.

Soaring after Christ.

IN ISE he v'nly sun, with rays divine,
In this benighted soul of mine;

I pant for one immortal ray To bear my restless soul away.

2 I feel my heart in love with thee, But bound in death, yet would be free; My Christ I at a distance view, And feel a struggling to pursue.

3 Thou art my life, my rest, my food, My joy and everlasting good; How can I then contented be But when I am, O Lord, with thee?

4 O bear my panting foul above, Where I may once enjoy my love Without those clouds for to annoy, Then shall I be complete in joy.

HYMN LXIV. Long Metre.

The happiness of the christians.

1 OW blest beyond what tongue can tell
Are those with whom the Lord doth dwell!
They've life, they've peace, they've joy and rest,
All heav'n's engag'd to make them blest.
2 Thro' all this world where e'er they rove,
The Lord surrounds them with his love;
They often drink of heav'nly wine,
And feed on bread that is divine.
3 Soon will they land where Jesus reigns,
To dwell on heav'ns immortal plains;
Perfect in everlassing bliss,
For they will dwell where Jesus is.

4 My foul! and shall I ever share Among the saints forever there?

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B. V.

Give me that crown, O prince of Peace, Those boundless joys that never cease.

HYMN LXV. Long Metre.
The foul revived with God's love.

OW can my foul in God rejoice, I feel my Saviour's cheering voice, My neart awakes to fing his praife, And longs to join immortal lays.

2 The kingdom of my Lord is come,. This day I've found my father's home; O might I rove from him no more -Long as I tread this mortal fhore.

3 Hold me, O Jefus, in thine arms, And cheer me with immortal charms, Till I awake in realms above For ever to enjoy thy love.

HYMN LXVI. Long Metre.

The christian wants no more than Christ.

ORD since thou pluck'd me from the gulf,

And gave my foul thy blessed felf,

Tis all I want, 'tis all I need,
In thee, O God, I'm bless indeed.

2 I feel thou hast my sins forgiv'n,
And often taste a glimpse of heav'n,
My foul has found a lasting peace,
Will stand when all these worlds shall cease.

3 In Christ I feel a folid joy,
A rock which hell can ne'er destroy;
My days of joy can ne'er be o'er,
For Christ is mine, what want I more P

HYMNS.

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4 Created good, I count but fmall: In Jesus I possess my all, Long as I know that Jefus reigns, I feel his love my life maintains.

> HYMN LXVII. Particular Metres Christ all in all.

OD is my all, I feel his grace, He cheers me on my christian race, And feeds me with his word; Ten thousand thousand worlds are small Compar'd with Christ, he is my all, And O! I love my God.

2 Lord thou hast gave thyself to me, Then near thy footstool let me be, Rul'd wholly by my King; While time endures I'll walk with God, And spread his glorious name abroad, And in his triumphs fing.

3 May I no more for fake my friend, Till all these mortal changes end, And I shall leave my woe ! A happy morn when I shall be From ev'ry fin and forrow free, And home to Jefus go!

4 My foul shall all my foes survive, And ever with my Jesus live, In heav'ns immortal blifs; My foul wrap'd up in sweet delight, Triumphant o'er the pow'rs of night, And dwell where Jefus is.

HYMN LXVIII. Short Metre.

A fong of praise to Christ.

ET univerfal plains

Awake with joy to fing,

And join their most exalted strains

To the immortal King.

2 Had I ten thousand tongues To praise my Saviour's name, Cheerful I'd raise ten thousand songs To sound his lasting fame.

3 He stoop'd beneath the grave
To make his goodness known;
He dy'd the wretched world to save,
And bear our guilt alone.

4 Freely he spilt his blood, And gave his love as free; Then take my heart, O Lord my God,, And give this love to me.

5 May I thy goodness fing, And tell the world thy love, 'Till I awake with God my king, In the sweet realms above.

HYMN LXIX. Long Metres.

Defiring to be led by Christ.

EAD me, O thou immortal Dove,
In peace while thro' this world I rove;
And let me always feel a ray
Of light from thine eternal day.

2 When thou art nigh my foul is well ? ... I feel what tongues can never tell;

gőz: H Y M N S:

Sweet peace and joy that is divine, Heals and transports this foul of mine.

3 I ask no joy but in my Christ; Let me no other pleasures taste; And O! my Jesus, dwell with me, And where thou art there let me be.

4 I know thy goodness is so great To do me good is thy delight; Thine arm of love thou wilt employ To lead my soul to perfect joy.

HYMN LXX. Common Metre. Always happy when Christ is enjoyed.

HEN I enjoy the love of Christ,
I'm blest where e'er I go;
My weary foul enjoys a rest,

And loses all her woe.

2 When I am try'd he bears my grief, And doth my foes dellroy; When in diffress he brings relief With his immortal joy.

3 If I in distant lands should dwell, Remote from human face, Yet with my Christ I should be well,

And triumph in his grace.

4 If I should lose my wortal breath,

Ver finding Lose pick

Yet finding Jefus nigh, My toul fhould triumph over death, For I fhould never die.

5 When all these worlds shall be no more, And stars shall cease to shine,

My kingdom flands forever fure, For Jefus Christ is mine.

6 And O; this bleffed Christ is mine! Then what can I have more?

I shall with him in glory shine

When florms are all blown o'er.

HYMN LXXI. Common Metre.

Panting after the full enjoyment of God.

B LEST morn when I shall land With all the faints above! I feel my feet at Christ's right hand, When I can find his love.

2 In Christ I am so blest, To have my portion there; I often feel that heav'nly rest, While I am trav'ling here.

3 I foon shall foar and sing In everlasting joy; The love and beauties of my King, Shall ev'ry thought employ.

4 There in immortal bloom,
My Jefus I'll adore,
And love the hand that brought me home
To live forever more.

HYMN LXXII. Long Metre.

Drawn by the love of Christ.

OW great thy love, O Prince of Peace!

Nor can thy goodness ever cease;

What can my heart or passion do,

If unaffelled with thy love?

2 Thy love from the celestial piain, Stoop'd to the earth to bear my pain; Thy love redeem'd my foul from hell; Thy love makes me in glory dwell.

3 No other love my foul would know, But that which doth from Jefus flow; Away ye bars, ye rocks remove, And give me room for Christ my love. 4 Revive in me, O love divine, That heart and kingdom which is thine; When time is done bear me away, O love to everlasting day.

HYMN LXXIII. Long Metre.

Attracted with the thoughts of the full enjoyment of God.

HOW the thought attracts my heart.
That I should once awake with God,
Clouds from my foul forever part,
And feasts with angels round his board!

2 How should I fail the peaceful shore In seas of everlasting love!

With Jefus reign forevermore

In these eternal realms above.

3. There feenes of endless pleasures rife, And foul-transporting wonders roll, While Christ allures my wond'ring eyes, And transports all my active foul.

4 There with the winged hofts I'll foar, Inspir'd with an immortal slame; My pow'rs increase forevermore, While gazing on the worthy Lambs HYMN LXXIV. Common Metre. Christ's death declares his love is free.

WAS love without a bound or shore
That brought Jehovah down;

If I believe he wants no more, To bring me to the crown.

- 2 Behold the finner's friend appears Among the guilty race! His birth, his life and death declares Free and unbounded grace.
 - 3 But unbelief where e'er it reigns, Rejects this boundless love; And if retain'd so 'ncrease the chains, The soul can never move.
- 4 Had God's eternal love abound, Or partial love had reign'd, My foul would never mercy found, But in my fins remain'd.
- 5 To Christ who spreads his love so free Doth endless praise belong; And O I his boundless love shall be The faints eternal song.

HYMN LXXV. Common Metre, The christian's triumph.

LL hail, incarnate lover hail!

Thy mighty arm of love

Shall over all our foes prevail,

And give us crowns above.

Thou dy'd Almighty Prince of Peace

2 Thou dy'd Almighty Prince of Peace, And tailed death and hell, HYMNS. B.V.

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That forrows might forever cease, And we in glory dwell.

3 Soon we shall in full glory ride, Like conquerors divine; With thee our Captain at our side, And all the glory thine.

4 We'll fing the conquest of thy death, And triumph over hell; Increasing in immortal birth, While we in glory dwell.

5 There wasted on the wings of love
Lose all the sense of pain;
All mansion'd in the realms above
Shall with Jehovah reign.

6 O Jefus hail! all glory thou, Who did the world reflore! Let ev'ry world, and fystem bow Thy goodness to adore!

HYMN LXXVI. Long Metre.

The believing Hebrews.

HOUT brethren for the Lord hath broke
The fatal bands of Pharaoh's yoke!

Our fouls have left the flavish ground,
And now to Canaan's land are bound.

2 God hath destroy'd by his high hand
Both horse and Rider in the sand;
And we with Miriam will sing
All glory to the Hebrews king.
3 He still will make my soes to fall;
He'll be our Captain strength and all;

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B. V. HYMNS.

Our Jesus leads us by his hand For to peffefs the promis'd land.

4 Then let us tread the defert through, Bid all our loves and fears adieu; A fire by night shall lead our way, And a bleft cloud of love by day,

5 Christ is the stream shall us pursue, And cheer us all the defert through; We are furrounded with his love, And feed on manna from above. 6 Let unbelief no more be known. And ev'ry murm'ring thought be gone, If we the God of truth believe We shall go in, the crown receive.

7 O thou immortal Hebrew's king, Thy name with joy we gladly fing, Thou bought thy tribes with blood divine, And now we are forever thine.

> HYMN LXXVII. Long Metre. The wonders in Christ's death.

1 OW vast Moriah is thy blood! Enormous guilt! a bleeding God! See heav'n and hell upon the tree! A Saviour dies and lives for me.

2 A God in agonies of death, And for his foes refigns his breath; Behold him crush'd beneath my guilt, Until his vital blood he spilt!

3 But O I'm lost how can it be, Jehovah fuffers this for me?

Hh

O yes so boundless was his love, He dies to bear my soul above!

4 Away all other loves away,
And mount my foul to the bright day
Where love immortal shall inslame
My ravish'd heart to praise the Lamb.

HYMN LXXVIII. Particular Metre.

Choosing Christ.

ERE gladly at thy feet I fall, My God, my king, my friend, my all, And there I choose my lasting seat;

Art thou not all my portion Lord? Do not I count thee my reward?

Is not my glory at thy feet?
2 Does not my fpirit long to be,
With all my pow'rs bound up in thee,

With bands of everlasting love? I'd live with thee while time should roll, Then praise and love with all my soul,

In the eternal realms above.

3 Though here my foes befet my way, And often lead my foul aftray;

Yet Lord thou know'st I love thee still; Nor can I think that I am blest,

Or ever find a moment's rest,

But when my fathers love I feel.

4 O let me ever fee thy face,

And feel thy love, and fing thy grace,

Long as I tread this mortal shore; Then when I take my happy slight, I shall awake in realms of light,

And part from thee my God no more.

HYMN LXXIX. Long Metre. Longing to be more in love with Christ.

TESUS, my Lord, I thirst for thee;
Wrapt in thy love my foul would be;
Descend O thou immortal Dove,
And fill me with the Saviour's love.

2 With zeal I would my Christ pursue, And bid created joys adieu; Nor can I give my spirit rest, Till fully in his love I'm blest,

3 O Jesus lead me on my way, Till I shall reach eternal day; Let the attraction of thy love, Bear me away to realms above.

A There in those seas of joy divine, My soul shall in sull glory shine; Gaze on thy beauty and adore My God my all forevermore.

HYMN LXXX. Common Metre.

Mount Pifgah.

We'll raise a cheerful voice;
And while our souls thus gazing sland,
Let ev'ry heart rejoice.

2 We'll trim our lamps with grace divine, And wait our bridegroom's call; We shall with him in glory shine, Where he is all in all.

3 We are his bride redeem'd with blood, And feal'd upon his breast; And foon he'll take us home to God, To be forever bleft.

- And when we hear our mafter call,
 We will with joy obey;
 For Jesus is our all in all,
 Then why should we delay?
- 5 O what transporting scenes of joy Shall open to our view! Eternal anthems our employ, In joys forever new.
- 6 Think fellow pilgrims, what delight,
 Shall ravish every heart!
 With Jesus in the realms of light,
 Where we shall never part.
 HYMN LXXXI. Long Metre.
- Longing for more love.

 1 ESUS I love and him adore,
 But O I fain would love him more;
 My panting heart would fain be free,
 And nothing love O Christ, but thee.
- 2 When I his floop for man review, And think for me he fuffer'd too, I gaze, I love, and I adore, Yet wonder why I love no more.
- 3 When I enjoy a heav'rly ray
 I feel my foul is borne away,
 Yet when I o'er his goodness rove,
 Why am I not wrapt up in love?
- 4 I often feel that Christ is mine And drink at times the heav'nly wine,

Yet Lord I wonder I can be So careless and so far from thee.

5 Well fince my foul belongs to God, I'll triumph on the heav'nly road; Truffing ere long, to take my flight To join the fons of perfect light.

HYMN LXXXII. Common Metre.
No fellowship with Christ and the world.

I bid your toys adieu!

I never can enjoy my Christ

While I your charms pursue.

2 When worldly cares perplex my mind, Or earthly charms allure, Nothing but feenes of death I find, And conflant florms endure.

8 But when my Jesus I enjoy, Though earth and hell should frown, I'm well, and count the world a toy, For I possess a crown.

4 Then let the world go well or ill,
If I keep near my Christ
I need not fear for all is well,
And ev'ry trial lost.

HYMN LXXXIII. Common Metre.

Soaring after joys divine.

ORD I can live on husks no more,
I pant for joys divine;
My foul to realms of bliss would foar,
And drink of living wine.

2 O for thy wings immortal dove, To reach those climes of bliss! Soon would I folace in thy love, And dwell where Jesus is.

3 There would I drink immortal joy, And in full glory blaze;

Transporting themes be my employ,
While on my God I gaze.
HYMN LXXXIV. Particular Metres

Defiring no portion but Christ.

O portion Lord do I desire,
Nor for no other joys aspire,
But thee my Christ, thou worthy Lamb,
From other loves I would be free,
And know no life nor joy but thee,

And spend my days to sound thy same,
2 My God inflame me with thy love,
Give me the meekness of the dove,

And eyes divine that I may see; Earth's grandeur I esteem but dross,. To win the glories of the cross,

And live my Jesus near to thee.
3. And O ! when I shall once arise
To the fair realms above the skies

Then shall I see thee face to face
From all these storms my soul shall rest,
And lean upon thy facred breast,

And shout the wonders of thy grace.

4 There shall I drink celestial streams,
And bask in heav'n's immortal beams,
With joy and vigour all divine;

There all the heav'nly armies fing: 1mmortal honors to their King, And all as one in glory shine.

HYMN LXXXV. Short Metre,

God all in all:

1 JESUS my God is mine,
And I have known his love;
Soon I shall swim in joys divine,
With all the faints above.

- 2 There I shall ever be, (Thro' God's unbounded grace) And drink from that eternal sea Of joy and perset bliss.
- 3. There is no shades of night, Where I with God shall reign; But beams of uncreated light Spread o'er the heav'nly plain.
- 4 How vast those pleasures be, Beyond what tongue can tell, Where I expest e'er long to be, And with my Jesus dwell!
- 5 Because my God is good,
 I have a portion there;
 And fince he wash'd me in his blood,
 I shall with angels share,
- 6 I know he's all my joy; I ask no other food;. His name shall be my whole employ; And everlasting good.

7 Jefus fince thou art mine, My life my joy my friend, Let everlasting praise be thine, My soul can say Amen.

HYMN LXXXVI. Long Metre.

A sense of being forever with Christ surmounts al the trials of the way.

CAN it be that I shall land,
One day with all the saints above;
For to rejoice at Christ's right hand,
In his unbounded sea of love!

- 2 This makes me face a frowning world, And bid their charms and fears adieu; Soon from their rage I shall be call'd Where joys diwine are ever new.
- Thus I could triumph over death,
 And take with joy my last removes,
 When I can feel the heav'nly birth
 Rising in everlasting love.
- 4 O happy hour to take my flight
 From all remains of death and fin!
 To reign in those sweet realms of light
 Where death nor fin will ne'er be seen,
- 5 Some times I feel my portion there, And find my Jesus in my heart, Then I triumph o'er all my fear, And bid all earthly charms depart.
- 6 In heav'n my only joys shall be; I'll have no other peace nor rest;

There shall I reign O God, with thee, With all I want forever blest,

HYMN LXXXVII. Long Metre. No rest for the christian without Christs.

INNERS, O God with but a toy
Can laugh and be amus'd and fing,

But if I do not thee enjoy

To me their joys are but a sting.

2 Since I have known redeeming love, And found immortal pleasures smil'dy. What e'er I do, where e'er I rove, All other joys to me are spoil'd.

3 I'll bid created bliss adieu, And never ask a portion there,. While I the source of joy pursue,. And in immortal glories share.

4 I ask no life, O Christ but thee,
Nor would I count another love;
But where thou art, there I must be,
I can't consent from thee to move.
HYMN LXXXVIII. Particular Metres.

A fong of praise to the Redeemer.

WAKE, awake ten thousand tongues,
And raise your most exalted songs

Around the great incarnate name!
While heav'nly love your breafts inspire,
Let worlds above in facred lyre

Resound his everlasting fame.

2 Ye that have reach'd th' immortal plains Rouse, rouse, your most exalted strains, And bend your sceptres round his throne; Tell how he threw his glory by, With pity stoop'd below the sky,

And made his love to mortals known, 3 Tell how he bow'd his glorious head Down to the regions of the dead

Down to the regions of the dead,

And felt the pangs of hell and death;

What forrows did his foul fustain When he endur'd the finners pain,

And groan'd his last expiring breath.

4 Sing how the mighty cong'rer rose

Triumphing over all his foes,

And trampled death beneath his feet ! Lift up your head O Adam's race! And shout the wonders of his grace; For you he fills the mercy feat.

5 Whoever will may mount above, There's none excluded from his love,

But those who choose the way to hell; Hear morrals, hear the Saviour's voice, Believe and in his love rejoice,

And in eternal glory dwell.

HYMN LXXXIX. Common Metre.

Heaven enjoyed on earth.

THE sweet glimpses of thy face,

My Jesus and my local.

When I can feel thy boundless grace
I taste the joys above.

a Thou art the fource of heav'nly blife And Angels chief delight; And where thou art there glory is To all the fons of light, V. HYMNS.

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3 And fince, O God, that life divine Thou to my foul hath giv'n, When I can feel thy glory shine My foul enjoys a heav'n.

4 Thy felf is all the heav'n I want; But when a glimple I feel, My foul for freedom Lord doth pant,

That she may drink her fill.

HYMN XC. Long Metre.
Feeling fome revivals of life divine.

RISE my foul and foar away,
I hear my Saviour's charming voice;
And when I feel but one small ray

It makes my panting foul rejoice.

2 And is my bleffed Jesus nigh?

And art thou calling Lord for me?

Yes, for it lifts my foul on high,

And makes me long with him to be.

3 My foul this charming voice pursue, Nor ever from thy leader rove, Till thou shall bid these worlds adieu.

Awake, and (wim in boundless love.

HYMN XCI. Long Metre. Surprifed at God's love.

OR me dear Saviour hast thou bled?

Ah! Lord, I feel thy love divine;
Yea thou hast rais'd me from the dead,

And gave my foul a life with thine.

2 O what a thought! furpris'd I be, That God should sloop from realms above,

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And die to give a wretch like me A mansion in his boundless love.

3 Impress, O thou eternal king, These truths of love on all my foul; Thy name I will with wonder fing When mortal worlds shall cease to roll.

4 O how transported I shall be When I am quit from all but love ! My God and shall I reign with thee In thine eternal realms above?

5 Ah !- it was goodness like thyself To stoop and take my guilt away; To pluck me from the difmal gulph, And feat me in eternal day.

HYMN XCII. Long Metre.

Our fongs of praise a benefit to us, but not to God

1 HOULD angels raise eternal strains, Or cease to lift a note of praise, Jehovah still the fame remains,

Not help'd nor injur'd by their lays.

2 What then O God are notes like mine, So languid on a fingle tongue? Yet when I feel that life divine I love to strain a heav'nly fong.

3 Sometimes when I my Jesus sing, It flirs and bears my heart away, Then would I strain the utmost string To waft me on the heav'nly way.

4 But O how low these mortal strains ! Yet will I play on ev'ry cord,

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Until I reach the blissful plains
To reign forever with my Lord.

HYMN XCIII. Long Metre.
The christians finging on their way

The christians singing on their way.

SHALL those that tread the road to held
Go laughing on with merry songs,
And we who'll soon in glory dwell,
With scarce a note upon our tongues,

2 Awake O all ye heirs of blifs,
And bid your floth and fears adieu,
Since Christ is yours, and you are his,
You may fing all your journey through.

3 Who but the fons of light should fing?
Who elfe can wear a cheerful smile?
They're children of th' eternal King,
All others in the road to hell.

4 Lord we would raife our cheerful strains
While through these mortal climes we rove,
Then foar to those immortal plains
To lose ourselves in thy great love.
HYMN XCIV. Particular Metre.

A heavenly rapture.

ETHINKS I feel a warm defire,
Enliven'd with immortal fire,
In this imprison'd heart of mine;
And longs to wing itself away
To realms of everlasting day
To losty themes and scenes divine.

2 In records of eternal fame There ismy portion, there my name, And there methinks my God I see; Where angels fail with lofty wing, And feraphs tune th' immortal strings, There, there my spirit longs to be.

3 Those boundless realms of joy divine, Those faints and angels all are mine, Jesus my Saviour makes them so;

And foon he'll call me home to rest At his right hand forever bleft, With all that faints or angels know.

4 There I shall tread above the stars, And laugh at hell's intestine jars,

The fun and moon beneath my feet; There I shall tread the blissful shore, And mourn my distant friend no more, Where Jesus reigns there is my feat.

5 Unbounded love will shine on me,

The mighty Fiat I shall see

Shine forth in his meridian blaze; Persection in transparent light Shining beyond conception bright, Calls ev'ry pow'r aloft to gaze.

6 Thus gazing with delight I stand, Surprising scenes on either hand,

To fuck me in their joyful tide; The more I fee the more I love, My raptur'd foul flill foars above, From pole to pole in wonders giide.

7 Thus burning in the facred flame, Lost to the state from whence I came, Nor room to aft how, where or when ; The present scenes engage my soul, And ev'ry pow'r of thought controul, I'm lost with joy in God, Amen.

HYMN XCV. Long Metre,

The christian's theme.

ET earthly minds feed on a dream,
And make an empty found their theme,
Jefus shall dwell upon my tongue,
His dying love shall be my fong.

2 His name deserves my heart and voice. This is the name makes me rejoice, Nor dare I boast another name, Therefore this Christ shall be my theme.

3 Was I to speak of joys above, This Jesus is their sea of love; Or if I tell of joys below, This Christ is all the soul can know.

4 Should I of wisdom think to tell, There's none but what in him doth dwell; Or speak of beauties here I'm charm'd, While others all appear deform'd.

5 If I am ask'd to tell his name, It's Love; his nature is the same; Goodness he is; a boundless sea, And loves that goodness to display.

6 He loves to help the vile and poor; He spreads his love at ev'ry door, He takes delight to raise the dead, And fills the hungry soul with bread. 7 This is the Christ I would adore, Whose love hath neither bound nor shore; But O his worth I ne'er can tell, If on the theme I ever dwell.

8 Yet I so much have felt his name, It shall forever be my theme; But lost in wonder I shall be, Long as I sail the boundless sea.

HYMN XCVI. Long Metre.
Christ worthy of all love and adoration.
ORTHY art thou immortal Lamb,
To be the whole creation's theme;

My heart all ravish'd longs to raise My notes of love in heav'nly lays.

- 2 I feel my foul in love with thee, And with thee pants and longs to be Where no intruding thought shall move To interrupt my charms of love.
- 3 Thy charms dear Christ attract my foul, And shall my strongest pow'rs controul; I'll praise thee while this earth I rove, And in eternal realms above.

HYMN XCVII. Long Metre.
Feeling of Christ's love, and panting for more.
WEET are the rays of facred love!
They call my foul to realms above;
I drop the earth, disdain her charms,
O hand me to my Saviour's arms.

2 Some rays of love divine I feel, Okeers all my foul, allures my will, But O for a more speedy flight To bear me home to realms of light!

3 If Christ hath made salvation mine, Let me possess my realm divine; Those climes transporting let me see, And ever with my Jesus be.

4 O happy morn, when all my foul Is ravish'd with my love, my all! My heart inflam'd with facred fire, Shall ever join feraphic lyre.

HYMN XCVIII. Long Metre.

A morning walk.

UICK as the folar beams display,
And night's black veil is thrown aside.
In hopes to meet a brighter day,
I rise in themes divine to glide.

- 2 I tread the meads, and walk the grove, Where morning fongliers chant their lay, While I purfue my heav'nly love, And notes of facred pleafure raife.
- 3 The earth refresh'd with beams that shine From this bright sun that gilds the day, While I am blest with beams divine That takes my midnight veil away.
- 4 Soon as I meet the heav'nly morn, I fing for joy and mount on high, My glooms, my fears, my foes are gone, And O I find my Jefus nigh!
- 5 And will not mortals leave their bed
 To feek and meet a friend like this, I i 2

While he around their doors doth tread, And courts them to his arms of blifs?

6 My foul no more assume thy shroud Of carnal sloth or needless sleep,

Thy Jesus for thee calls aloud,

And o'er thy slumb'ring hours doth weeps

7 Dwell O my Christ, with life divine, Refssless vigour in my soul; And may I tread in sleps of thine

Till mortal changes cease to roll.

8 Then will I quit these shades of night, And mount upon the morning wing To climes of uncreated light,

Where fourth Orain th' im

Where feraphs firsin th' immortal firings

o There I shall with my Jesus dwell In dazz'ing beams of blazing love, My joys no cherub's tongue can tell, My Christ is all the joys above.

HYMN XCIX. Long Metre.

A universal song.

NAKE my soul, stretch ev'ry thought;
Praise him to whom all praise belongs
The wonders that his sove hath wrought
Demands a universal song.

2 He rais'd the universal frame, .
And bid their wheels in order move;

Then let created realms proclaim, His wisdom and immortal love.

3 Rouse earth with all your beaut'ous forms, and found abroad your maker's skill;

- Ye lofty heights, and grov'ling worms, Refound his praife from hill to hill.
- 4 Awake thou bell'wing ocean wide, Rouse all the tenants of your deep; : And let the murmurs of your tide, Boil up, and in his praises leap.
- 5 Ye cragged rocks around the main, And fragrant flow'rs of ev'ry hue, With the tall cedars of the plain, All join to praise your maker too.
- 6 Ye howling beafts that roam the wood, And feed upon your maker's hand, Roar out the praises of your God, And bow your frength at his command.
- 7 Ye winged troops of every kind.

 That fail and crofs the fluid air;

 (Since for his praise ye were design'd)

 From pole to pole his name declare.
- 8 Ye sparkling globes that dress the night, And tread your orbit spheres so true, While ye restect a glimpse of light Roll round and speak his praises too.
- 9 And ye bright climes where angels dwell, Enliven'd with immortal flame,
 Roufe all your fons, they best can tell
 The glories of your maker's name.
 - 10 And O ye crowds of Adam's race, Awake and bid your floth adieu;

Crowd in the courts of boundless grace, And sing Jehovah's praises too.

11 And ye, O disentangled faints, Who tread the blissful plains above, Soar in your most exalted strains To shout your great Redeemer's love.

*2 Now let the universal throng
With ardour strain the utmost string;
Amen, to God, all praise belongs,
He is the universal King.

HYMN C. Long Metre.

A flort address to the christians, with a few thoughts on my own departure and immortal giory through Christ.

1 OW to the pilgrims born of God,
In Jesus name these lines I hand,
To cheer you on your christian road
And point you to the heav'nly land.

2 When I am gone and ye furvive, Make the Redeemer's name your theme; And while these mortal climes ye rove, The wonders of his love proclaim.

3 Soon I shall end this rapid race, And tread your mortal climes no more; But through Jehovah's boundless grace, Safe shall I reach the heav'nly shore.

4 No distant space to take my slight, When I shall close these mortal eyes, But in eternal realms of light Awake with pleasure and surprise, 5 O what transporting seas of bliss!
I then shall fail with sweet delight!
There God my lasting portion is,
Shining beyond conception bright.

6 How will the heav'n-transporting blaze, The pow'rs of all my foul employ!

I foaring still alost shall gaze
On that eternal source of joy.

7 Though millions are the hosts above, They now in God are all but one; And all so ravish'd with his love,

They nothing know but God alone.

8 My foul so ravish'd in that sea,
I've lost myself and wond'ring gaze;
This God is all I feel or see,
I'm lost in his meridian blaze!

9 I drink, I foar, I gaze I rove,
O'er the transparent scenes of bliss,
Still lost with wonder in his love;
My soul! and what a God is this.

Proclaim their God, and fay, Amen ! My foul fill foaring in her flight,

My God is all, I drop my pen. HYMN CI. Particular Metre, By B. R.

A call to finners.

Christless fouls, to hell you are expos'd.

And in the bonds of sin you are enclos'd;

Your slender thread of life it soon may break.

And into hell your wretched souls may shake.

2 And Jesus at your door doth knocking sland, And stretches out to you his bleeding hand; And saith, poor sinners, leave your damning sin, And sly to me, and I will take you in.

3 My blood will wash away your deepest stains, My blood will cleanse you from your soulest sins, My blood will make your souls both clean and white.

My blood will make you lovely in my fight.

- 4 Come to my open arms without delay Nor put me off until another day; O! be not easy in your wretched state, Lest you have cause to cry too late, too late,
- 5 Now is the time I will your fin forgive, Now is the time I will your fouls receive, Now is the time, come, come dear fouls away, And fwim with me in love's unbounded fea.
- 6 Come dive with me in life's cternal fiream, Quit all those vain delights, this life's a dream. Come feast your souls on love's eternal good, And dwell forever with a God that's good.

FINIS.

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A fhort account of the death of Henry Alline, the author of the foregoing HYMNS—Being the extract of a letter fent to Mr. William Alline, his father, by Mr. David M'Clure (then Minister of North-Hill) the person with whom he died.

Fanuary 22, 1784.

E arrived at my house accompanied by Mr.

M'Clintock, minister of Greenland, very feeble, to appearance in the last stage of an hetick, and much oppress with the asthma cough.

25—He rode to the meeting-house and preached from Luke 19—5th.—On the 28th an abfecs broke, after which he was able to set up a little.

29.—Growing weaker, and expecting death approaching, he committed to my care his papers and effects; with directions to be careful of a number of Hymns which he had prepared to publish—and to write to his friends.

30.—He grew worse, and told me he was a going; and said he put his trust in none but Christ! the Dostor that had attended him during his stay at my house asked him how he did, he told him he had nothing to promise himself as to this life, but said, I am going, and willing to go; because I have a friend that will support me in death.

31 .- I found that his strength began to decay rapidly, and he defired me to fet down and write some things respecting his life, having a defire that poor finners should be made acquainted with fome remarkable providences of God towards him, but he was too weak to converse, and said he must put it off. He chose to converse on no fubject but Christ, and the love of God in our redemption .- I told him he was approaching to his welcome journey, he said with great earnestness 0 ! I long for it ! I told him that the promise of the gospel was a divine support, he told me it was, but the promifer was greater than the promise, and he was with him. He grew very weak, and the last words which he spoke intelligible, was, in the strains of his general conversation, O! rejoice in the Lord Fesus Christ! and between three and four o'clock on the first day of February, he breathed out his foul into the arms of the Lord Jesus, whom he longed to be with.







